

| SEAT NO.: B190304201 NAME : INGLE SHRIYASH SHRIKRISHNA | | MOTHER : MANGALA | | | | PRN :72024826E CLG.: GSMP[30] | | | | | | | | |
|-------------------------------------------------------------------------------------------|------------------------------|------------------|---------|---------|---------|-------------------------------|---------|------|-----|-----|----|----|-----|-----|
| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | * 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- |
| 410242 | MACHINE LEARNING | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | * 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- |
| 410244A | PERVASIVE COMPUTING | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- |
| 410245D | SOFT. TEST. & QLT ASSURANCE | * 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- |
| 410246 | LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 038/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- |
| 410247 | LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- |
| 410248 | PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- |
| SEM.:2 | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- |
| 410251 | DEEP LEARNING | * 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- |
| 410253C | BUSINESS INTELLIGENCE | * 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- |
| 410254 | LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- |
| 410255 | LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- |
| 410256 | PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 06 | O | 10 | 60 | --- |
| 410257D | MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- |
| FOURTH YEAR SGPA : 7.72, TOTAL CREDITS EARNED : 40 | | | | | | | | | | | | | | |
| FE SGPA : 6.16 SE SGPA : 8.91 TE SGPA : 8.60 | | | | | | | | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1333/170 CGPA : 7.84 FIRST CLASS WITH DISTINCTION | | | | | | | | | | | | | | |
|CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..... | | | | | | | | | | | | | | |

| SEAT NO.: B190304202 NAME : AJABE SHUBHAM BALASAHEB | | MOTHER : NANDA | | | | PRN :72163758C CLG.: GSMP[30] | | | | | | | | |
|-------------------------------------------------------------------------------------------|------------------------------|----------------|---------|---------|---------|-------------------------------|---------|------|-----|-----|----|----|-----|-----|
| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- |
| 410242 | MACHINE LEARNING | 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | 005/030 | 043/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- |
| 410244A | PERVASIVE COMPUTING | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- |
| 410245D | SOFT. TEST. & QLT ASSURANCE | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- |
| 410246 | LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 036/050 | --- | --- | 75 | 02 | A+ | 09 | 18 | --- |
| 410247 | LABORATORY PRACTICE - IV | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- |
| 410248 | PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- |
| SEM.:2 | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- |
| 410251 | DEEP LEARNING | * 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- |
| 410253C | BUSINESS INTELLIGENCE | * 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- |
| 410254 | LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- |
| 410255 | LABORATORY PRACTICE - VI | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- |
| 410256 | PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- |
| 410257D | MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- |
| FOURTH YEAR SGPA : 7.90, TOTAL CREDITS EARNED : 40 | | | | | | | | | | | | | | |
| SE SGPA : 9.32 TE SGPA : 9.02 | | | | | | | | | | | | | | |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1105/126 CGPA : 8.77 FIRST CLASS WITH DISTINCTION | | | | | | | | | | | | | | |
|CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION..... | | | | | | | | | | | | | | |

Digitally signed by
JAMBI RATNA
RAJA KUMAR
Date: 2024.05.30
11:24:47 +05'30'

SEAT NO.: B190304203 NAME : AMEYA SUSHILKUMAR BHAWSAR MOTHER : VARSHA SUSHILKUMAR BHAWSARPRN :72024827C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410242 MACHINE LEARNING | 029/030 | 044/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 047/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 027/030 | 045/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 046/050 | 046/050 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 40

FE SGPA : 7.75 SE SGPA : 8.86 TE SGPA : 9.60

TOTAL GRADE POINTS / TOTAL CREDITS : 1504/170 CGPA : 8.85 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304204 NAME : ANISHA ANIL KHAMKAR MOTHER : MANISHA PRN :72024828M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 028/030 | 035/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 039/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410251 DEEP LEARNING | * 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 089/100 | --- | 045/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EARNED : 40

FE SGPA : 7.75 SE SGPA : 9.18 TE SGPA : 9.26

TOTAL GRADE POINTS / TOTAL CREDITS : 1442/170 CGPA : 8.48 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304206 NAME : ATHARVA PRABHU MOTHER : MADHAVI PRABHU PRN :72024830C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 028/030 | 034/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 028/030 | 034/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 041/050 | 044/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 026/030 | 039/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 026/030 | 036/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 40
FE SGPA : 8.34 SE SGPA : 9.07 TE SGPA : 9.31
TOTAL GRADE POINTS / TOTAL CREDITS : 1488/170 CGPA : 8.75 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304207 NAME : AYUSHI SAMIR PATIL MOTHER : NITA PRN :72024831M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 051/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 039/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 028/030 | 036/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 041/050 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 041/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40
FE SGPA : 7.68 SE SGPA : 9.59 TE SGPA : 9.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1518/170 CGPA : 8.93 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304208 NAME : BAMMANI TUSHAR RAJSHEKHAR MOTHER : KASTURI BAMMANI PRN :72024832K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 039/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 027/030 | 031/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 40

FE SGPA : 7.27 SE SGPA : 9.36 TE SGPA : 8.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1440/170 CGPA : 8.47 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304209 NAME : BHALERAO ABHISHEK MANOHAR MOTHER : LALITABAI PRN :71816874H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | * 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | * 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 024/030 | 016/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410251 DEEP LEARNING | * 014/030 | 019/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 041/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304210 NAME : BIBE VISHAL RAMDAS MOTHER : VAISHALI BIBE PRN :72024836B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 028/030 | 035/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 039/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 043/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 032/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.75, TOTAL CREDITS EARNED : 40

FE SGPA : 6.48 SE SGPA : 9.34 TE SGPA : 9.55

TOTAL GRADE POINTS / TOTAL CREDITS : 1447/170 CGPA : 8.51 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304211 NAME : CHACHAR SANKET BHIMRAO MOTHER : MEERA PRN :71816892F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 014/030 | 033/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | * 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | * 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 037/050 | 040/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410251 DEEP LEARNING | * 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 041/050 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.22, TOTAL CREDITS EARNED : 40

FE SGPA : 7.12 SE SGPA : 9.25 TE SGPA : 8.88

TOTAL GRADE POINTS / TOTAL CREDITS : 1425/176 CGPA : 8.10 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304212 NAME : CHAITANYA CHAVAN MOTHER : SUCHITA CHAVAN PRN :72024837L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 044/050 | 045/050 | --- | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 028/030 | 040/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.90, TOTAL CREDITS EARNED : 40

FE SGPA : 7.75 SE SGPA : 9.34 TE SGPA : 9.36

TOTAL GRADE POINTS / TOTAL CREDITS : 1461/170 CGPA : 8.59 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304213 NAME : CHALWADI SUHAS SHIVSHARAN MOTHER : SUREKHA SHIVSHARAN CHALWADIPRN :72163759M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 043/050 | 044/050 | --- | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 041/050 | 039/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 039/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 40

SE SGPA : 9.07 TE SGPA : 9.12

TOTAL GRADE POINTS / TOTAL CREDITS : 1094/126 CGPA : 8.68 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304215 NAME : CHAVAN ABHIRAJ SURESH MOTHER : SUPRIYA SURESH CHAVAN PRN :72163760E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 014/030 | 038/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 041/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410251 DEEP LEARNING | * 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 014/030 | 041/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 045/050 | 043/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.60, TOTAL CREDITS EARNED : 40

SE SGPA : 8.84 TE SGPA : 8.95

TOTAL GRADE POINTS / TOTAL CREDITS : 1069/126 CGPA : 8.48 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304216 NAME : DALVI JANKI JAYVANT MOTHER : GAYATRI JAYVANT DALVI PRN :72024838J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 025/030 | 032/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 029/030 | 030/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 040/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40

FE SGPA : 6.75 SE SGPA : 9.16 TE SGPA : 9.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1428/170 CGPA : 8.40 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304217 NAME : DALVI SANKET SANTOSH MOTHER : DALVI JAYSHRI SANTOSH PRN :71909034C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | * 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410244A PERVASIVE COMPUTING | * 013/030 | 038/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | * 016/030 | 041/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410251 DEEP LEARNING | * 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 013/030 | 038/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 039/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 039/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.20, TOTAL CREDITS EARNED : 40

FE SGPA : 5.96 SE SGPA : 8.55 TE SGPA : 8.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1319/176 CGPA : 7.49 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304218 NAME : DALVI TEJAS DATTU MOTHER : MANISHA PRN :72024839G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 025/030 | 030/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 40

FE SGPA : 7.02 SE SGPA : 9.45 TE SGPA : 9.40

TOTAL GRADE POINTS / TOTAL CREDITS : 1468/170 CGPA : 8.64 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304219 NAME : DARWHEKAR CHAITANYA NANDKASHOR MOTHER : ARCHANA PRN :71909035M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 020/030 | 015/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410242 MACHINE LEARNING | * 019/030 | 011/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410244A PERVASIVE COMPUTING | * 013/030 | 020/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | * 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | * --- | --- | --- | 040/050 | 034/050 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 410248 PROJECT STAGE - I | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * AB/030 | 020/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410251 DEEP LEARNING | * AB/030 | 033/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * AB/030 | 023/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * AB/030 | 034/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 036/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 034/050 | --- | 79 | 06 | A+ | 09 | 54 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 18

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304220 NAME : DESHMANE AJINKYA AVINASH MOTHER : VANDANA AVINASH DESHMANE PRN :72163761C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 28#/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | # |
| | 410242 MACHINE LEARNING | 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 025/030 | 034/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 024/030 | 039/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 40

SE SGPA : 9.20 TE SGPA : 9.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1114/126 CGPA : 8.84 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304221 NAME : DESHPANDE RUSHIKESH VITTHAL MOTHER : SHUBHANGI PRN :72163762M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 039/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.58, TOTAL CREDITS EARNED : 40

SE SGPA : 9.20 TE SGPA : 9.29

TOTAL GRADE POINTS / TOTAL CREDITS : 1098/126 CGPA : 8.71 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304222 NAME : DEWASI BHOMARAM DEEPARAM MOTHER : RADHADEVI DEWASI PRN :72024840L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 029/030 | 038/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 038/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 044/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 032/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 030/030 | 033/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 40

FE SGPA : 7.73 SE SGPA : 8.91 TE SGPA : 9.45

TOTAL GRADE POINTS / TOTAL CREDITS : 1460/170 CGPA : 8.59 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304223 NAME : DHANASHREE PRADIP PATIL MOTHER : SANGEETA PRN :72024842G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 023/030 | 030/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 041/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40

FE SGPA : 7.84 SE SGPA : 9.11 TE SGPA : 9.40

TOTAL GRADE POINTS / TOTAL CREDITS : 1476/170 CGPA : 8.68 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304224 NAME : DIXIT SOHAN ABHAY MOTHER : ASHWINI DIXIT PRN :72024844C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 019/030 | 053/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 410251 DEEP LEARNING | * 016/030 | 055/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 030/030 | 046/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 041/050 | 042/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 041/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.13, TOTAL CREDITS EARNED : 40

FE SGPA : 9.27 SE SGPA : 9.68 TE SGPA : 9.79

TOTAL GRADE POINTS / TOTAL CREDITS : 1610/170 CGPA : 9.47 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304225 NAME : DUKARE PANKAJ BABAJI MOTHER : SUNITA PRN :72163763K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 029/030 | 040/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 410251 DEEP LEARNING | * 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 042/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EARNED : 40

SE SGPA : 8.86 TE SGPA : 9.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1149/126 CGPA : 9.12 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304226 NAME : GADDAM THANUJA MOTHER : DORASANAMMA GADDAM PRN :72024845M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 038/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 027/030 | 034/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 014/030 | 033/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 014/030 | 040/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.63, TOTAL CREDITS EARNED : 40

FE SGPA : 6.14 SE SGPA : 8.32 TE SGPA : 8.86

TOTAL GRADE POINTS / TOTAL CREDITS : 1313/170 CGPA : 7.72 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304227 NAME : GADE SHIVAM AJAY MOTHER : ROHINI GADE PRN :72024846K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | * 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 027/030 | 033/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.20, TOTAL CREDITS EARNED : 40

FE SGPA : 6.07 SE SGPA : 8.34 TE SGPA : 8.55

TOTAL GRADE POINTS / TOTAL CREDITS : 1281/170 CGPA : 7.54 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304228 NAME : GAIKWAD PRANALI JITENDRA MOTHER : GAIKWAD RANI JITENDRA PRN :72163764H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 026/030 | 038/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 025/030 | 037/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 027/030 | 035/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 089/100 | --- | 040/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40

SE SGPA : 9.09 TE SGPA : 9.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1140/126 CGPA : 9.05 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304229 NAME : GAIKWAD VISHAL BHARAT MOTHER : LATA GAIKWAD PRN :72024848f CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 015/030 | 036/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 040/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.25, TOTAL CREDITS EARNED : 40

FE SGPA : 6.80 SE SGPA : 9.07 TE SGPA : 8.71

TOTAL GRADE POINTS / TOTAL CREDITS : 1354/170 CGPA : 7.96 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304230 NAME : GAURAV DATTATRAY PATIL MOTHER : MADHURI DATTATRAY PATIL PRN :72163765F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 024/030 | 032/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 041/050 | 039/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 040/050 | --- | 85 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 40

SE SGPA : 8.70 TE SGPA : 9.31

TOTAL GRADE POINTS / TOTAL CREDITS : 1106/126 CGPA : 8.78 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304231 NAME : GAWADE MANSI SANDESH MOTHER : VIDYA PRN :72163766D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|----------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 019/030 | 28\$/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | 2\$ |
| | 410242 MACHINE LEARNING | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * | --- | --- | 043/050 | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.07, TOTAL CREDITS EARNED : 40

SE SGPA : 8.66 TE SGPA : 9.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1106/126 CGPA : 8.78 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304232 NAME : GAYATRI ARUN KHANDALKAR MOTHER : KALPANA PRN :72024849D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 025/030 | 040/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 028/030 | 034/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 027/030 | 045/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * | --- | --- | 044/050 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.13, TOTAL CREDITS EARNED : 40

FE SGPA : 7.41 SE SGPA : 8.86 TE SGPA : 9.45

TOTAL GRADE POINTS / TOTAL CREDITS : 1478/170 CGPA : 8.69 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304233 NAME : GITE KARAN DATTARAO MOTHER : MUKTABAI DATTARAO GITE PRN :72024850H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 023/030 | 030/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 016/030 | 28\$/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | 3\$ |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 037/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410251 DEEP LEARNING | * 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 041/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.10, TOTAL CREDITS EARNED : 40

FE SGPA : 5.66 SE SGPA : 7.75 TE SGPA : 8.26

TOTAL GRADE POINTS / TOTAL CREDITS : 1221/170 CGPA : 7.18 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304234 NAME : GORE GAURAV SANJAY MOTHER : NANDA SANJAY GORE PRN :72024852D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410242 MACHINE LEARNING | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 037/050 | 036/050 | --- | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 042/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.38, TOTAL CREDITS EARNED : 40

FE SGPA : 5.82 SE SGPA : 9.00 TE SGPA : 8.83

TOTAL GRADE POINTS / TOTAL CREDITS : 1318/170 CGPA : 7.75 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304235 NAME : HEMBADE SANSKRUTI VIKAS MOTHER : NEETA VIKAS HEMBADE PRN :72024854L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 026/030 | 033/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 043/050 | 039/050 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 029/030 | 031/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 044/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.40, TOTAL CREDITS EARNED : 40
FE SGPA : 7.64 SE SGPA : 9.77 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1492/170 CGPA : 8.78 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304236 NAME : INGLE ABHISHEK GULABRO MOTHER : DURGA PRN :72024855J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 029/030 | 043/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 045/050 | 041/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 40
FE SGPA : 5.59 SE SGPA : 8.95 TE SGPA : 9.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1388/170 CGPA : 8.16 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304237 NAME : JADHAV ATHARVA SUBHASH MOTHER : ARCHANA PRN :72163769J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 28#/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | # |
| | 410242 MACHINE LEARNING | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.40, TOTAL CREDITS EARNED : 40

SE SGPA : 9.05 TE SGPA : 9.29

TOTAL GRADE POINTS / TOTAL CREDITS : 1124/126 CGPA : 8.92 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304238 NAME : JADHAV GAURI MAHESH MOTHER : SHUBHANGI JADHAV PRN :72024857E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 044/050 | 044/050 | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 027/030 | 040/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 043/050 | --- | --- | 87 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.35, TOTAL CREDITS EARNED : 40

FE SGPA : 8.14 SE SGPA : 9.52 TE SGPA : 9.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1492/170 CGPA : 8.78 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304239 NAME : JADHAV PALLAVI RAVINDRA MOTHER : JADHA SAVITA RAVINDRA PRN :72163767B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410242 MACHINE LEARNING | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 042/050 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 030/030 | 052/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 038/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 40

SE SGPA : 9.16 TE SGPA : 9.60

TOTAL GRADE POINTS / TOTAL CREDITS : 1179/126 CGPA : 9.36 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304240 NAME : JAGTAP UTKARSH RAJARAM MOTHER : SANGITA PRN :72163768L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 025/030 | 037/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 040/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40

SE SGPA : 9.43 TE SGPA : 9.43

TOTAL GRADE POINTS / TOTAL CREDITS : 1148/126 CGPA : 9.11 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304241 NAME : JAVHERI PRAGATI PRAMOD MOTHER : RUPALI PRAMOD JAVHERI PRN :72163770B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 026/030 | 036/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 029/030 | 044/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 029/030 | 039/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 029/030 | 044/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 046/050 | 045/050 | --- | --- | 91 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 40

SE SGPA : 9.30 TE SGPA : 9.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1169/126 CGPA : 9.28 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304242 NAME : JAYESH SUNIL DUBALE MOTHER : VAISHALI DUBALE PRN :72163771L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | * 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 041/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 040/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.67, TOTAL CREDITS EARNED : 40

SE SGPA : 9.00 TE SGPA : 9.12

TOTAL GRADE POINTS / TOTAL CREDITS : 1086/126 CGPA : 8.62 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304243 NAME : JOSHI ATHARVA MILIND MOTHER : GAYATRI PRN :72163772J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|----------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 020/030 | 28\$/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | 2\$ |
| | 410242 MACHINE LEARNING | 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 015/030 | 036/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 041/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * | --- | --- | 044/050 | 040/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 40

SE SGPA : 8.89 TE SGPA : 9.21

TOTAL GRADE POINTS / TOTAL CREDITS : 1096/126 CGPA : 8.70 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304244 NAME : JOSHI MEGHANA UMESH MOTHER : SUNANDA PRN :72024863K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 024/030 | 058/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 410251 DEEP LEARNING | * 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 025/030 | 032/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * | --- | --- | 043/050 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40

FE SGPA : 7.20 SE SGPA : 9.18 TE SGPA : 9.71

TOTAL GRADE POINTS / TOTAL CREDITS : 1481/170 CGPA : 8.71 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304245 NAME : KADAM GANESH VISHWAS MOTHER : CHHAYA VISHWAS KADAM PRN :72163773G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|----------|----------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 021/030 | 28\$/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | 2\$ |
| | 410242 MACHINE LEARNING | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410245D SOFT. TEST. & QLTy ASSURANCE | 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| | 410501 HON-MACH. LEARN.& DATA SCI. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| | 410501 HON-MACH. LEARN.& DATA SCI. | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410251 DEEP LEARNING | * 024/030 | 011/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 020/030 | 018/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304246 NAME : KADAM SONALI RAMESH MOTHER : MEENA PRN :72024865F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245D SOFT. TEST. & QLTy ASSURANCE | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 038/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 028/030 | 056/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 410251 DEEP LEARNING | * 029/030 | 042/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 038/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 40

FE SGPA : 7.41 SE SGPA : 9.27 TE SGPA : 9.86

TOTAL GRADE POINTS / TOTAL CREDITS : 1515/170 CGPA : 8.91 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304247 NAME : KAMBLE SANDIP ANANT MOTHER : ASHA ANANT KAMBLE PRN :72163774E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 052/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 40

SE SGPA : 8.84 TE SGPA : 9.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1134/126 CGPA : 9.00 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304248 NAME : KAMBLE SHREYASH DHULIRAM MOTHER : SANGHAMITRA DHULIRAM KAMBLE PRN :71909059J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | * 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410244A PERVASIVE COMPUTING | * 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | * 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410251 DEEP LEARNING | * 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.20, TOTAL CREDITS EARNED : 40

FE SGPA : 6.10 SE SGPA : 8.48 TE SGPA : 8.74

TOTAL GRADE POINTS / TOTAL CREDITS : 1333/176 CGPA : 7.57 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304249 NAME : KAMBLE VISHWAJIT NAGNATH MOTHER : SUNANDA PRN :72024869J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | * 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | * 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | * 013/030 | 048/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410251 DEEP LEARNING | * 016/030 | 28#/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | # |
| | 410252A NATURAL LANGUAGE PROCESSING | * 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.88, TOTAL CREDITS EARNED : 40

FE SGPA : 6.70 SE SGPA : 8.57 TE SGPA : 8.45

TOTAL GRADE POINTS / TOTAL CREDITS : 1302/170 CGPA : 7.66 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304250 NAME : KANSE SANKET SANJAY MOTHER : SUJATA PRN :72163775C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 039/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 028/030 | 040/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 041/050 | 042/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40

SE SGPA : 9.00 TE SGPA : 9.29

TOTAL GRADE POINTS / TOTAL CREDITS : 1135/126 CGPA : 9.01 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304251 NAME : KARISHMA CHOUDHARY MOTHER : PUSHPA PRN :72163776M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 030/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 029/030 | 045/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 039/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 028/030 | 037/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 40
SE SGPA : 9.45 TE SGPA : 9.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1172/126 CGPA : 9.30 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304252 NAME : KAVERI RAGHAVENDRA DIWANJI MOTHER : RAMA DIWANJI PRN :72163777K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 025/030 | 037/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 028/030 | 049/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 058/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 410251 DEEP LEARNING | * 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 029/030 | 044/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 030/030 | 049/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 40
SE SGPA : 9.14 TE SGPA : 9.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1186/126 CGPA : 9.41 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304253 NAME : KENDRE DNYANESHWAR VENKATI MOTHER : SAGARBAI VENKATI KENDRE PRN :72024872J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 027/030 | 039/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * | --- | --- | 043/050 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.53, TOTAL CREDITS EARNED : 40
FE SGPA : 6.05 SE SGPA : 8.36 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1304/170 CGPA : 7.67 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304254 NAME : KETAN CHANDILE MOTHER : NEETA CHANDILE PRN :72024873G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 016/030 | 012/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410242 MACHINE LEARNING | * 012/030 | 000/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | * 023/030 | 004/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410244A PERVASIVE COMPUTING | * 012/030 | 000/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | * | --- | --- | 040/050 | 035/050 | --- | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * AB/030 | 007/070 | 007/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410251 DEEP LEARNING | * 012/030 | 001/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 012/030 | 007/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 012/030 | 001/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * | --- | --- | 040/050 | 037/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 13[RRB]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304255 NAME : KHOLE SAYALI MUKUND MOTHER : PRAMILA PRN :72024875C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 029/030 | 031/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 043/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 028/030 | 037/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 021/030 | 051/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 045/050 | 043/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.90, TOTAL CREDITS EARNED : 40

FE SGPA : 7.91 SE SGPA : 9.45 TE SGPA : 9.38

TOTAL GRADE POINTS / TOTAL CREDITS : 1514/170 CGPA : 8.91 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304256 NAME : KHUSHBU YOGESH PATIL MOTHER : MANISHA PRN :72024876M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 025/030 | 030/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 035/050 | --- | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 027/030 | 033/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 040/050 | 041/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 040/050 | --- | 85 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.88, TOTAL CREDITS EARNED : 40

FE SGPA : 7.02 SE SGPA : 8.75 TE SGPA : 9.33

TOTAL GRADE POINTS / TOTAL CREDITS : 1401/170 CGPA : 8.24 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304257 NAME : KOKARE SWARAJ ASHOK MOTHER : MANDA PRN :72024879F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 017/030 | 047/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 044/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 048/050 | --- | --- | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40

FE SGPA : 7.89 SE SGPA : 9.23 TE SGPA : 9.79

TOTAL GRADE POINTS / TOTAL CREDITS : 1513/170 CGPA : 8.90 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304258 NAME : KOLAMBE TEJAS DNYANDEO MOTHER : ARCHANA PRN :72024880K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 054/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 039/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 052/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 410251 DEEP LEARNING | * 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 40

FE SGPA : 6.73 SE SGPA : 9.07 TE SGPA : 9.71

TOTAL GRADE POINTS / TOTAL CREDITS : 1461/170 CGPA : 8.59 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304259 NAME : KONDHALKAR SAKSHI KIRAN MOTHER : KONDHALKAR SHEETAL KIRAN PRN :72163778H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 014/030 | 041/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 039/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 029/030 | 043/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 027/030 | 055/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 043/050 | --- | --- | 87 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 038/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.45, TOTAL CREDITS EARNED : 40

SE SGPA : 8.82 TE SGPA : 9.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1107/126 CGPA : 8.79 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304260 NAME : KSHITIJ RAMDAS BRAMHNE MOTHER : SADHNA BRAMHNE PRN :72024881H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 020/030 | 28#/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | # |
| | 410242 MACHINE LEARNING | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 024/030 | 032/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410251 DEEP LEARNING | * 025/030 | 031/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 015/030 | 046/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.35, TOTAL CREDITS EARNED : 40

FE SGPA : 6.73 SE SGPA : 9.11 TE SGPA : 8.60

TOTAL GRADE POINTS / TOTAL CREDITS : 1352/170 CGPA : 7.95 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304261 NAME : MAHADIK DEEPANJALI VIKAS MOTHER : SUNITA PRN :72163779F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 410242 MACHINE LEARNING | 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 018/030 | 053/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 027/030 | 039/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 027/030 | 031/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * | --- | --- | 095/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.67, TOTAL CREDITS EARNED : 40
SE SGPA : 8.77 TE SGPA : 9.07
TOTAL GRADE POINTS / TOTAL CREDITS : 1074/126 CGPA : 8.52 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304262 NAME : MAHESH RAMKISAN PAWALE MOTHER : CHABUBAI PRN :72024884B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 029/030 | 038/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 038/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * | --- | --- | 044/050 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * | --- | --- | 091/100 | --- | 041/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 40
FE SGPA : 5.77 SE SGPA : 8.68 TE SGPA : 9.38
TOTAL GRADE POINTS / TOTAL CREDITS : 1378/170 CGPA : 8.11 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304263 NAME : MALEGAONKAR SAMARTH KISHOR MOTHER : MALEGAONKAR DEVI KISHOR PRN :71909073D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 012/030 | 042/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 039/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 013/030 | 040/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410251 DEEP LEARNING | * 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.78, TOTAL CREDITS EARNED : 40

FE SGPA : 6.24 SE SGPA : 8.59 TE SGPA : 8.71

TOTAL GRADE POINTS / TOTAL CREDITS : 1327/176 CGPA : 7.54 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304264 NAME : MANE GANESH CHANDRASHEKHAR MOTHER : SARIKA PRN :71909074B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 040/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410251 DEEP LEARNING | * 020/030 | 288/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | 2\$ |
| | 410252A NATURAL LANGUAGE PROCESSING | * 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 039/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.90, TOTAL CREDITS EARNED : 40

FE SGPA : 6.32 SE SGPA : 8.48 TE SGPA : 8.52

TOTAL GRADE POINTS / TOTAL CREDITS : 1323/176 CGPA : 7.52 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304265 NAME : MASNE RITESH PANDURANG MOTHER : MASNE SUNITA PANDURANG PRN :71909076J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 040/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 410251 DEEP LEARNING | * 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.72, TOTAL CREDITS EARNED : 40

FE SGPA : 6.38 SE SGPA : 9.00 TE SGPA : 8.52

TOTAL GRADE POINTS / TOTAL CREDITS : 1342/176 CGPA : 7.63 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304266 NAME : MATHE SAURABH RAJENDRA MOTHER : SATYAVATI RAJENDRA MATHE PRN :71909077G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410242 MACHINE LEARNING | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 014/030 | 042/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 037/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.65, TOTAL CREDITS EARNED : 40

FE SGPA : 6.32 SE SGPA : 8.68 TE SGPA : 9.19

TOTAL GRADE POINTS / TOTAL CREDITS : 1390/176 CGPA : 7.90 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304267 NAME : MESHAM VIBHAS MUKUND MOTHER : MALTI PRN :71909078E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410242 MACHINE LEARNING | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410245D SOFT. TEST. & QLTQ ASSURANCE | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 037/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| | 410501 HON-MACH. LEARN.& DATA SCI. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| | 410501 HON-MACH. LEARN.& DATA SCI. | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 40

FE SGPA : 7.26 SE SGPA : 9.30 TE SGPA : 9.14

TOTAL GRADE POINTS / TOTAL CREDITS : 1458/176 CGPA : 8.28 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304269 NAME : MOMIN ARSHINA JAVED MOTHER : AYESHA PRN :72024829K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLTQ ASSURANCE | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 042/050 | 044/050 | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 029/030 | 048/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 041/050 | 044/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40

FE SGPA : 8.59 SE SGPA : 9.61 TE SGPA : 9.71

TOTAL GRADE POINTS / TOTAL CREDITS : 1558/170 CGPA : 9.16 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304270 NAME : MULLA SUMAYYA IRSHAD MOTHER : SHABANA IRSHAD MULLA PRN :72024888E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 025/030 | 036/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 036/050 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 045/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 030/030 | 046/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 039/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40

FE SGPA : 6.48 SE SGPA : 9.20 TE SGPA : 9.33

TOTAL GRADE POINTS / TOTAL CREDITS : 1431/170 CGPA : 8.42 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304271 NAME : MULUK SAYALI SIDDHESHWAR MOTHER : NANDINI SIDDHESHWAR MULUKPRN :72163780K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 025/030 | 031/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 029/030 | 043/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 043/050 | --- | --- | 87 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 038/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.03, TOTAL CREDITS EARNED : 40

SE SGPA : 8.86 TE SGPA : 9.45

TOTAL GRADE POINTS / TOTAL CREDITS : 1148/126 CGPA : 9.11 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304272 NAME : MUNDHE SANDHYA SUNIL MOTHER : MEENA PRN :72163781H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 010/030 | 040/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 015/030 | 28\$/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | 2\$ |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 037/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 017/030 | 041/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 089/100 | --- | 042/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 40

SE SGPA : 8.48 TE SGPA : 8.67

TOTAL GRADE POINTS / TOTAL CREDITS : 1049/126 CGPA : 8.33 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304273 NAME : NANGNURKAR VINAYAK JOTIBA MOTHER : NANGNURKAR NANDA JOTIBA PRN :72163782F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410242 MACHINE LEARNING | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 023/030 | 055/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 027/030 | 045/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 041/050 | 043/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 039/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40

SE SGPA : 9.41 TE SGPA : 8.88

TOTAL GRADE POINTS / TOTAL CREDITS : 1112/126 CGPA : 8.83 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304274 NAME : NANHORE SAMARTH NATTHU MOTHER : SUJATA NATTHU NANHORE PRN :72024889C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 038/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * | --- | --- | 042/050 | 039/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * | --- | --- | 089/100 | --- | 041/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40

FE SGPA : 6.80 SE SGPA : 8.84 TE SGPA : 9.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1419/170 CGPA : 8.35 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304275 NAME : NAVGIRE GAURAV VIJAY MOTHER : RANI VIJAY NAVGIRE PRN :72163783D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 040/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 037/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * | --- | --- | 089/100 | --- | 038/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.63, TOTAL CREDITS EARNED : 40

SE SGPA : 8.73 TE SGPA : 8.95

TOTAL GRADE POINTS / TOTAL CREDITS : 1065/126 CGPA : 8.45 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304276 NAME : PALIWAL PRAMENDRA VAIBHAV MOTHER : JAYA PALIWAL PRN :72024928H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410242 MACHINE LEARNING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 041/050 | 036/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 410250 HIGH PERFORMANCE COMPUTING | * 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 410251 DEEP LEARNING | * 012/030 | 018/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 014/030 | 033/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 039/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 041/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304277 NAME : PANDIT SHUBHAM DATTATRAY MOTHER : SHUBHANGI PRN :72163784B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 025/030 | 040/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 038/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 045/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 043/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 40
SE SGPA : 9.45 TE SGPA : 9.31
TOTAL GRADE POINTS / TOTAL CREDITS : 1139/126 CGPA : 9.04 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304278 NAME : PANSARE SHIFA ABDUL MOTHER : SHABANA PRN :72024890G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 029/030 | 048/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 026/030 | 060/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 037/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 410251 DEEP LEARNING | * 029/030 | 055/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 030/030 | 052/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.53, TOTAL CREDITS EARNED : 40

FE SGPA : 8.14 SE SGPA : 9.43 TE SGPA : 9.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1556/170 CGPA : 9.15 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304279 NAME : PARIMAL DHAKE MOTHER : SARLA DHAKE PRN :72024891E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 28#/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | # |
| | 410242 MACHINE LEARNING | 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 037/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 028/030 | 044/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 024/030 | 029/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 024/030 | 039/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 043/050 | --- | --- | 87 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 40

FE SGPA : 7.77 SE SGPA : 9.66 TE SGPA : 9.05

TOTAL GRADE POINTS / TOTAL CREDITS : 1465/170 CGPA : 8.62 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304280 NAME : PARTH RAJESHWAR KOMALWAD MOTHER : LINGABAI KOMALWAD PRN :72024892c CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 049/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 025/030 | 037/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 095/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 40

FE SGPA : 8.64 SE SGPA : 9.61 TE SGPA : 9.21

TOTAL GRADE POINTS / TOTAL CREDITS : 1533/170 CGPA : 9.02 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304281 NAME : PATIL ANKITA ANIL MOTHER : LATA PRN :72163785L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 028/030 | 031/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 042/050 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 045/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 40

SE SGPA : 8.89 TE SGPA : 9.12

TOTAL GRADE POINTS / TOTAL CREDITS : 1125/126 CGPA : 8.93 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304282 NAME : PATIL KARAN RAVINDRA MOTHER : SHALINI RAVINDRA PATIL PRN :72024893M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410242 MACHINE LEARNING | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 014/030 | 046/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 037/050 | 037/050 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40

FE SGPA : 6.14 SE SGPA : 8.77 TE SGPA : 9.29

TOTAL GRADE POINTS / TOTAL CREDITS : 1375/170 CGPA : 8.09 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304283 NAME : PATIL TEJAL ANIL MOTHER : NEETA PRN :72024894K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | * 016/030 | 050/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 014/030 | 048/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.53, TOTAL CREDITS EARNED : 40

FE SGPA : 5.98 SE SGPA : 9.09 TE SGPA : 8.45

TOTAL GRADE POINTS / TOTAL CREDITS : 1319/170 CGPA : 7.76 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304284 NAME : PATIL TUSHAR VINOD MOTHER : LALITA PATIL PRN :72024896F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 013/030 | 035/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 036/050 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 028/030 | 043/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40

FE SGPA : 6.82 SE SGPA : 8.80 TE SGPA : 9.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1395/170 CGPA : 8.21 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304285 NAME : PATIL YASH SANJAY MOTHER : SAVITA SANJAY PATIL PRN :72024897D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|----------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 28\$/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | 2\$ |
| | 410242 MACHINE LEARNING | 026/030 | 039/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40

FE SGPA : 7.64 SE SGPA : 9.48 TE SGPA : 9.31

TOTAL GRADE POINTS / TOTAL CREDITS : 1469/170 CGPA : 8.64 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304286 NAME : POL MANASI TANAJI MOTHER : POURNIMA POL PRN :72024901F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 025/030 | 037/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 028/030 | 030/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 040/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 015/030 | 045/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40
FE SGPA : 6.41 SE SGPA : 8.89 TE SGPA : 9.38
TOTAL GRADE POINTS / TOTAL CREDITS : 1397/170 CGPA : 8.22 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304287 NAME : POWAR SAGAR YASHWANT MOTHER : KAMAL PRN :72163786J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 020/030 | 28\$/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | 1\$ |
| | 410242 MACHINE LEARNING | 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 039/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 040/050 | 042/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40
SE SGPA : 8.84 TE SGPA : 8.88
TOTAL GRADE POINTS / TOTAL CREDITS : 1091/126 CGPA : 8.66 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304288 NAME : PRATHMESH NITIN NARKHEDE MOTHER : VANDANA PRN :72024902D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|----------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 018/030 | 28\$/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | 1\$ |
| | 410242 MACHINE LEARNING | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 020/030 | 054/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 027/030 | 045/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 041/050 | 044/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 041/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.03, TOTAL CREDITS EARNED : 40

FE SGPA : 6.84 SE SGPA : 8.91 TE SGPA : 8.93

TOTAL GRADE POINTS / TOTAL CREDITS : 1389/170 CGPA : 8.17 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304289 NAME : PRATIKSHA ABASAHEB KARANDE MOTHER : SWATI PRN :72024903B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 025/030 | 029/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 029/030 | 043/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 044/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 039/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.45, TOTAL CREDITS EARNED : 40

FE SGPA : 7.25 SE SGPA : 8.57 TE SGPA : 9.36

TOTAL GRADE POINTS / TOTAL CREDITS : 1427/170 CGPA : 8.39 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304290 NAME : PRIYA JYOTI MOTHER : UMDA SINHA PRN :72024904L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 029/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 029/030 | 037/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 037/050 | 037/050 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 044/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 027/030 | 035/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 038/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[RRB]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304291 NAME : PUJARI SAMRAJYA GUNDAPPA MOTHER : SAVITRI PRN :72163787G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 025/030 | 030/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 036/050 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 095/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 40
SE SGPA : 9.09 TE SGPA : 9.17
TOTAL GRADE POINTS / TOTAL CREDITS : 1097/126 CGPA : 8.71 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304292 NAME : RAJBHOJ NIKITA SANJAY MOTHER : SANGITA PRN :72163788E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|----------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 28#/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | # |
| | 410242 MACHINE LEARNING | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 017/030 | 047/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 037/050 | 035/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 410250 HIGH PERFORMANCE COMPUTING | * AB/030 | 041/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 410251 DEEP LEARNING | * AB/030 | 40\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| | 410252A NATURAL LANGUAGE PROCESSING | * AB/030 | 033/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * AB/030 | 041/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 087/100 | --- | 039/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304293 NAME : RISHI RATHOD MOTHER : BHAVNA RATHOD PRN :72024908C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 041/050 | 044/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 410250 HIGH PERFORMANCE COMPUTING | * 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410251 DEEP LEARNING | * 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 021/030 | 031/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 044/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.30, TOTAL CREDITS EARNED : 40
FE SGPA : 7.36 SE SGPA : 8.98 TE SGPA : 9.07
TOTAL GRADE POINTS / TOTAL CREDITS : 1392/170 CGPA : 8.19 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304294 NAME : RUTUJA BHANUDAS KHARCHE MOTHER : SANDHYA BHANUDAS KHARCHE PRN :72163789C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 022/030 | 057/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 051/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 028/030 | 044/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 043/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 052/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 410251 DEEP LEARNING | * 027/030 | 040/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 038/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40

SE SGPA : 9.34 TE SGPA : 9.71

TOTAL GRADE POINTS / TOTAL CREDITS : 1174/126 CGPA : 9.32 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304295 NAME : SANGAME HARSHAL BHAURAO MOTHER : ASHA BHAURAO SANGAME PRN :72024913k CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 028/030 | 040/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 026/030 | 038/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 40

FE SGPA : 6.34 SE SGPA : 9.02 TE SGPA : 9.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1433/170 CGPA : 8.43 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304296 NAME : SARTHAK ADESH RANAWADE MOTHER : POONAM PRN :72024915F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 039/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 031/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 041/050 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
FE SGPA : 6.75 SE SGPA : 9.23 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1432/170 CGPA : 8.42 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304297 NAME : SAURABH ANIL VADNERE MOTHER : KALPANA PRN :72024916D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 28#/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | # |
| | 410242 MACHINE LEARNING | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410251 DEEP LEARNING | * 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 089/100 | --- | 040/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.15, TOTAL CREDITS EARNED : 40
FE SGPA : 6.45 SE SGPA : 9.05 TE SGPA : 8.95
TOTAL GRADE POINTS / TOTAL CREDITS : 1344/170 CGPA : 7.91 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304298 NAME : SAWAI KOMAL KADUNATH MOTHER : NANDA PRN :72163790G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 025/030 | 040/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 029/030 | 052/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 060/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 029/030 | 049/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 037/050 | --- | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 027/030 | 057/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 410251 DEEP LEARNING | * 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 038/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.50, TOTAL CREDITS EARNED : 40

SE SGPA : 9.41 TE SGPA : 9.74

TOTAL GRADE POINTS / TOTAL CREDITS : 1203/126 CGPA : 9.55 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304299 NAME : SAWANT PRATHAMESH SAMBHAJI MOTHER : VANITA SAWANT PRN :72024917B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 051/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 028/030 | 031/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * AB/030 | 052/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40

FE SGPA : 6.25 SE SGPA : 8.80 TE SGPA : 9.45

TOTAL GRADE POINTS / TOTAL CREDITS : 1399/170 CGPA : 8.23 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304300 NAME : SAYALI DILIP PURBHE MOTHER : ASHA PRN :72024918L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|----------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 020/030 | 28\$/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | 2\$ |
| | 410242 MACHINE LEARNING | 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 019/030 | 053/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 015/030 | 050/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 038/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 033/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * | --- | --- | 044/050 | 043/050 | --- | --- | 87 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * | --- | --- | 087/100 | --- | 040/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40

FE SGPA : 5.98 SE SGPA : 7.91 TE SGPA : 9.12

TOTAL GRADE POINTS / TOTAL CREDITS : 1329/170 CGPA : 7.82 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304301 NAME : SHAH RASHMI MRUGANK MOTHER : SHAH POONAM MRUGANK PRN :72163791E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|----------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 28\$/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | 1\$ |
| | 410242 MACHINE LEARNING | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 037/050 | 036/050 | --- | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * | --- | --- | 041/050 | 044/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.35, TOTAL CREDITS EARNED : 40

SE SGPA : 9.00 TE SGPA : 9.29

TOTAL GRADE POINTS / TOTAL CREDITS : 1120/126 CGPA : 8.89 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304303 NAME : SHAIKH MAHEK RAJU MOTHER : SHAIKH SHAHIRA RAJU PRN :72163793M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | * 022/030 | 28#/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | # |
| | 410243 BLOCKCHAIN TECHNOLOGY | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 037/050 | --- | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410251 DEEP LEARNING | * 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 040/050 | --- | 85 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.63, TOTAL CREDITS EARNED : 40
SE SGPA : 8.18 TE SGPA : 8.60
TOTAL GRADE POINTS / TOTAL CREDITS : 986/126 CGPA : 7.83 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304304 NAME : SHAIKH SAMREEN MAHEBOOB MOTHER : SHAKILA PRN :72163794K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 019/030 | 28\$/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | 2\$ |
| | 410242 MACHINE LEARNING | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 013/030 | 043/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 040/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 027/030 | 033/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 040/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 40
SE SGPA : 8.93 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1114/126 CGPA : 8.84 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304305 NAME : SHELKE PAVAN KUNDLIK MOTHER : TARA KUNDLIK SHELKE PRN :72163795H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | * 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | * 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 037/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 410251 DEEP LEARNING | * 020/030 | 016/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304306 NAME : SHINARE AKASH RANU MOTHER : SHINARE ASHA RANU PRN :72163796F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 021/030 | 057/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 027/030 | 038/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 038/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 410251 DEEP LEARNING | * 025/030 | 037/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 040/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40

SE SGPA : 8.70 TE SGPA : 9.74

TOTAL GRADE POINTS / TOTAL CREDITS : 1121/126 CGPA : 8.90 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304307 NAME : SHINDE AVINASH VITTHAL MOTHER : SHINDE USHA VITTHAL PRN :71909111L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | * 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 013/030 | 037/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 037/050 | --- | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410251 DEEP LEARNING | * 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 089/100 | --- | 041/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.10, TOTAL CREDITS EARNED : 40

FE SGPA : 5.82 SE SGPA : 8.84 TE SGPA : 8.62

TOTAL GRADE POINTS / TOTAL CREDITS : 1326/176 CGPA : 7.53 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304308 NAME : SHINDE UMESH MOHAN MOTHER : SANGITA SHINDE PRN :72024919J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410242 MACHINE LEARNING | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 012/030 | 042/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 037/050 | 038/050 | --- | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 034/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 026/030 | 039/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 013/030 | 042/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 041/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 089/100 | --- | 043/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.63, TOTAL CREDITS EARNED : 40

FE SGPA : 6.39 SE SGPA : 8.14 TE SGPA : 9.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1322/170 CGPA : 7.78 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304309 NAME : SNEHA SIDRAM JADHAV MOTHER : CHANCHALA PRN :72024920B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 037/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 027/030 | 040/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40

FE SGPA : 6.61 SE SGPA : 8.59 TE SGPA : 9.29

TOTAL GRADE POINTS / TOTAL CREDITS : 1399/170 CGPA : 8.23 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304310 NAME : SURAM RAKSHITA VIJYENDRA MOTHER : GEETA PRN :72163797D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 024/030 | 029/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 037/050 | 036/050 | --- | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410251 DEEP LEARNING | * 027/030 | 032/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 089/100 | --- | 040/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.88, TOTAL CREDITS EARNED : 40

SE SGPA : 8.95 TE SGPA : 8.74

TOTAL GRADE POINTS / TOTAL CREDITS : 1076/126 CGPA : 8.54 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304311 NAME : SURYWANSHI AMISHA SATISH MOTHER : MANGAL PRN :72024924E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 018/030 | 050/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLTQ ASSURANCE | 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 036/050 | 036/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 40
FE SGPA : 7.48 SE SGPA : 9.16 TE SGPA : 9.67
TOTAL GRADE POINTS / TOTAL CREDITS : 1489/170 CGPA : 8.76 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304312 NAME : TAMBAT UDAY RAVINDRA MOTHER : SHEELA PRN :72163798B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 020/030 | 017/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410242 MACHINE LEARNING | * 014/030 | 006/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | * 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410244A PERVASIVE COMPUTING | * 014/030 | 048/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLTQ ASSURANCE | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 037/050 | 035/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 021/030 | 288/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | 2\$ |
| | 410252A NATURAL LANGUAGE PROCESSING | * 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 019/030 | 017/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304313 NAME : TAMHANKAR AJAY PRASHANT MOTHER : JAYASHREE TAMHANKAR PRN :72024925C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410242 MACHINE LEARNING | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 28\$/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | 2\$ |
| | 410244A PERVASIVE COMPUTING | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 036/050 | 035/050 | --- | --- | 71 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 027/030 | 031/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.40, TOTAL CREDITS EARNED : 40
FE SGPA : 5.84 SE SGPA : 9.16 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1346/170 CGPA : 7.92 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304314 NAME : TANUJA MOTHER : ARCHANA PRN :72163799L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | * 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | * 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 410244A PERVASIVE COMPUTING | * 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | * 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 035/050 | --- | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 013/030 | 030/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 410251 DEEP LEARNING | * 014/030 | 015/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 017/030 | 022/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 012/030 | 024/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304315 NAME : TEKAWADE RUTIK SUKHDEV MOTHER : ARACHANA PRN :71817238J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | * 022/030 | 28!/070 | 50!/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | ! |
| | 410243 BLOCKCHAIN TECHNOLOGY | * 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | * 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 036/050 | 036/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410251 DEEP LEARNING | * 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.88, TOTAL CREDITS EARNED : 40
FE SGPA : 7.10 SE SGPA : 9.23 TE SGPA : 8.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1392/176 CGPA : 7.91 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304316 NAME : TURE OMKAR VISHNU MOTHER : CHHAYA PRN :72024926M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 029/030 | 043/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 019/030 | 051/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 036/050 | 037/050 | --- | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 027/030 | 041/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 40
FE SGPA : 7.41 SE SGPA : 8.75 TE SGPA : 9.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1471/170 CGPA : 8.65 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304317 NAME : UMESH PRABHAKAR DIGE MOTHER : USHA PRN :72024927K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 410242 MACHINE LEARNING | * 012/030 | 000/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | * 011/030 | 011/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410244A PERVASIVE COMPUTING | * 012/030 | 004/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | * 012/030 | 010/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 035/050 | 037/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 410250 HIGH PERFORMANCE COMPUTING | * 019/030 | 011/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410251 DEEP LEARNING | * 019/030 | 013/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 012/030 | 011/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 012/030 | 006/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 16[RRB]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304318 NAME : VAIDYA SAHIL NITIN MOTHER : ROHINI PRN :72024929F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 029/030 | 042/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 017/030 | 050/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 029/030 | 039/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 043/050 | 044/050 | --- | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 044/050 | 044/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 041/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 40
FE SGPA : 7.45 SE SGPA : 9.23 TE SGPA : 9.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1503/170 CGPA : 8.84 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304319 NAME : VAISHALI RAVINDRA PATHAK MOTHER : REKHA PRN :72024930K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 029/030 | 040/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 037/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 045/050 | 043/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40
FE SGPA : 7.48 SE SGPA : 9.11 TE SGPA : 9.67
TOTAL GRADE POINTS / TOTAL CREDITS : 1476/170 CGPA : 8.68 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304320 NAME : VAISHNAVI PRABHAKAR MHAJAN MOTHER : SUNITA PRN :72024931H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 017/030 | 051/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 029/030 | 041/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 036/050 | --- | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 051/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 032/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 029/030 | 045/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 40
FE SGPA : 7.27 SE SGPA : 9.39 TE SGPA : 9.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1484/170 CGPA : 8.73 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304321 NAME : VARMA YASH OMPRAKASH MOTHER : ANURADHA PRN :72024932F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 025/030 | 032/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 029/030 | 030/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 030/030 | 045/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40
FE SGPA : 6.20 SE SGPA : 9.43 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1421/170 CGPA : 8.36 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304322 NAME : VIKAS VILAS MAVASKAR MOTHER : LATA VILAS MAVASKAR PRN :72024933D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410242 MACHINE LEARNING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | * 016/030 | 009/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 042/050 | 039/050 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 410251 DEEP LEARNING | * 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37[RRB]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304323 NAME : WAGH DHANASHREE ANANDRAO MOTHER : REKHA PRN :72024934B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410242 MACHINE LEARNING | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410245D SOFT. TEST. & QLTQ ASSURANCE | 025/030 | 059/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 410251 DEEP LEARNING | * 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 041/050 | 042/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.15, TOTAL CREDITS EARNED : 40
FE SGPA : 6.80 SE SGPA : 9.16 TE SGPA : 9.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1470/170 CGPA : 8.65 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304324 NAME : WAGHAMARE SHUBHAM SANJAY MOTHER : SANDHYA PRN :72163800H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410242 MACHINE LEARNING | * 012/030 | 000/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | * 014/030 | 000/070 | 014/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410244A PERVASIVE COMPUTING | * 012/030 | 000/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410245D SOFT. TEST. & QLTQ ASSURANCE | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 039/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| | 410250 HIGH PERFORMANCE COMPUTING | * 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 410251 DEEP LEARNING | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 012/030 | 019/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 039/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304325 NAME : WANKHADE ADITYA SUDHIR MOTHER : NILIMA PRN :72024935L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 040/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 042/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 40

FE SGPA : 5.64 SE SGPA : 8.55 TE SGPA : 9.60

TOTAL GRADE POINTS / TOTAL CREDITS : 1360/170 CGPA : 8.00 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304326 NAME : WAYAL HRUSHIKESH SUNDARRAO MOTHER : PRAMILA PRN :72024936J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 028/030 | 028/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 038/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|----------|----------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * AB/030 | 040/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| | 410251 DEEP LEARNING | * AB/030 | 044/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * AB/030 | 40\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| | 410253C BUSINESS INTELLIGENCE | * AB/030 | 40\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 042/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.80, TOTAL CREDITS EARNED : 40

FE SGPA : 6.05 SE SGPA : 8.84 TE SGPA : 9.19

TOTAL GRADE POINTS / TOTAL CREDITS : 1313/170 CGPA : 7.72 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304327 NAME : YADAV AMRUTA SHANKAR MOTHER : YADAV SUNITA SHANKAR PRN :72163801F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410242 MACHINE LEARNING | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 027/030 | 039/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 028/030 | 031/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 029/030 | 034/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 028/030 | 040/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 040/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40

SE SGPA : 8.91 TE SGPA : 9.45

TOTAL GRADE POINTS / TOTAL CREDITS : 1129/126 CGPA : 8.96 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304328 NAME : YADAV OMKAR ARUN MOTHER : ANITA ARUN YADAV PRN :72163802D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 410242 MACHINE LEARNING | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 017/030 | 049/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 027/030 | 040/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 037/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 027/030 | 039/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410256 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.45, TOTAL CREDITS EARNED : 40

SE SGPA : 9.64 TE SGPA : 9.31

TOTAL GRADE POINTS / TOTAL CREDITS : 1153/126 CGPA : 9.15 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304329 NAME : ZADE SHANTANU BHIMRAO MOTHER : MADHURI BHIMRAO ZADE PRN :72024937G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | 028/030 | 030/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 410244A PERVASIVE COMPUTING | 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 029/030 | 038/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 039/050 | 036/050 | --- | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | * | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 027/030 | 041/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 410251 DEEP LEARNING | * 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * | --- | --- | 041/050 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.15, TOTAL CREDITS EARNED : 40

FE SGPA : 5.89 SE SGPA : 8.14 TE SGPA : 9.05

TOTAL GRADE POINTS / TOTAL CREDITS : 1323/170 CGPA : 7.78 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190304330 NAME : ZODPE PRASHANT LAXMIKANT MOTHER : PRADNYA PRN :71817269J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|---------|-----|-----|------|-----|-----|----|----|-----|-----|
| | 410241 DESIGN & ANALYSIS OF ALGO. | * 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410242 MACHINE LEARNING | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 410243 BLOCKCHAIN TECHNOLOGY | * 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 410244A PERVASIVE COMPUTING | * 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 410245D SOFT. TEST. & QLT ASSURANCE | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 410246 LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 036/050 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 410247 LABORATORY PRACTICE - IV | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 410248 PROJECT STAGE - I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 410249B ENTERPRENEURSHIP DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 410250 HIGH PERFORMANCE COMPUTING | * 026/030 | 031/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 410251 DEEP LEARNING | * 017/030 | 017/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 410252A NATURAL LANGUAGE PROCESSING | * 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 410253C BUSINESS INTELLIGENCE | * 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 410254 LABORATORY PRACTICE - V | * | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 410255 LABORATORY PRACTICE - VI | * | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 410256 PROJECT STAGE II | * | --- | --- | 093/100 | --- | 042/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| | 410257D MOOC- LEARN NEW SKILLS | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| SEAT NO.: B190300001 NAME : DESAI POOJA DINKAR | | MOTHER : SUMAN DINKAR DESAI | | | | | | PRN :72163428B CLG.: GSMP[30] | | | | | | |
|------------------------------------------------|------------------------------|-----------------------------|---------|---------|---------|-----|-----|-------------------------------|-----|-----|----|----|-----|-----|
| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | * 012/030 | AB/070 | 012/100 | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * 019/030 | AB/070 | 019/100 | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | 018/030 | 033/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * 012/030 | AB/070 | 012/100 | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010B | COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * AB/030 | AB/070 | AB/100 | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * AB/030 | AB/070 | AB/100 | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401014B | ADV. TRAN. ENGI. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401015 | PROJECT STAGE II | * --- | --- | --- | AB/100 | --- | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| 401019A | SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 12[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| SEAT NO.: B190300002 NAME : ADISHERLAWAR VITTHALNATH LAXMANRAO | | MOTHER : SHOBHA | | | | | | PRN :72163429L CLG.: GSMP[30] | | | | | | |
|----------------------------------------------------------------|------------------------------|-----------------|---------|---------|---------|-----|-----|-------------------------------|-----|-----|----|----|-----|-----|
| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | * 012/030 | 037/070 | 049/100 | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * 012/030 | 032/070 | 044/100 | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | 014/030 | 028/070 | 042/100 | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * 012/030 | 028/070 | 040/100 | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | 036/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | * --- | --- | --- | 039/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010B | COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * 015/030 | 029/070 | 044/100 | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * 017/030 | 018/070 | 035/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401013F | STRU. AUDIT & RETRO. OF STR. | * 019/030 | 008/070 | 027/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401013F | STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014B | ADV. TRAN. ENGI. | * 019/030 | 028/070 | 047/100 | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401015 | PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019A | SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300003 NAME : AKASH ANNASAHEB KALASKAR MOTHER : RADHIKA ANNASAHEB KALASKARPRN :72163431B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 013/030 | 019/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 006/030 | 013/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 006/030 | 013/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 007/030 | 025/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 013/030 | 020/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 008/030 | 015/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 075/100 | --- | 030/050 | --- | 70 | 05 | A+ | 09 | 45 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300004 NAME : ARBUNE VAIBHAV PANDURANG MOTHER : ARBUNE VANDANA PANDURANG PRN :72163433J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 014/030 | 033/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 012/030 | 015/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|----------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 015/030 | 28\$/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | 1\$ |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 019/030 | 009/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 082/100 | --- | 038/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300005 NAME : BACHCHE SHAILESH VASANT MOTHER : SHARADA VASANT BACHCHE PRN :72163434G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 026/030 | 28#/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | # |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 065/100 | --- | 032/050 | --- | 64 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.30, TOTAL CREDITS EARNED : 40

SE SGPA : 7.70 TE SGPA : 7.69

TOTAL GRADE POINTS / TOTAL CREDITS : 954/126 CGPA : 7.57 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300006 NAME : BAWANKAR AMIT DNYANESHWAR MOTHER : SANGITA PRN :72163435E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 041/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300007 NAME : BHANDARKAR GAURAV RAMLING MOTHER : SANGITA PRN :72163437M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 001/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 022/030 | 015/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 002/030 | 38\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 007/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 016/030 | 002/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 024/030 | 023/070 | 047/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 024/030 | 032/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 082/100 | --- | 038/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 25[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300008 NAME : BHELSAIKAR AJINKYA RAJU MOTHER : RAJESHREE PRN :72163438K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * AB/030 | 013/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 003/030 | 032/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | * 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 022/030 | 28\$/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | 3\$ |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 082/100 | --- | 041/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300009 NAME : BIJAWE PRITI RAMDASRAO MOTHER : CHANDA RAMDASRAO BIJAWE PRN :72163439H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | AB/030 | 40\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 028/030 | 034/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 041/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EARNED : 40

SE SGPA : 8.20 TE SGPA : 7.57

TOTAL GRADE POINTS / TOTAL CREDITS : 987/126 CGPA : 7.83 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300010 NAME : BIRADAR GAURAV DNYANESHWAR MOTHER : PRATHIBHA PRN :72163440M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * AB/030 | 022/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|----------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 014/030 | 28\$/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | 3\$ |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 013/030 | 015/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 068/100 | --- | 035/050 | --- | 68 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300011 NAME : CHAUDHARI DHIRAJ POPATRAO MOTHER : CHAUDHARI VIDYA POPATRAO PRN :72163441K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 001/030 | 022/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 015/030 | 024/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 004/030 | 038/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 014/030 | 015/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 068/100 | --- | 036/050 | --- | 69 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300012 NAME : CHAUGULE SANCHIT RAGHUNATH MOTHER : RESHMA RAGHUNATH CHAUGULE PRN :72163442H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 021/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 005/030 | 035/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 009/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 014/030 | 012/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 065/100 | --- | 032/050 | --- | 64 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300013 NAME : CHAVAN AVINASH REVAN MOTHER : SUNANDA PRN :72163443F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 014/030 | 024/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 019/030 | 28\$/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | 3\$ |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 019/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 022/030 | 023/070 | 045/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 084/100 | --- | 041/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300014 NAME : CHAVAN MANASI VITTHAL MOTHER : VINAYA VITTHAL CHAVAN PRN :72163444D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 017/030 | 28#/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | # |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 014/030 | 042/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 065/100 | --- | 030/050 | --- | 63 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.78, TOTAL CREDITS EARNED : 40

SE SGPA : 7.82 TE SGPA : 8.19

TOTAL GRADE POINTS / TOTAL CREDITS : 959/126 CGPA : 7.61 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300015 NAME : CHAVAN RUTVI PRADEEP MOTHER : SWATI PRN :71909029G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 016/030 | 28\$/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | 3\$ |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 014/030 | 012/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 015/030 | 048/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300016 NAME : CHAVAN SANGRAM MANSING MOTHER : CHAVAN UJAWALA MANSING PRN :72163445B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 020/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 020/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 014/030 | 010/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 072/100 | --- | 032/050 | --- | 69 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300017 NAME : CHAVAN SURAJ RAMESH MOTHER : CHAVAN SHANTA RAMESH PRN :72163446L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 018/030 | 28\$/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | 3\$ |
| | 401002 TRANSPORTATION ENGINEERING | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 014/030 | 039/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 087/100 | --- | 040/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.88, TOTAL CREDITS EARNED : 40

SE SGPA : 8.25 TE SGPA : 8.52

TOTAL GRADE POINTS / TOTAL CREDITS : 996/126 CGPA : 7.90 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300018 NAME : CHIPLUNKAR SAHIL SANJAY MOTHER : KAVITA PRN :72163447J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 020/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 006/030 | 029/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 020/030 | 018/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 086/100 | --- | 043/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300019 NAME : DALVI TEJAS VILAS MOTHER : ANJALI VILAS DALVI PRN : 72163448G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 021/030 | 059/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 080/100 | --- | 040/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.85, TOTAL CREDITS EARNED : 40

SE SGPA : 8.41 TE SGPA : 8.62

TOTAL GRADE POINTS / TOTAL CREDITS : 1086/126 CGPA : 8.62 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300020 NAME : DEVIKAR TANAJI TUKARAM MOTHER : MANGAL PRN : 72163449E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.45, TOTAL CREDITS EARNED : 40

SE SGPA : 8.75 TE SGPA : 8.19

TOTAL GRADE POINTS / TOTAL CREDITS : 1027/126 CGPA : 8.15 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300021 NAME : DEVENDRA SHIRISH MAHALE MOTHER : CHITRA SHIRISH MAHALE PRN :72163450J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 015/030 | 28#/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | # |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 026/030 | 28\$/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | 2\$ |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 086/100 | --- | 040/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.78, TOTAL CREDITS EARNED : 40

SE SGPA : 8.16 TE SGPA : 8.62

TOTAL GRADE POINTS / TOTAL CREDITS : 992/126 CGPA : 7.87 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300022 NAME : DHADDE OMKAR ASHOK MOTHER : SUBHADRA PRN :72163451G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 022/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 018/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 014/030 | 009/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 016/030 | 012/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 068/100 | --- | 036/050 | --- | 69 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300023 NAME : DHANGEKAR ABHISHEK MAHADEO MOTHER : DHANGEKAR VAISHALI MAHADEOPRN :71909039D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 006/030 | 34\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 024/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 015/030 | 017/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 041/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300024 NAME : DHUMAL DISHA DASHARTH MOTHER : SARIKA DASHARTH DHUMAL PRN :72163452E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 013/030 | 28#/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | # |
| | 401002 TRANSPORTATION ENGINEERING | 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 027/030 | 032/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 072/100 | --- | 032/050 | --- | 69 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.53, TOTAL CREDITS EARNED : 40

SE SGPA : 8.16 TE SGPA : 7.76

TOTAL GRADE POINTS / TOTAL CREDITS : 986/126 CGPA : 7.83 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300025 NAME : DUBALE ATHARV HANUMANT MOTHER : ARCHANA PRN :72163453C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 065/100 | --- | 036/050 | --- | 67 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300026 NAME : DUDHAL SHUBHAM SANJAY MOTHER : DUDHAL URMILA SANJAY PRN :72163454M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * AB/030 | 001/070 | 001/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 019/030 | 020/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 002/030 | 017/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * AB/030 | 014/070 | 014/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * AB/030 | 001/070 | 001/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * AB/030 | 010/070 | 010/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * AB/030 | 018/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 19[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300027 NAME : GADEKAR SHRADDHA GAJANAN MOTHER : SUREKHA PRN :72163455K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 025/030 | 058/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 018/030 | 054/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.03, TOTAL CREDITS EARNED : 40

SE SGPA : 8.02 TE SGPA : 8.90

TOTAL GRADE POINTS / TOTAL CREDITS : 1088/126 CGPA : 8.63 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300028 NAME : GADIWADD SWAPNIL TIPANA MOTHER : SHALAN PRN :72163456H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 015/030 | 045/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 089/100 | --- | 042/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 40

SE SGPA : 8.59 TE SGPA : 8.29

TOTAL GRADE POINTS / TOTAL CREDITS : 1046/126 CGPA : 8.30 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300029 NAME : GAIKWAD AKSHAY SURESH MOTHER : GEETA PRN :72163457F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 024/030 | 029/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 076/100 | --- | 030/050 | --- | 70 | 05 | A+ | 09 | 45 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.83, TOTAL CREDITS EARNED : 40

SE SGPA : 8.07 TE SGPA : 8.95

TOTAL GRADE POINTS / TOTAL CREDITS : 1044/126 CGPA : 8.29 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300030 NAME : GAIKWAD NIKHIL VISHNU MOTHER : SUSHMA PRN :72163458D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| | 401002 TRANSPORTATION ENGINEERING | * 006/030 | 002/070 | 008/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | * --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 004/030 | 005/070 | 009/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * AB/030 | 031/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * AB/030 | 012/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * AB/030 | 015/070 | 015/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * AB/030 | 019/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * AB/030 | 030/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 060/100 | --- | 030/050 | --- | 60 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 19[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300031 NAME : GANDHARE JANHAVI AJAY MOTHER : VAISHALI AJAY GANDHARE PRN :72163459B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 013/030 | 014/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 087/100 | --- | 041/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300032 NAME : GANESH MAHADEV KADAM MOTHER : GANGA PRN :72163460F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|--------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 021/030 | AB/070 | 021/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|--------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 006/030 | AB/070 | 006/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 021/050 | --- | --- | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 080/100 | --- | 038/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 15[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300033 NAME : GAVALI SHREYASH JAGDISH MOTHER : SUNITA PRN :72163461D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 047/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 014/030 | 043/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 028/030 | 28#/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | # |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.65, TOTAL CREDITS EARNED : 40

SE SGPA : 8.68 TE SGPA : 8.31

TOTAL GRADE POINTS / TOTAL CREDITS : 1037/126 CGPA : 8.23 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300034 NAME : GHODKE VISHAL BALIRAM MOTHER : SAKHARBAI PRN :71926998k CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 017/030 | 024/070 | 041/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 020/030 | 023/070 | 043/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|----------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 013/030 | 014/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 021/030 | 031/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 060/100 | --- | 032/050 | --- | 61 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300035 NAME : GIR SWATI KHUSHAL MOTHER : KAVITA PRN :72163462B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 013/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 018/030 | 013/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 004/030 | 015/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 005/030 | 018/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 007/030 | 003/070 | 010/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 011/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 017/030 | 011/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 017/030 | 022/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 082/100 | --- | 040/050 | --- | 81 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 16[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300036 NAME : GODAGE SAMEER SURESH MOTHER : VIMAL PRN :72163463L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| | 401002 TRANSPORTATION ENGINEERING | * 012/030 | 008/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 016/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 060/100 | --- | 032/050 | --- | 61 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300037 NAME : GUNDAL CHANDRAKANT RAMDAS MOTHER : CHANDRABHAGA RAMDAS GUNDAL PRN :72163465G CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|--------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 401001 | FOUNDATION ENGINEERING | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * 015/030 | AB/070 | 015/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | * 013/030 | AB/070 | 013/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * 003/030 | AB/070 | 003/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010B | COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|--------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 401011 | DAMS & HYDRAULICS STRUCTURES | * 003/030 | AB/070 | 003/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 020/050 | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * 016/030 | AB/070 | 016/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401013F | STRU. AUDIT & RETRO. OF STR. | * 022/030 | AB/070 | 022/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401013F | STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401014B | ADV. TRAN. ENGI. | * 021/030 | AB/070 | 021/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401015 | PROJECT STAGE II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| 401019A | SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 11[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300038 NAME : GUNJAL SHIVRAJ BRAMANAND MOTHER : REKHA PRN :72163466E CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 401001 | FOUNDATION ENGINEERING | * 005/030 | 015/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | * --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | * 002/030 | 024/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * 004/030 | 009/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | 029/050 | --- | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401010B | COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 401011 | DAMS & HYDRAULICS STRUCTURES | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401013F | STRU. AUDIT & RETRO. OF STR. | * 019/030 | 022/070 | 041/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401013F | STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401014B | ADV. TRAN. ENGI. | * 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * --- | --- | --- | 060/100 | --- | 032/050 | --- | 61 | 05 | A | 08 | 40 | --- | --- |
| 401019A | SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300039 NAME : HAWALDAR SANKET BALKRUSHNA MOTHER : RANJANA PRN :72163467C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 018/030 | 013/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 012/030 | 023/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 029/050 | --- | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 011/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 017/030 | 021/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 060/100 | --- | 030/050 | --- | 60 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 25

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300040 NAME : ITKALE SHUBHAM DILIP MOTHER : SUREKHA PRN :72163468M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 008/030 | 009/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 013/030 | 011/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 078/100 | --- | 035/050 | --- | 75 | 05 | A+ | 09 | 45 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300041 NAME : JADHAV PRATIK NANDKUMAR MOTHER : PUSHPALATA PRN :72163469K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 010/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 013/030 | 020/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 006/030 | 030/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 006/030 | 019/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 078/100 | --- | 030/050 | --- | 72 | 05 | A+ | 09 | 45 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300042 NAME : JADHAV VAIBHAV PRAKASH MOTHER : SUNITA PRN :72163471M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 013/030 | 020/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 016/030 | 28\$/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | 2\$ |
| | 401003C INT. WATER RES. PLAN.& MANA. | * --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 022/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 060/100 | --- | 030/050 | --- | 60 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 27[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300043 NAME : JAGTAP GURUPRASAD AJAY MOTHER : ASHWINI PRN :72163472K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 012/030 | 023/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 019/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 080/100 | --- | 036/050 | --- | 77 | 05 | A+ | 09 | 45 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300044 NAME : JAGTAP SACHIN RAJENDRA MOTHER : SANGEETA RAJENDRA JAGTAP PRN :72163473H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 013/030 | 018/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 065/100 | --- | 037/050 | --- | 68 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300045 NAME : JAYESH SUDAM SAINDANE MOTHER : SANGITA SUDAM SAINDANE PRN :72163474F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * AB/030 | 005/070 | 005/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * AB/030 | 003/070 | 003/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * AB/030 | 003/070 | 003/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|--------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 005/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 014/030 | 004/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 014/030 | 016/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 016/030 | AB/070 | 016/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 9[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300046 NAME : JOSHI SOHAM SANJOT MOTHER : VRUSHALI SANJOT JOSHI PRN :72163475D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 023/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 006/030 | 34\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 008/030 | 028/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 013/030 | 018/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 068/100 | --- | 032/050 | --- | 66 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300047 NAME : KADAM AKASH BABASAHEB MOTHER : MAINABAI PRN :72163476B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 013/030 | 014/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 017/030 | 014/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 018/030 | 017/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 023/030 | 021/070 | 044/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 060/100 | --- | 036/050 | --- | 64 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300048 NAME : KADAM ANIKET MALHARI MOTHER : KADAM SUMAN MALHARI PRN :72163478J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 007/030 | 034/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 016/030 | 014/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 008/030 | 028/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 012/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 025/030 | 023/070 | 048/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 012/030 | 044/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 078/100 | --- | 040/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300049 NAME : KALOKHE SURAJ AVINASH MOTHER : ANITA AVINASH KALOKHE PRN :72163480L CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 401001 | FOUNDATION ENGINEERING | * 014/030 | 022/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 023/030 | 030/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010B | COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 401011 | DAMS & HYDRAULICS STRUCTURES | * 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * 019/030 | 023/070 | 042/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * 014/030 | 048/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401014B | ADV. TRAN. ENGI. | * 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * --- | --- | --- | 072/100 | --- | 030/050 | --- | 68 | 05 | A | 08 | 40 | --- | --- |
| 401019A | SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300050 NAME : KAMBLE PRAJAKTA JITENDRA MOTHER : GEETA PRN :72163481J CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 401001 | FOUNDATION ENGINEERING | * 012/030 | 011/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * 014/030 | 019/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * 005/030 | 028/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010B | COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 401011 | DAMS & HYDRAULICS STRUCTURES | * 007/030 | 015/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * 012/030 | 020/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401014B | ADV. TRAN. ENGI. | * 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401015 | PROJECT STAGE II | * --- | --- | --- | 062/100 | --- | 030/050 | --- | 61 | 05 | A | 08 | 40 | --- | --- |
| 401019A | SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 25[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300051 NAME : KAMBLE PRASHIK BHARATBHUSHAN MOTHER : MANGAL PRN :72163482G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 005/030 | 013/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 004/030 | 011/070 | 015/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 004/030 | 024/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 001/030 | 020/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 013/030 | 007/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 013/030 | 020/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 013/030 | 011/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 070/100 | --- | 032/050 | --- | 68 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 19[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300052 NAME : KAMBLE RUSHIKESH SUDESHKUMAR MOTHER : SUNITA PRN :72163483E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|--------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 016/030 | AB/070 | 016/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 021/030 | AB/070 | 021/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 023/030 | AB/070 | 023/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 024/030 | AB/070 | 024/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 017/030 | 006/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 015/030 | 019/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 026/030 | 011/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 19[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300053 NAME : KAMBLE RUTURAJ DILIP MOTHER : UJWALA PRN :72163484C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 014/030 | 033/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 028/030 | 036/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 042/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.40, TOTAL CREDITS EARNED : 40

SE SGPA : 7.55 TE SGPA : 8.79

TOTAL GRADE POINTS / TOTAL CREDITS : 1037/126 CGPA : 8.23 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300054 NAME : KAMBLE VINAY ANIL MOTHER : SANGITA AKAMBLENIL PRN :72163485M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 016/030 | 28\$/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | 3\$ |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 015/030 | 017/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 016/030 | 023/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 007/030 | 018/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 072/100 | --- | 032/050 | --- | 69 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300055 NAME : KHAN HUMA JAVEDKHAN MOTHER : NASEEMBANO PRN :72163486K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 005/030 | 024/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010A STRESS MANAGEMENT BY YOGA | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 013/030 | 012/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 020/030 | 005/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 062/100 | --- | 028/050 | --- | 60 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300056 NAME : KHANDARE RAJESHWAR RAMESHRAO MOTHER : HEMLATA PRN :72163487H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 014/030 | 020/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 007/030 | 028/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 046/100 | --- | 022/050 | --- | 45 | 05 | C | 05 | 25 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 33[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300057 NAME : KHARAT AVINASH VINAYAK MOTHER : NIRMALA PRN :72163488F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 019/030 | 019/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 050/100 | --- | 023/050 | --- | 48 | 05 | C | 05 | 25 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300058 NAME : KOLEKAR AMOL SURESH MOTHER : KOLEKAR USHA SURESH PRN :72163490H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * AB/030 | 020/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * AB/030 | 034/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 029/050 | --- | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 015/030 | 012/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 013/030 | 010/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * AB/030 | 004/070 | 004/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 021/050 | --- | --- | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 045/100 | --- | 022/050 | --- | 44 | 05 | P | 04 | 20 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 18[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300059 NAME : KONDE PRATHAMESH SHRIKANT MOTHER : MANGAL PRN :71927018K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 016/030 | 015/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 006/030 | 030/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 005/030 | 030/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 065/100 | --- | 030/050 | --- | 63 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300060 NAME : KORKE SAGAR DATTATRAY MOTHER : KORKE UJJWALA DATTATRAY PRN :72163491F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 007/030 | 020/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 018/030 | 012/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 016/030 | 010/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 080/100 | --- | 040/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300061 NAME : KSHIRSAGAR VISHWANATH BHAGWAN MOTHER : KRISHNABAI PRN : 72163492D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 017/030 | AB/070 | 017/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | * 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 014/030 | AB/070 | 014/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 017/030 | 020/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 024/030 | 024/070 | 048/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 024/030 | AB/070 | 024/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 048/100 | --- | 022/050 | --- | 46 | 05 | C | 05 | 25 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 22[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300062 NAME : KUMBHAR RAJU ANNA MOTHER : KUMBHAR PHULABAI ANNA PRN : 72163493B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|--------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 014/030 | AB/070 | 014/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | * --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 008/030 | AB/070 | 008/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 020/030 | 020/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 021/030 | 006/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 22[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300063 NAME : LAKKAM SUDHANSHU SANJAY MOTHER : LAKKAM KALPANA SANJAY PRN :72163494L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 013/030 | 024/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 020/030 | 014/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 006/030 | 037/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 014/030 | 037/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 021/030 | 015/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 014/030 | 043/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 080/100 | --- | 040/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300064 NAME : MADAKE SAYALI BALU MOTHER : MADAKE BEBI BALU PRN :72163495J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 012/030 | 047/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 020/030 | 054/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 080/100 | --- | 040/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.75, TOTAL CREDITS EARNED : 40

SE SGPA : 7.61 TE SGPA : 8.62

TOTAL GRADE POINTS / TOTAL CREDITS : 1007/126 CGPA : 7.99 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300065 NAME : MAGARE PREETI DATTATRAY MOTHER : SUSHAMA DATTATRAY MAGARE PRN :72163496G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 018/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 012/030 | 044/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 006/030 | 028/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 015/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 086/100 | --- | 042/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300066 NAME : MANDHARE ANIKET UDDHAV MOTHER : MANDHARE BHARATI UDDHAV PRN :72163497E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 020/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 012/030 | 013/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 012/030 | 015/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 011/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 015/030 | 020/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 018/030 | 013/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 042/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 22[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300067 NAME : MANE GEETANJALI GHANSHYAM MOTHER : SANDHYA GHANSHYAM MANE PRN :72163498C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 022/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 019/030 | 021/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 007/030 | 034/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 012/030 | 021/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 042/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300068 NAME : MANSUTE GAURAV SUDHAKAR MOTHER : SARALA PRN :72163499M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 008/030 | AB/070 | 008/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 008/030 | AB/070 | 008/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 029/050 | --- | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|--------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 015/030 | AB/070 | 015/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 082/100 | --- | 039/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 17[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300069 NAME : MATERE PRADIP RAMESH MOTHER : ANITA PRN :72163500J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 014/030 | 033/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 027/030 | 036/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 013/030 | 040/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 014/030 | 046/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 017/030 | 041/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 083/100 | --- | 040/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300070 NAME : MESHAM RAVINDRA DILIP MOTHER : RASHIKA PRN :71411612C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 006/030 | AB/070 | 006/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | * 020/030 | AB/070 | 020/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|----------|--------|--------|--------|-----|--------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 10[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300071 NAME : MHALUNGEKAR SAURABH SAMBHAJI MOTHER : VAIJAYANTI PRN :72163501G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 025/030 | 28#/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | # |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 065/100 | --- | 038/050 | --- | 68 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.05, TOTAL CREDITS EARNED : 40

SE SGPA : 8.39 TE SGPA : 9.21

TOTAL GRADE POINTS / TOTAL CREDITS : 1038/126 CGPA : 8.24 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300072 NAME : MORE RAHUL VASANT MOTHER : MORE KUSUM VASANT PRN :72163503C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 024/030 | 28#/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | # |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 082/100 | --- | 032/050 | --- | 76 | 05 | A+ | 09 | 45 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.95, TOTAL CREDITS EARNED : 40

SE SGPA : 8.30 TE SGPA : 7.83

TOTAL GRADE POINTS / TOTAL CREDITS : 972/126 CGPA : 7.71 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300073 NAME : MORE VANDANA BHAGWANRAO MOTHER : GANGA BHAGWANRAO MORE PRN :72163504M CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 401001 | FOUNDATION ENGINEERING | * 005/030 | AB/070 | 005/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * 017/030 | AB/070 | 017/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * 014/030 | AB/070 | 014/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010B | COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 401011 | DAMS & HYDRAULICS STRUCTURES | * 012/030 | 008/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 020/050 | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013F | STRU. AUDIT & RETRO. OF STR. | * 024/030 | 004/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401013F | STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014B | ADV. TRAN. ENGI. | * 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019A | SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 25[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300074 NAME : MULE YOGESH SHANKAR MOTHER : MULE BASANTI SHANKAR PRN :72163505K CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 401001 | FOUNDATION ENGINEERING | * 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401003C | INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 401010B | COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 401011 | DAMS & HYDRAULICS STRUCTURES | * 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401014B | ADV. TRAN. ENGI. | * 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * --- | --- | --- | 078/100 | --- | 040/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |
| 401019A | SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.30, TOTAL CREDITS EARNED : 40

SE SGPA : 7.95 TE SGPA : 8.90

TOTAL GRADE POINTS / TOTAL CREDITS : 1016/126 CGPA : 8.06 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300075 NAME : NAGWANSHI ANIMESH SANJAY MOTHER : NAGWANSHI MADHAVI SANJAY PRN :72163506H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 003/030 | 028/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 012/030 | 021/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 012/030 | 009/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | * 010/030 | 030/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 005/030 | 008/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 003/030 | 015/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 012/030 | 007/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 016/030 | 013/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 065/100 | --- | 032/050 | --- | 64 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 19[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300076 NAME : NAIK OMKAR SANTOSH MOTHER : SAVITA PRN :72163507F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 006/030 | 017/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 005/030 | 029/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 009/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 013/030 | 020/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 019/030 | 012/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 006/030 | 035/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 035/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 25[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300077 NAME : NAKHATE VANITA MARUTI MOTHER : SANGITA MARUTI NAKHATE PRN :72163508D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 002/030 | AB/070 | 002/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 012/030 | 041/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300079 NAME : NAWALI SAGAR VILAS MOTHER : VAISHALI VILAS NAWALI PRN :72163510F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 006/030 | 038/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.28, TOTAL CREDITS EARNED : 40

SE SGPA : 8.36 TE SGPA : 9.12

TOTAL GRADE POINTS / TOTAL CREDITS : 1042/126 CGPA : 8.27 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300080 NAME : NEHARKAR DINESH BABASAHEB MOTHER : TRISHALA PRN :72163511D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 007/030 | 028/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 023/030 | 019/070 | 042/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 080/100 | --- | 041/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300081 NAME : NIKALJE SIDDHARTH SHASHIKANT MOTHER : ROHINI SHASHIKANT NIKALJEPRN :72163512B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 015/030 | 047/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 007/030 | 039/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 003/030 | 043/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 014/030 | 039/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 018/030 | 054/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 024/030 | 016/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 075/100 | --- | 030/050 | --- | 70 | 05 | A+ | 09 | 45 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300082 NAME : NIKHIL DATIR

MOTHER : RATNAMALA DATTATRAY DATIRPRN :72163513L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 013/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 024/030 | 022/070 | 046/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | * 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 016/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 018/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 019/030 | 021/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 060/100 | --- | 032/050 | --- | 61 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 25[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300083 NAME : NIKHIL JADHAV

MOTHER : MEENA

PRN :72163514J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 008/030 | 013/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 012/030 | 012/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | * 009/030 | 31\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 005/030 | 011/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 002/030 | 012/070 | 014/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * AB/030 | 020/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * AB/030 | 028/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 075/100 | --- | 038/050 | --- | 75 | 05 | A+ | 09 | 45 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 22[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300084 NAME : NIKHIL MOHAN GHANEKAR MOTHER : MANALI MOHAN GHANEKAR PRN : 72163515G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 007/030 | 033/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| | 401002 TRANSPORTATION ENGINEERING | 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 013/030 | 044/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 027/030 | 035/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 043/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 40

SE SGPA : 8.36 TE SGPA : 9.19

TOTAL GRADE POINTS / TOTAL CREDITS : 1086/126 CGPA : 8.62 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300085 NAME : OLEKAR PRATIK VIJAY MOTHER : CHHAYA VIJAY OLEKAR PRN : 72163516E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 018/030 | 28#/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | # |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 013/030 | 030/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 025/030 | 036/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 087/100 | --- | 044/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.22, TOTAL CREDITS EARNED : 40

SE SGPA : 7.32 TE SGPA : 7.48

TOTAL GRADE POINTS / TOTAL CREDITS : 925/126 CGPA : 7.34 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300086 NAME : ORASE ABHISHEK SHANKAR MOTHER : GEETA ORASE PRN :72163517C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 023/030 | 28#/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | # |
| | 401002 TRANSPORTATION ENGINEERING | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 40

SE SGPA : 8.25 TE SGPA : 8.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1073/126 CGPA : 8.52 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300087 NAME : ORSE MUKESH KISAN MOTHER : YELLUBAI PRN :72163518M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 017/030 | 021/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 014/030 | 012/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 025/030 | 016/070 | 041/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 005/030 | 028/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 087/100 | --- | 043/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 25[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300088 NAME : PATIL KIRANRAJ NANA MOTHER : MANISHA PRN :72163519K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 023/030 | 030/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 082/100 | --- | 040/050 | --- | 81 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.17, TOTAL CREDITS EARNED : 40

SE SGPA : 8.07 TE SGPA : 8.45

TOTAL GRADE POINTS / TOTAL CREDITS : 997/126 CGPA : 7.91 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300089 NAME : PAWALE TUSHAR TUKARAM MOTHER : VARSHA PRN :72163520C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 014/030 | 022/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 014/030 | 012/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 002/030 | 38\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 008/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 023/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 080/100 | --- | 038/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 27[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300090 NAME : PAWAR RACHANA NANDRAM MOTHER : SHAKUNTALA PRN :72163521M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 014/030 | 033/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 026/030 | 030/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 025/030 | 036/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.58, TOTAL CREDITS EARNED : 40

SE SGPA : 8.84 TE SGPA : 8.81

TOTAL GRADE POINTS / TOTAL CREDITS : 1062/126 CGPA : 8.43 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300091 NAME : PHADE SHUBHAM KRUSHNAJI MOTHER : PHADE SUVARNA KRUSHNAJI PRN :71909096C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.63, TOTAL CREDITS EARNED : 40

FE SGPA : 6.78 SE SGPA : 8.36 TE SGPA : 8.76

TOTAL GRADE POINTS / TOTAL CREDITS : 1420/176 CGPA : 8.07 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300092 NAME : PIMPLE VIKESH MANIK MOTHER : PIMPLE VAISHALI MANIK PRN :72163522K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 012/030 | 28#/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 020/030 | 020/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 023/030 | 012/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 024/030 | 032/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 087/100 | --- | 040/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300093 NAME : POTDAR GAURAV NAGNATH MOTHER : SUMITRA PRN :72163523H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 024/030 | 28#/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | # |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 042/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.33, TOTAL CREDITS EARNED : 40

SE SGPA : 8.27 TE SGPA : 8.36

TOTAL GRADE POINTS / TOTAL CREDITS : 1008/126 CGPA : 8.00 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300094 NAME : PRANAVKUMAR MOTHER : VANDANA PRN :72163524F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 006/030 | 009/070 | 015/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 020/030 | 019/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 012/030 | 024/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 013/030 | 007/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 004/030 | 006/070 | 010/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 012/030 | 004/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 005/030 | 029/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 086/100 | --- | 041/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 19[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300096 NAME : PRITI ASHOK INDRALE MOTHER : ANITA ASHOK INDRALE PRN :72163526B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 022/030 | 056/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 042/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40

SE SGPA : 8.82 TE SGPA : 9.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1116/126 CGPA : 8.86 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300097 NAME : PRUTHVIRAJ YUVRAJ ANDHALE MOTHER : KALINDA PRN :72163527L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|----------|---------|---------|---------|-----|--------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * AB/030 | 010/070 | 010/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * AB/030 | 015/070 | 015/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * AB/030 | 025/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * AB/030 | 029/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 017/030 | 012/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 014/030 | 017/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 006/030 | 015/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * AB/030 | 030/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 4[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300098 NAME : RAJAPURE JYOTI DNYANESHWAR MOTHER : PUSHPA PRN :72163528J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * AB/030 | 032/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 025/030 | 023/070 | 048/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 082/100 | --- | 040/050 | --- | 81 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300099 NAME : RAJE PANKAJ DNYANOBA MOTHER : ARUNA PRN :72163529G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|--------|-----|--------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * AB/030 | 015/070 | 015/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| | 401002 TRANSPORTATION ENGINEER. LAB | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * AB/030 | 005/070 | 005/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * AB/030 | 028/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|--------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * AB/030 | 001/070 | 001/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 001/030 | 013/070 | 014/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 012/030 | 011/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * AB/030 | 036/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 4[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300100 NAME : RAJPUT VISHWAJITSING PREMSING MOTHER : SHARDA PRN :72163530L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * AB/030 | 040/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 087/100 | --- | 042/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.05, TOTAL CREDITS EARNED : 40

SE SGPA : 8.05 TE SGPA : 8.19

TOTAL GRADE POINTS / TOTAL CREDITS : 980/126 CGPA : 7.78 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300101 NAME : RANDIVE MANDAR GOKUL MOTHER : SWATI GOKUL RANDIVE PRN :72163531J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 014/030 | 012/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 021/030 | 022/070 | 043/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 017/030 | 016/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 021/030 | 012/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 013/030 | 011/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 086/100 | --- | 040/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 25[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300102 NAME : RANGOJI DIVYA GNYANADEV MOTHER : PRAMILA RANGOJI PRN :72163532G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 020/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 043/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300103 NAME : RATHOD ARCHANA SANJAY MOTHER : SANGITA PRN :72163533E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 005/030 | 006/070 | 011/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * AB/030 | 017/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 012/030 | 003/070 | 015/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 001/030 | 011/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 008/030 | 006/070 | 014/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 004/030 | 001/070 | 005/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 003/030 | 009/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 060/100 | --- | 031/050 | --- | 60 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 14[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300104 NAME : RAUT GANESH ASHOK MOTHER : RAUT JAYASHRI ASHOK PRN :72163534C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 005/030 | 35!/070 | 40!/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | ! |
| | 401002 TRANSPORTATION ENGINEERING | 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | * --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 009/030 | 032/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 069/100 | --- | 035/050 | --- | 69 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.35, TOTAL CREDITS EARNED : 40

SE SGPA : 7.57 TE SGPA : 7.31

TOTAL GRADE POINTS / TOTAL CREDITS : 894/126 CGPA : 7.10 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300105 NAME : RAWOOL VIKAS VIJAY MOTHER : VIJAYA PRN :72163535M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 024/030 | 033/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.40, TOTAL CREDITS EARNED : 40

SE SGPA : 8.14 TE SGPA : 8.90

TOTAL GRADE POINTS / TOTAL CREDITS : 1068/126 CGPA : 8.48 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300106 NAME : RAYMANE AKASH MACHINDRANATH MOTHER : BHIVARABAI MACHHINDRA RAYMANEPRN :72163536K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 007/030 | 035/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 024/030 | 039/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 040/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40

SE SGPA : 8.52 TE SGPA : 8.26

TOTAL GRADE POINTS / TOTAL CREDITS : 1051/126 CGPA : 8.34 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300107 NAME : REVANSIDDHA NAMDEV GHOGARE MOTHER : ALANDABAI PRN :72163537H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 028/030 | 032/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 017/030 | 047/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 046/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 40

SE SGPA : 8.52 TE SGPA : 8.93

TOTAL GRADE POINTS / TOTAL CREDITS : 1093/126 CGPA : 8.67 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300108 NAME : SAIPRASAD SANJAY BHANGE MOTHER : REKHA PRN :71909103K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 009/030 | 31\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 021/030 | 055/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 026/030 | 032/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 065/100 | --- | 034/050 | --- | 66 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300109 NAME : SANDEEP NEBBOOLAL MOTHER : SHAKUNTALA PRN :71909104H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 025/030 | 029/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 080/100 | --- | 039/050 | --- | 79 | 05 | A+ | 09 | 45 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.15, TOTAL CREDITS EARNED : 40

FE SGPA : 6.24 SE SGPA : 8.45 TE SGPA : 9.31

TOTAL GRADE POINTS / TOTAL CREDITS : 1401/176 CGPA : 7.96 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300110 NAME : SATAV SHUBHAM MUKESH MOTHER : SATAV VIDYA MUKESH PRN :72163539D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 003/070 | 015/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 013/030 | 024/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * AB/030 | 014/070 | 014/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 006/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 012/030 | 023/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 17[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300111 NAME : SATHE MEGA MOHAN MOTHER : RATNA PRN :72163540H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 021/030 | 057/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 043/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40

SE SGPA : 8.14 TE SGPA : 9.19

TOTAL GRADE POINTS / TOTAL CREDITS : 1093/126 CGPA : 8.67 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300112 NAME : SHIMPI NIKHIL RAJESH MOTHER : ASHA RAJESH SHIMPI PRN :72012697F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 070/100 | --- | 038/050 | --- | 72 | 05 | A+ | 09 | 45 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.63, TOTAL CREDITS EARNED : 40

SE SGPA : 6.66 TE SGPA : 7.38

TOTAL GRADE POINTS / TOTAL CREDITS : 948/132 CGPA : 7.18 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300114 NAME : SHINDE DIKSHA DATTATRAY MOTHER : SHINDE VANDANA DATTATRAY PRN :72163542D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 023/030 | 030/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 017/030 | 037/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 024/030 | 033/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 060/100 | --- | 032/050 | --- | 61 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.33, TOTAL CREDITS EARNED : 40

SE SGPA : 8.20 TE SGPA : 8.10

TOTAL GRADE POINTS / TOTAL CREDITS : 994/126 CGPA : 7.89 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300115 NAME : SHINDE JYOTI VISHWAS MOTHER : ANITA PRN :72163543B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 017/030 | 000/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 021/030 | 007/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 013/030 | 005/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | * 010/030 | 006/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 009/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 014/030 | 004/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 013/030 | 012/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 060/100 | --- | 030/050 | --- | 60 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 19[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300116 NAME : SHINDE OM SANJAY MOTHER : SNEHAL SANJAY SHINDE PRN :72163544L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 013/030 | 011/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 008/030 | AB/070 | 008/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 001/030 | AB/070 | 001/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 004/030 | AB/070 | 004/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|--------|---------|---------|-----|--------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 007/030 | AB/070 | 007/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 023/050 | --- | --- | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 006/030 | AB/070 | 006/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 9[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300117 NAME : SHINDE RUSHIKESH RAMRAJE MOTHER : LATA PRN :72163545J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.97, TOTAL CREDITS EARNED : 40

SE SGPA : 8.07 TE SGPA : 8.71

TOTAL GRADE POINTS / TOTAL CREDITS : 1040/126 CGPA : 8.25 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300118 NAME : SHINDE VRUSHABH DILIP MOTHER : SHINDE SUNITA DILIP PRN :72163546G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 014/030 | 013/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * AB/030 | 003/070 | 003/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 013/030 | 009/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 008/030 | 32\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|--------|-----|--------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 000/030 | AB/070 | 000/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 003/030 | 012/070 | 015/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 015/030 | 016/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 9[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300119 NAME : SINGH PRASHANT DURGAPRASAD MOTHER : PREMLATA DURGAPRASAD SINGHPRN :72163548C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 013/030 | 28\$/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | 2\$ |
| | 401002 TRANSPORTATION ENGINEERING | * 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 020/030 | 012/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 086/100 | --- | 041/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300120 NAME : SONUNE SACHIN KUNDALIK MOTHER : 7768935366 PRN :72163549M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 013/030 | 016/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 005/030 | 003/070 | 008/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 013/030 | 012/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 014/030 | 023/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 004/030 | 013/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * AB/030 | 023/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 007/030 | 017/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 061/100 | --- | 030/050 | --- | 60 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 19[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300121 NAME : SUDATTA LAXMAN GAIKWAD MOTHER : RANJANA PRN :72163550E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 015/030 | 018/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 006/030 | 018/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 014/030 | 033/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | --- | --- | 033/050 | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 018/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 024/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 061/100 | --- | 030/050 | --- | 60 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300122 NAME : SURYAWANSHI ABHISHEK BHANUDAS MOTHER : SHAILA PRN :71909122F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 022/030 | 058/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 089/100 | --- | 045/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300123 NAME : SURYAWANSHI RUSHIKESH RAJENDRA MOTHER : KIRAN RAJENDRA SURYAWANSHIPRN :72024922J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 013/030 | 037/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 013/030 | 043/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 022/030 | 063/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 044/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 40

FE SGPA : 6.34 SE SGPA : 8.11 TE SGPA : 9.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1333/170 CGPA : 7.84 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300124 NAME : TAPKIR GAURAV SANDESH MOTHER : SHEELA PRN :71817235D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 014/030 | 020/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 014/030 | 018/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 020/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * AB/030 | 011/070 | 011/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 008/030 | 028/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 061/100 | --- | 030/050 | --- | 60 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 22[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300125 NAME : TEMKAR SAURABH VILAS MOTHER : RAJASHREE PRN :72163553K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 065/100 | --- | 038/050 | --- | 68 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 40

SE SGPA : 8.27 TE SGPA : 8.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1026/126 CGPA : 8.14 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300126 NAME : THORAT SUYASH SAMBHAJI MOTHER : KALPANA SAMBHAJI THORAT PRN :72163554H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * AB/030 | 023/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * AB/030 | 018/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * AB/030 | 017/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | * AB/030 | 029/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | --- | --- | 032/050 | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 006/030 | 007/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 012/030 | 015/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 005/030 | 021/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 062/100 | --- | 030/050 | --- | 61 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 19[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300127 NAME : TIKAR RUPAL PANDURANG MOTHER : TIKAR SHARDA PANDURANG PRN :72163555F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 017/030 | 037/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 026/030 | 036/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 027/030 | 039/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 028/030 | 060/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 082/100 | --- | 038/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 40

SE SGPA : 9.07 TE SGPA : 9.26

TOTAL GRADE POINTS / TOTAL CREDITS : 1131/126 CGPA : 8.98 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300128 NAME : TUPLONDHE SIDDHANT SUNIL MOTHER : NILIMA PRN : 72163556D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.35, TOTAL CREDITS EARNED : 40

SE SGPA : 8.36 TE SGPA : 8.60

TOTAL GRADE POINTS / TOTAL CREDITS : 1023/126 CGPA : 8.12 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300129 NAME : UBALE RUTUJA MANOJ MOTHER : NEETA MANOJ UBALE PRN : 72163557B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 025/030 | 031/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 087/100 | --- | 043/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40

SE SGPA : 8.14 TE SGPA : 8.90

TOTAL GRADE POINTS / TOTAL CREDITS : 1061/126 CGPA : 8.42 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300130 NAME : VAISHNAVI KORATE MOTHER : BHAGYASHREE KORATE PRN :72163558L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 026/030 | 032/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 065/100 | --- | 032/050 | --- | 64 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.60, TOTAL CREDITS EARNED : 40

SE SGPA : 8.45 TE SGPA : 9.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1057/126 CGPA : 8.39 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300131 NAME : VHANMANE AKSHAY DASHRATH MOTHER : VHANMANE SHARDA DASHRATH PRN :72163559J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | * --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 401004D AIRPORT & BRIDGE ENGINEERING | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 023/030 | 030/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 401013F STRU. AUDIT & RETRO. OF STR. | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 068/100 | --- | 034/050 | --- | 68 | 05 | A | 08 | 40 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.97, TOTAL CREDITS EARNED : 40

SE SGPA : 7.48 TE SGPA : 7.88

TOTAL GRADE POINTS / TOTAL CREDITS : 939/126 CGPA : 7.45 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300132 NAME : WAGHMARE GANESH KRISHNA MOTHER : ANITA PRN :72163560B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | * AB/030 | 019/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * 003/030 | 025/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 017/030 | 021/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 014/030 | 020/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 055/100 | --- | 030/050 | --- | 56 | 05 | B+ | 07 | 35 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300133 NAME : WARLE AMRUTA LOBHAJI MOTHER : WARLE SAVITA LOBHAJI PRN :72163561L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 401001 FOUNDATION ENGINEERING | 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | 016/030 | 049/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 401005 PROJECT STAGE-I | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 401011 DAMS & HYDRAULICS STRUCTURES | * 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | 087/100 | --- | 043/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40

SE SGPA : 7.80 TE SGPA : 9.52

TOTAL GRADE POINTS / TOTAL CREDITS : 1083/126 CGPA : 8.60 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300134 NAME : NAVGHARE PRASAD MILIND MOTHER : NAVGHARE SHASHIKALA MILINDPRN :72163509B CLG.: GSMP[30]

| SEM.: | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|----------|--------|--------|--------|-----|--------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | 401001 FOUNDATION ENGINEERING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEERING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401002 TRANSPORTATION ENGINEER. LAB | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401003C INT. WATER RES. PLAN.& MANA. | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401004A AIR POLLUTION AND CONTROL | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401005 PROJECT STAGE-I | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 401009 COMPUTER PROG. IN CIVIL ENGI | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 401010B COMMU. ETIQUETTE IN WORKPL. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 401011 DAMS & HYDRAULICS STRUCTURES | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401011 DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401012 QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401013E HYDROPOWER ENGINEERING | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 401014B ADV. TRAN. ENGI. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 401015 PROJECT STAGE II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| | 401019A SOCIAL RESPONSIBILITY | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 0[RRB]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303001 NAME : SWAMI HRITIKA ANAND MOTHER : SWAMI UMA ANAND PRN :72163727C CLG.: GSMP[30]

| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | | | | | | | | | | | | | | |
| 404181 RADIATION & MICROWAVE THEORY | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 404182 VLSI DESIGN AND TECHNOLOGY | 012/030 | 288/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| 404183 CLOUD COMPUTING | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 404184E MODERNIZED IOT | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404185B ELECTRONIC PRODUCT DEV. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 019/025 | --- | 039/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 LAB PRACTICE - 2 | --- | --- | --- | 018/025 | 034/050 | --- | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| 404188 PROJECT STAGE - I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | |
| 404190 FIBER OPTIC COMMU. | * 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 018/025 | --- | 037/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E MOBILE COMPUTING | * 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404192D DIGITAL MARKETING | * 013/030 | 037/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 404193 INNOVATION & ENTREP. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 019/025 | 040/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 PROJECT STAGE - II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 29
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303002 NAME : AISHWARYA CHOUGULE MOTHER : KALAPNA PRN :72163728M CLG.: GSMP[30]

| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | | | | | | | | | | | | | | |
| 404181 RADIATION & MICROWAVE THEORY | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404182 VLSI DESIGN AND TECHNOLOGY | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404183 CLOUD COMPUTING | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404184E MODERNIZED IOT | * 013/030 | AB/070 | 013/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404185B ELECTRONIC PRODUCT DEV. | * 017/030 | AB/070 | 017/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 019/025 | --- | 040/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 LAB PRACTICE - 2 | --- | --- | --- | 019/025 | 033/050 | --- | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| 404188 PROJECT STAGE - I | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | |
| 404190 FIBER OPTIC COMMU. | * AB/030 | 002/070 | 002/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 019/025 | --- | 030/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 404191E MOBILE COMPUTING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404192D DIGITAL MARKETING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404193 INNOVATION & ENTREP. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 018/025 | 035/050 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 PROJECT STAGE - II | * --- | --- | --- | 082/100 | --- | 032/050 | --- | 76 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 16[RRB]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

JAMBI RATNA Digitally signed by JAMBI
RAJA KUMAR RATNA RAJA KUMAR
Date: 2024.05.30
12:54:26 +05'30'

SEAT NO.: B190303003 NAME : BARVE SAURABH BHANUDAS MOTHER : SEEMA BARVE PRN :72024834F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | * 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 404183 CLOUD COMPUTING | 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 404184E MODERNIZED IOT | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 020/025 | 036/050 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 029/050 | --- | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 019/025 | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 404191E MOBILE COMPUTING | * 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 404192D DIGITAL MARKETING | * 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 020/025 | 038/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 080/100 | --- | 035/050 | --- | 76 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : 7.08, TOTAL CREDITS EARNED : 40

FE SGPA : 7.05 SE SGPA : 8.86 TE SGPA : 9.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1364/170 CGPA : 8.02 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303004 NAME : BIRADAR OMKAR GOVINDRAO MOTHER : SULOCHANA PRN :72163729K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 404183 CLOUD COMPUTING | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 404184E MODERNIZED IOT | 020/030 | 054/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 022/025 | --- | 045/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 022/025 | 034/050 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 404191E MOBILE COMPUTING | * 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 404192D DIGITAL MARKETING | * 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 022/025 | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 40

SE SGPA : 8.48 TE SGPA : 9.21

TOTAL GRADE POINTS / TOTAL CREDITS : 1113/126 CGPA : 8.83 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303005 NAME : BIRAJDAR SIDDHARTH BASAVRAJ MOTHER : DHANASHRI PRN :72163730C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404183 CLOUD COMPUTING | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 404184E MODERNIZED IOT | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 023/025 | 040/050 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 022/025 | --- | 035/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 404191E MOBILE COMPUTING | * 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 404192D DIGITAL MARKETING | * 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 022/025 | 038/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 095/100 | --- | 040/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 7.63, TOTAL CREDITS EARNED : 40

SE SGPA : 8.20 TE SGPA : 8.71

TOTAL GRADE POINTS / TOTAL CREDITS : 1032/126 CGPA : 8.19 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303006 NAME : BOKADE PURVESH SURESH MOTHER : REKHA PRN :72163731M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 404183 CLOUD COMPUTING | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 404184E MODERNIZED IOT | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | * 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 018/025 | 034/050 | --- | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 017/030 | 014/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 019/025 | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 404191E MOBILE COMPUTING | * 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404192D DIGITAL MARKETING | * 015/030 | 009/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 018/025 | 042/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 080/100 | --- | 035/050 | --- | 76 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 25[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303007 NAME : CHIKANE RUSHIKESH RAJESHWAR MOTHER : ANUSAYA PRN :72163732K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | 014/030 | 038/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 404183 CLOUD COMPUTING | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 404184E MODERNIZED IOT | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 019/025 | --- | 041/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 020/025 | 032/050 | --- | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 014/030 | 033/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 018/025 | --- | 030/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 404191E MOBILE COMPUTING | * 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 404192D DIGITAL MARKETING | * 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 020/025 | 035/050 | --- | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 080/100 | --- | 037/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : 7.10, TOTAL CREDITS EARNED : 40

SE SGPA : 7.39 TE SGPA : 7.90

TOTAL GRADE POINTS / TOTAL CREDITS : 941/126 CGPA : 7.47 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303008 NAME : CHOUDHARI DHANANJAY NARHAR MOTHER : MUKTABAI PRN :72163733H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|---------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | 021/030 | 28\$/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | 2\$ |
| | 404183 CLOUD COMPUTING | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 404184E MODERNIZED IOT | 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 021/025 | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 021/025 | --- | 037/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 404191E MOBILE COMPUTING | * 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 404192D DIGITAL MARKETING | * 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 021/025 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303009 NAME : DAKE SURAJ CHANDRAKANT MOTHER : KUSUM PRN :72163734F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | 012/030 | 041/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 404183 CLOUD COMPUTING | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 404184E MODERNIZED IOT | 012/030 | 048/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 018/025 | --- | 040/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 017/025 | 031/050 | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 020/050 | --- | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 017/025 | --- | 031/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 404191E MOBILE COMPUTING | * 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 404192D DIGITAL MARKETING | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 017/025 | 040/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 35[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303010 NAME : DIVYATA DEEPAK KARIVADEKAR MOTHER : DIPASHRI DEEPAK KARIVADEKAR PRN :72163735D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 404183 CLOUD COMPUTING | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 404184E MODERNIZED IOT | 013/030 | 040/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 019/025 | 035/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 020/025 | --- | 034/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 404191E MOBILE COMPUTING | * 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404192D DIGITAL MARKETING | * 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 6.85, TOTAL CREDITS EARNED : 40

SE SGPA : 8.18 TE SGPA : 8.26

TOTAL GRADE POINTS / TOTAL CREDITS : 981/126 CGPA : 7.79 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| SEAT NO.: B190303011 NAME : GAVALE POONAM BHIKU | | MOTHER : ANITA | | | | | PRN :72163736B CLG.: GSMP[30] | | | | | | | | |
|-------------------------------------------------|-------------------------------------|----------------|----------|---------|---------|---------|-------------------------------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| | 404181 RADIATION & MICROWAVE THEORY | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 404183 CLOUD COMPUTING | * 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 404184E MODERNIZED IOT | * 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | * 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 017/025 | --- | 035/050 | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 019/025 | 031/050 | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 404190 FIBER OPTIC COMMU. | * 012/030 | 019/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | AB/025 | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 404191E MOBILE COMPUTING | * 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 404192D DIGITAL MARKETING | * 014/030 | 28\$/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | 2\$ |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 019/025 | 043/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 080/100 | --- | 035/050 | --- | 76 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| SEAT NO.: B190303012 NAME : GHODKE TEJAS LAXMIKANT | | MOTHER : HEMA | | | | | PRN :72163737L CLG.: GSMP[30] | | | | | | | | |
|----------------------------------------------------|-------------------------------------|---------------|----------|---------|---------|---------|-------------------------------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| | 404181 RADIATION & MICROWAVE THEORY | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 404183 CLOUD COMPUTING | * 015/030 | AB/070 | 015/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 404184E MODERNIZED IOT | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 017/025 | --- | 036/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 404187 LAB PRACTICE - 2 | * --- | --- | --- | 021/025 | 039/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 404190 FIBER OPTIC COMMU. | * AB/030 | 013/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | AB/025 | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 404191E MOBILE COMPUTING | * AB/030 | 030/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 404192D DIGITAL MARKETING | * AB/030 | 40\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | AB/025 | AB/050 | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 083/100 | --- | 035/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 20[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303013 NAME : GURAV SANKET SONAPPA MOTHER : MAITRA PRN :72163738J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * 016/030 | 057/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 404183 CLOUD COMPUTING | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 404184E MODERNIZED IOT | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 016/025 | --- | 034/050 | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 019/025 | 032/050 | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 021/050 | --- | --- | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 018/025 | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 404191E MOBILE COMPUTING | * 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 404192D DIGITAL MARKETING | * 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 018/025 | 042/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 075/100 | --- | 035/050 | --- | 73 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40

SE SGPA : 8.93 TE SGPA : 8.43

TOTAL GRADE POINTS / TOTAL CREDITS : 1072/126 CGPA : 8.51 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303014 NAME : JADHAV RAJAN BABARAO MOTHER : PADAMA PRN :72163739G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 404183 CLOUD COMPUTING | 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 404184E MODERNIZED IOT | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 018/025 | --- | 038/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 018/025 | 036/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 018/025 | --- | 029/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 404191E MOBILE COMPUTING | * 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404192D DIGITAL MARKETING | * 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 019/025 | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 35

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303015 NAME : KADAM ADINATH BHIMRAO MOTHER : ARUNA PRN :72024864H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 404183 CLOUD COMPUTING | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 404184E MODERNIZED IOT | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 022/025 | 041/050 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 022/025 | --- | 039/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 404191E MOBILE COMPUTING | * 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 404192D DIGITAL MARKETING | * 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 022/025 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 095/100 | --- | 040/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 40

FE SGPA : 6.18 SE SGPA : 8.39 TE SGPA : 8.86

TOTAL GRADE POINTS / TOTAL CREDITS : 1325/170 CGPA : 7.79 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303016 NAME : KHILLARE SUMEDH DAMODHAR MOTHER : SAVITA PRN :72163740L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * 015/030 | 053/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 404183 CLOUD COMPUTING | 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 404184E MODERNIZED IOT | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 015/025 | --- | 034/050 | --- | 65 | 02 | A | 08 | 16 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 018/025 | 031/050 | --- | --- | 65 | 02 | A | 08 | 16 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 018/025 | --- | 030/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 404191E MOBILE COMPUTING | * 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 404192D DIGITAL MARKETING | * 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 080/100 | --- | 035/050 | --- | 76 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : 7.92, TOTAL CREDITS EARNED : 40

SE SGPA : 7.57 TE SGPA : 7.71

TOTAL GRADE POINTS / TOTAL CREDITS : 974/126 CGPA : 7.73 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303017 NAME : KORDE MANASI SHAMRAO MOTHER : NEHA SHAMRAO KORDE PRN :72163741J CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|----------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| 404181 | RADIATION & MICROWAVE THEORY | * 012/030 | 016/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| 404183 | CLOUD COMPUTING | * 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 404184E | MODERNIZED IOT | * 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | * 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 019/025 | --- | 040/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 018/025 | 030/050 | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| 404190 | FIBER OPTIC COMMU. | * 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * --- | --- | --- | 019/025 | --- | 035/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 404192D | DIGITAL MARKETING | * 012/030 | 023/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 020/025 | 038/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * --- | --- | --- | 081/100 | --- | 034/050 | --- | 76 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303018 NAME : KOTKAR JAGRUTI SHIVAJI MOTHER : KOTKAR SUPRIYA SHIVAJI PRN :72163742G CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| 404181 | RADIATION & MICROWAVE THEORY | * 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | * 012/030 | 043/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404183 | CLOUD COMPUTING | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 404184E | MODERNIZED IOT | 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 015/025 | --- | 034/050 | --- | 65 | 02 | A | 08 | 16 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 017/025 | 033/050 | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| 404190 | FIBER OPTIC COMMU. | * 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * --- | --- | --- | 019/025 | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 404192D | DIGITAL MARKETING | * 012/030 | 021/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 018/025 | 038/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * --- | --- | --- | 061/100 | --- | 025/050 | --- | 57 | 05 | B+ | 07 | 35 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303019 NAME : LOHAR PRAJAKTA DILIP MOTHER : VAISHALI LOHAR PRN :72163743E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 012/030 | 041/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | 014/030 | 038/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 404183 CLOUD COMPUTING | 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 404184E MODERNIZED IOT | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | * | --- | --- | 017/025 | --- | 028/050 | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 018/025 | 032/050 | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 029/050 | --- | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 017/030 | 041/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 018/025 | --- | 030/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 404191E MOBILE COMPUTING | * 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 404192D DIGITAL MARKETING | * 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 019/025 | 040/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 082/100 | --- | 035/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : 7.63, TOTAL CREDITS EARNED : 40

SE SGPA : 8.05 TE SGPA : 7.57

TOTAL GRADE POINTS / TOTAL CREDITS : 977/126 CGPA : 7.75 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303020 NAME : MHASKE ASHUTOSH SANTOSH MOTHER : ANJU SANTOSH MHASKE PRN :72163744C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|-----------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 016/030 | 28\$/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | 2\$ |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 404183 CLOUD COMPUTING | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404184E MODERNIZED IOT | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 019/025 | --- | 040/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 022/025 | 035/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 020/025 | --- | 037/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 404191E MOBILE COMPUTING | * 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 404192D DIGITAL MARKETING | * 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 080/100 | --- | 031/050 | --- | 74 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : 6.90, TOTAL CREDITS EARNED : 40

SE SGPA : 8.52 TE SGPA : 8.07

TOTAL GRADE POINTS / TOTAL CREDITS : 990/126 CGPA : 7.86 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303021 NAME : MORE KOMAL RAMDAS MOTHER : VIJAYA PRN :72024887G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 404183 CLOUD COMPUTING | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 404184E MODERNIZED IOT | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 024/025 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 023/025 | 042/050 | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 023/025 | --- | 041/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 404191E MOBILE COMPUTING | * 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 404192D DIGITAL MARKETING | * 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 023/025 | 045/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 095/100 | --- | 040/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 40

FE SGPA : 7.41 SE SGPA : 9.34 TE SGPA : 9.40

TOTAL GRADE POINTS / TOTAL CREDITS : 1496/170 CGPA : 8.80 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303022 NAME : PATIL AKSHAY SHAMRAO MOTHER : PATIL SUVARNA SHAMRAO PRN :72163745M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | * 020/030 | 28#/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | # |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 404183 CLOUD COMPUTING | 013/030 | 037/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 404184E MODERNIZED IOT | * 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 404191E MOBILE COMPUTING | * 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 404192D DIGITAL MARKETING | * 014/030 | 033/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 021/025 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 095/100 | --- | 040/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 7.58, TOTAL CREDITS EARNED : 40

SE SGPA : 7.77 TE SGPA : 8.76

TOTAL GRADE POINTS / TOTAL CREDITS : 1013/126 CGPA : 8.04 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303023 NAME : PATIL RUSHIKESH PRITAM MOTHER : JAYASHREE PRN :72163746K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 014/030 | 045/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 404183 CLOUD COMPUTING | 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 404184E MODERNIZED IOT | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 019/025 | --- | 040/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

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|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 018/025 | --- | 037/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| | 404191E MOBILE COMPUTING | * 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 404192D DIGITAL MARKETING | * 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 019/025 | 042/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.10, TOTAL CREDITS EARNED : 40

SE SGPA : 8.14 TE SGPA : 8.79

TOTAL GRADE POINTS / TOTAL CREDITS : 1051/126 CGPA : 8.34 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303025 NAME : PHADTARE PRATIKSHA POPAT MOTHER : VARSHA PRN :72163747H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * AB/030 | 044/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 404183 CLOUD COMPUTING | 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 404184E MODERNIZED IOT | 014/030 | 038/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 022/025 | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 020/025 | 039/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 020/025 | --- | 037/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 404191E MOBILE COMPUTING | * 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 404192D DIGITAL MARKETING | * 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 020/025 | 038/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 085/100 | --- | 035/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 7.42, TOTAL CREDITS EARNED : 40

SE SGPA : 9.27 TE SGPA : 8.76

TOTAL GRADE POINTS / TOTAL CREDITS : 1073/126 CGPA : 8.52 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303026 NAME : PHARATE JAYDEEP CHANDRAKANT MOTHER : KUNDA PRN :72163748F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * 013/030 | 046/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 404183 CLOUD COMPUTING | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 404184E MODERNIZED IOT | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 017/025 | --- | 036/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 019/025 | 035/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 029/050 | --- | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 019/025 | --- | 035/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 404191E MOBILE COMPUTING | * 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 404192D DIGITAL MARKETING | * 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 019/025 | 032/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 080/100 | --- | 035/050 | --- | 76 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 40

SE SGPA : 8.75 TE SGPA : 9.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1084/126 CGPA : 8.60 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303027 NAME : RAIBOLE VINAY SUKHADEV MOTHER : CHABUTAI PRN :72163749D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|-----------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | * 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| | 404183 CLOUD COMPUTING | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 404184E MODERNIZED IOT | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 017/025 | --- | 036/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 018/025 | 034/050 | --- | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 018/025 | --- | 032/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 404191E MOBILE COMPUTING | * 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 404192D DIGITAL MARKETING | * 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 018/025 | 041/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 075/100 | --- | 037/050 | --- | 74 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : 6.67, TOTAL CREDITS EARNED : 40

SE SGPA : 9.09 TE SGPA : 8.60

TOTAL GRADE POINTS / TOTAL CREDITS : 1028/126 CGPA : 8.16 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303028 NAME : RATHOD AJAY GAJANAN MOTHER : UMA PRN :72163750H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * 013/030 | 043/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 404183 CLOUD COMPUTING | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 404184E MODERNIZED IOT | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 022/025 | --- | 041/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 019/025 | 033/050 | --- | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 018/025 | --- | 031/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| | 404191E MOBILE COMPUTING | * 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 404192D DIGITAL MARKETING | * 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 019/025 | 031/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 085/100 | --- | 035/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 40

SE SGPA : 8.00 TE SGPA : 8.36

TOTAL GRADE POINTS / TOTAL CREDITS : 1005/126 CGPA : 7.98 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303029 NAME : SAJIYA ARIF ATTAR MOTHER : RESHMA PRN :72163751F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * 012/030 | 047/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 404183 CLOUD COMPUTING | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 404184E MODERNIZED IOT | 013/030 | 040/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 018/025 | 032/050 | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 029/050 | --- | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 018/025 | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 404191E MOBILE COMPUTING | * 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 404192D DIGITAL MARKETING | * 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 019/025 | 035/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 075/100 | --- | 035/050 | --- | 73 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : 7.13, TOTAL CREDITS EARNED : 40

SE SGPA : 7.98 TE SGPA : 8.55

TOTAL GRADE POINTS / TOTAL CREDITS : 995/126 CGPA : 7.90 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303030 NAME : SANKPAL VISHNU NAMDEV MOTHER : HIRABAI PRN :72163752D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 404183 CLOUD COMPUTING | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 404184E MODERNIZED IOT | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 024/025 | --- | 045/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 023/025 | 042/050 | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|---|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 023/025 | --- | 037/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 404191E MOBILE COMPUTING | * 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 404192D DIGITAL MARKETING | * 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 023/025 | 043/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 095/100 | --- | 040/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.65, TOTAL CREDITS EARNED : 40

SE SGPA : 8.86 TE SGPA : 9.33

TOTAL GRADE POINTS / TOTAL CREDITS : 1128/126 CGPA : 8.95 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303031 NAME : SAURABH DATTATRAY KOTHAWALE MOTHER : SUREKHA DATTATRAY KOTHAWALE PRN :72163753B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * 012/030 | 046/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 404183 CLOUD COMPUTING | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 404184E MODERNIZED IOT | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 015/025 | --- | 034/050 | --- | 65 | 02 | A | 08 | 16 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 019/025 | 034/050 | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 029/050 | --- | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 018/025 | --- | 032/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 404191E MOBILE COMPUTING | * 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 404192D DIGITAL MARKETING | * 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 019/025 | 041/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 060/100 | --- | 025/050 | --- | 56 | 05 | B+ | 07 | 35 | --- | --- |

FOURTH YEAR SGPA : 7.05, TOTAL CREDITS EARNED : 40

SE SGPA : 8.77 TE SGPA : 8.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1005/126 CGPA : 7.98 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303032 NAME : SHINDE ROHIT SHAHAJI MOTHER : RATAN PRN :72163754L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | * 004/030 | 004/070 | 008/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * 012/030 | 050/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 404183 CLOUD COMPUTING | * 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 404184E MODERNIZED IOT | * 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | * 018/030 | 051/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 019/025 | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 017/025 | 031/050 | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 020/050 | --- | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 018/030 | 020/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 017/025 | --- | 028/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 404191E MOBILE COMPUTING | * 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404192D DIGITAL MARKETING | * 013/030 | 030/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 017/025 | 035/050 | --- | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 29[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303033 NAME : SHIRSAT GANESH NAVNATH MOTHER : SUREKHA NAVNATH SHIRSAT PRN :72163755J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 404183 CLOUD COMPUTING | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 404184E MODERNIZED IOT | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 021/025 | --- | 045/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 020/025 | 035/050 | --- | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 021/050 | --- | --- | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 019/025 | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 404191E MOBILE COMPUTING | * 020/030 | 057/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 404192D DIGITAL MARKETING | * 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 019/025 | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 083/100 | --- | 037/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.05, TOTAL CREDITS EARNED : 40

SE SGPA : 8.59 TE SGPA : 7.90

TOTAL GRADE POINTS / TOTAL CREDITS : 1032/126 CGPA : 8.19 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303034 NAME : SONAWANE POOJA UTTAM MOTHER : KAMAL PRN :72163756G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 404183 CLOUD COMPUTING | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 404184E MODERNIZED IOT | 015/030 | 036/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 018/025 | 034/050 | --- | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 016/025 | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 404191E MOBILE COMPUTING | * 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 404192D DIGITAL MARKETING | * 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 017/025 | 035/050 | --- | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 060/100 | --- | 023/050 | --- | 55 | 05 | B+ | 07 | 35 | --- | --- |

FOURTH YEAR SGPA : 6.70, TOTAL CREDITS EARNED : 40

SE SGPA : 8.77 TE SGPA : 8.48

TOTAL GRADE POINTS / TOTAL CREDITS : 1010/126 CGPA : 8.02 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303035 NAME : SURYAWANSHI PRATIKSHA SURESH MOTHER : ANAMIKA PRN :71817225G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 404183 CLOUD COMPUTING | 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 404184E MODERNIZED IOT | 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 017/030 | 037/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 019/025 | --- | 040/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 019/025 | 031/050 | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 019/025 | --- | 036/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| | 404191E MOBILE COMPUTING | * 014/030 | 038/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 404192D DIGITAL MARKETING | * 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 020/025 | 042/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 080/100 | --- | 035/050 | --- | 76 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : 7.20, TOTAL CREDITS EARNED : 40

SE SGPA : 6.76 TE SGPA : 8.74

TOTAL GRADE POINTS / TOTAL CREDITS : 993/132 CGPA : 7.52 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303036 NAME : SWAPNALI SHRIKANT RABADE MOTHER : SUPRIYA SHRIKANT RABADE PRN :72163757E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 404183 CLOUD COMPUTING | 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 404184E MODERNIZED IOT | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 022/025 | 041/050 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 404191E MOBILE COMPUTING | * 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 404192D DIGITAL MARKETING | * 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 095/100 | --- | 040/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 40

SE SGPA : 8.36 TE SGPA : 9.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1082/126 CGPA : 8.59 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190303037 NAME : TAMGADGE CHETAN DNYANESHWAR MOTHER : KALPANA PRN :71817232K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-------------------------------------|----------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404181 RADIATION & MICROWAVE THEORY | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 404182 VLSI DESIGN AND TECHNOLOGY | * AB/030 | 40\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| | 404183 CLOUD COMPUTING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 404184E MODERNIZED IOT | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 404185B ELECTRONIC PRODUCT DEV. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| | 404187 LAB PRACTICE - 2 | --- | --- | --- | 019/025 | 035/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 404188 PROJECT STAGE - I | --- | --- | --- | 029/050 | --- | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404190 FIBER OPTIC COMMU. | * 026/030 | 032/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 404190 FIBER OPTIC COMMU. | * --- | --- | --- | 017/025 | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 404191E MOBILE COMPUTING | * 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 404192D DIGITAL MARKETING | * 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 404193 INNOVATION & ENTREP. | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 404194 DIGITAL BUSINESS MGMT. | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 404196 LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 018/025 | 042/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 404197 PROJECT STAGE - II | * --- | --- | --- | 085/100 | --- | 035/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308501 NAME : AGHAV SHRIRAM NAJUKRAO MOTHER : INDUBAI NAJUKRAO AGHAV PRN :72163803B CLG.: GSMP[30]

| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------------|-----------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | | | | | | | | | | | | | | |
| 414441 INFO. & STORAGE RETRIEVAL | * 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| 414442 SOFTWARE PROJECT MANAGEMENT | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 414443 DEEP LEARNING | * 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| 414444A MOBILE COMPUTING | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 414445D WIRELESS COMMUNICATION | * 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 414447 LAB PRACTICE IV | --- | --- | --- | 021/025 | 020/025 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 414448 PROJECT STAGE-I | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | |
| 404456 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 041/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 414450 DISTRIBUTED SYSTEMS | * 013/030 | 015/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 414451B SOCIAL COMPUTING | * 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 414452D BLOCKCHAIN TECHNOLOGY | * 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 012/025 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 038/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308502 NAME : ARE POOJA BHIMA MOTHER : SUJATA PRN :72163804L CLG.: GSMP[30]

| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|------------------------------------|-----------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | | | | | | | | | | | | | | |
| 414441 INFO. & STORAGE RETRIEVAL | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 414442 SOFTWARE PROJECT MANAGEMENT | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 414443 DEEP LEARNING | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 414444A MOBILE COMPUTING | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 414445D WIRELESS COMMUNICATION | * 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 414448 PROJECT STAGE-I | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | |
| 404456 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 414450 DISTRIBUTED SYSTEMS | * 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 414451B SOCIAL COMPUTING | * 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 414452D BLOCKCHAIN TECHNOLOGY | * 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 414454 LAB PRACTICE V | * --- | --- | --- | 043/050 | 018/025 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 038/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.65, TOTAL CREDITS EARNED : 40
SE SGPA : 7.86 TE SGPA : 7.69
TOTAL GRADE POINTS / TOTAL CREDITS : 935/126 CGPA : 7.42 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308503 NAME : ARKAL SWATI YADGIRI MOTHER : LALITA PRN :72163805J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 414443 DEEP LEARNING | 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 414444A MOBILE COMPUTING | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 019/025 | 018/025 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 078/100 | --- | 039/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 019/030 | 049/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 043/050 | 021/025 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 019/025 | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 40

SE SGPA : 8.64 TE SGPA : 8.55

TOTAL GRADE POINTS / TOTAL CREDITS : 1041/126 CGPA : 8.26 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308504 NAME : BAMDALE HANUMANT SHIVAJI MOTHER : RANJANA SHIVAJI BAMDALE PRN :72163806G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | * 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | * 012/030 | 000/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414443 DEEP LEARNING | * 012/030 | 006/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414444A MOBILE COMPUTING | * 012/030 | 016/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | * 012/030 | 016/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 015/025 | 015/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 083/100 | --- | 038/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 012/030 | 024/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 036/050 | 011/025 | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 018/025 | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 22[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308505 NAME : BANKAR NIKITA SUBHASH MOTHER : BANKAR AMBIKA SUBHASH PRN :71909084K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | * 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414443 DEEP LEARNING | 017/030 | 037/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414444A MOBILE COMPUTING | 017/030 | 28\$/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | 2\$ |
| | 414445D WIRELESS COMMUNICATION | * 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 016/025 | 016/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 086/100 | --- | 042/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 020/025 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.58, TOTAL CREDITS EARNED : 40

FE SGPA : 6.80 SE SGPA : 8.75 TE SGPA : 8.71

TOTAL GRADE POINTS / TOTAL CREDITS : 1394/176 CGPA : 7.92 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308506 NAME : BANKAR ROHAN GANESH MOTHER : SANGITA GANESH BANKAR PRN :72024833H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 414443 DEEP LEARNING | 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414444A MOBILE COMPUTING | * 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 014/025 | 013/025 | --- | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 083/100 | --- | 035/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 041/050 | 015/025 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.88, TOTAL CREDITS EARNED : 40

FE SGPA : 5.80 SE SGPA : 8.48 TE SGPA : 9.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1282/170 CGPA : 7.54 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308507 NAME : BANSOD SAMRUDDHI GAUTAM MOTHER : VANDANA PRN :71909015G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 414443 DEEP LEARNING | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | * 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 017/025 | 016/025 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 084/100 | --- | 041/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 021/025 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.40, TOTAL CREDITS EARNED : 40

FE SGPA : 6.08 SE SGPA : 8.95 TE SGPA : 9.05

TOTAL GRADE POINTS / TOTAL CREDITS : 1414/176 CGPA : 8.03 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308508 NAME : BHATKAL ASHISH SOPAN MOTHER : BHATKAL SARITA SOPAN PRN :72163807E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414443 DEEP LEARNING | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 019/025 | --- | 015/025 | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 078/100 | --- | 033/050 | --- | 74 | 05 | A+ | 09 | 45 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 036/050 | 011/025 | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 018/025 | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40

SE SGPA : 8.05 TE SGPA : 9.36

TOTAL GRADE POINTS / TOTAL CREDITS : 1072/126 CGPA : 8.51 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308509 NAME : CHASKAR RUCHA CHANDRAKANT MOTHER : VARSHA PRN :72163808C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414443 DEEP LEARNING | * 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| | 414445D WIRELESS COMMUNICATION | * 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 015/025 | 015/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 017/030 | 049/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 038/050 | 012/025 | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 018/025 | --- | 040/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.45, TOTAL CREDITS EARNED : 40

SE SGPA : 8.73 TE SGPA : 9.17

TOTAL GRADE POINTS / TOTAL CREDITS : 1067/126 CGPA : 8.47 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308510 NAME : DAKE ONKAR RAJENDRA MOTHER : DAKE SEEMA RAJENDRA PRN :71909032G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414443 DEEP LEARNING | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 414444A MOBILE COMPUTING | 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 019/025 | --- | 015/025 | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 018/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 039/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 036/050 | 011/025 | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 019/025 | --- | 036/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.22, TOTAL CREDITS EARNED : 40

FE SGPA : 7.04 SE SGPA : 8.48 TE SGPA : 8.36

TOTAL GRADE POINTS / TOTAL CREDITS : 1365/176 CGPA : 7.76 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308511 NAME : DHAKANE ANAND VITTHAL MOTHER : PARVATI PRN :72024841J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 414443 DEEP LEARNING | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 018/030 | 052/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 023/025 | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 086/100 | --- | 041/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 019/025 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 038/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.63, TOTAL CREDITS EARNED : 40

FE SGPA : 6.09 SE SGPA : 8.84 TE SGPA : 9.43

TOTAL GRADE POINTS / TOTAL CREDITS : 1398/170 CGPA : 8.22 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308512 NAME : DIGHE AKASH BALASAHEB MOTHER : SMITA PRN :72024843E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414443 DEEP LEARNING | 012/030 | 051/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 015/030 | 058/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 015/030 | 052/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 018/025 | 017/025 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 083/100 | --- | 035/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 024/030 | 057/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 021/030 | 057/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 020/025 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40

FE SGPA : 6.45 SE SGPA : 8.45 TE SGPA : 9.14

TOTAL GRADE POINTS / TOTAL CREDITS : 1389/170 CGPA : 8.17 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308513 NAME : DIVYA PANDURANG PAWAR MOTHER : PUSHPA PANDURANG PAWAR PRN :72163809M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 019/030 | 054/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 018/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 087/100 | --- | 038/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 028/030 | 056/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 019/025 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 037/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 40

SE SGPA : 8.68 TE SGPA : 9.29

TOTAL GRADE POINTS / TOTAL CREDITS : 1136/126 CGPA : 9.02 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308514 NAME : DIWARE ANIRUDH RAHUL MOTHER : VAISHALI DIWARE PRN :72163810E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 414443 DEEP LEARNING | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 414444A MOBILE COMPUTING | 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 041/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 041/050 | 018/025 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 018/025 | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.00, TOTAL CREDITS EARNED : 40

SE SGPA : 9.18 TE SGPA : 9.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1062/126 CGPA : 8.43 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308515 NAME : ERANDE NIKITA PRADIP MOTHER : NIRMALA PRN :72163811C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 019/030 | 054/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414443 DEEP LEARNING | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 015/030 | 045/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 018/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 086/100 | --- | 041/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 018/025 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 035/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 40

SE SGPA : 8.77 TE SGPA : 9.29

TOTAL GRADE POINTS / TOTAL CREDITS : 1124/126 CGPA : 8.92 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308516 NAME : GADAKH MAYUR SANTOSH MOTHER : SUNITA PRN :71909043B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 014/030 | 042/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414443 DEEP LEARNING | 018/030 | 049/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 017/030 | 050/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 019/025 | 017/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 042/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 014/030 | 045/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 019/030 | 057/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 041/050 | 017/025 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.60, TOTAL CREDITS EARNED : 40

FE SGPA : 6.34 SE SGPA : 8.86 TE SGPA : 9.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1450/176 CGPA : 8.24 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308517 NAME : GADHAVE SAKSHI SUNIL MOTHER : MADHURI PRN :72024847H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 014/030 | 045/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 023/030 | 060/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 043/050 | 020/025 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EARNED : 40

FE SGPA : 6.55 SE SGPA : 8.91 TE SGPA : 9.26

TOTAL GRADE POINTS / TOTAL CREDITS : 1437/170 CGPA : 8.45 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308518 NAME : GORDE SHRUTI JAGDISH MOTHER : SANGITA PRN :72024851F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 023/030 | 056/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 023/025 | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 027/030 | 058/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 044/050 | 022/025 | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.40, TOTAL CREDITS EARNED : 40

FE SGPA : 7.23 SE SGPA : 8.98 TE SGPA : 9.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1491/170 CGPA : 8.77 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308519 NAME : GOSAVI KALYANI DNYANESHWAR MOTHER : MOHINI PRN :72163812M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 021/030 | 054/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 017/030 | 053/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 015/025 | 014/025 | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 037/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 019/030 | 051/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 039/050 | 012/025 | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 035/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.97, TOTAL CREDITS EARNED : 40

SE SGPA : 8.82 TE SGPA : 9.36

TOTAL GRADE POINTS / TOTAL CREDITS : 1140/126 CGPA : 9.05 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308520 NAME : GUNJAL SHUBHANGI SUNIL MOTHER : ASHA SUNIL GUNJAL PRN :72163813K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 012/030 | 041/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 414443 DEEP LEARNING | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 414444A MOBILE COMPUTING | 014/030 | 042/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 015/025 | 010/025 | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 045/050 | 023/025 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 023/025 | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.10, TOTAL CREDITS EARNED : 40

SE SGPA : 9.09 TE SGPA : 9.29

TOTAL GRADE POINTS / TOTAL CREDITS : 1114/126 CGPA : 8.84 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308521 NAME : JADHAV DATTATRAY MADHUKAR MOTHER : PUSHPA JADHAV PRN :72024856G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | * 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 414443 DEEP LEARNING | * 012/030 | 041/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 414444A MOBILE COMPUTING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 016/025 | 015/025 | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 038/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 040/050 | 013/025 | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 018/025 | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.40, TOTAL CREDITS EARNED : 40

FE SGPA : 6.86 SE SGPA : 8.55 TE SGPA : 8.55

TOTAL GRADE POINTS / TOTAL CREDITS : 1293/170 CGPA : 7.61 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308522 NAME : JAGTAP AKANKSHA SURESH MOTHER : JAGTAP VANITA SURESH PRN :72163814H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 019/030 | 052/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 019/025 | 017/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 079/100 | --- | 039/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 026/030 | 030/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 015/025 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 018/025 | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40

SE SGPA : 9.00 TE SGPA : 9.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1109/126 CGPA : 8.80 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308523 NAME : JEDGULE NAMDEV RAGHUNATH MOTHER : LATA RAGHUNATH JEDGULE PRN :72024861C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 414443 DEEP LEARNING | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414444A MOBILE COMPUTING | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 013/030 | 035/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 019/025 | 014/025 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 082/100 | --- | 035/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 016/025 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 036/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.60, TOTAL CREDITS EARNED : 40

FE SGPA : 6.20 SE SGPA : 8.89 TE SGPA : 8.86

TOTAL GRADE POINTS / TOTAL CREDITS : 1340/170 CGPA : 7.88 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308524 NAME : JOGDAND RAJENDRA KACHARU MOTHER : PARVATIBAI PRN :72163815F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 414443 DEEP LEARNING | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 414444A MOBILE COMPUTING | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 012/030 | 28#/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| | 414446 LAB PRACTICE III | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 015/025 | 011/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|----------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 084/100 | --- | 038/050 | --- | 81 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 013/030 | 28\$/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | 2\$ |
| | 414451B SOCIAL COMPUTING | * 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 036/050 | 010/025 | --- | --- | 61 | 02 | A | 08 | 16 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 018/025 | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.38, TOTAL CREDITS EARNED : 40

SE SGPA : 8.07 TE SGPA : 8.83

TOTAL GRADE POINTS / TOTAL CREDITS : 981/126 CGPA : 7.79 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308525 NAME : KABRE RUTWIK NIKHIL MOTHER : KALPANA KABRE PRN :72163816D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 414443 DEEP LEARNING | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 414444A MOBILE COMPUTING | 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 013/030 | 042/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 016/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 082/100 | --- | 039/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 021/030 | 015/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 040/050 | 015/025 | --- | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 018/025 | --- | 037/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308526 NAME : KADRI AYESHA A JALIL MOTHER : KAISAR PRN :72024866D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 023/030 | 060/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 021/030 | 055/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 026/030 | 056/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 414444A MOBILE COMPUTING | 025/030 | 059/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 023/030 | 055/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 023/025 | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 084/100 | --- | 040/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 020/030 | 061/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 043/050 | 020/025 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.78, TOTAL CREDITS EARNED : 40

FE SGPA : 7.89 SE SGPA : 8.59 TE SGPA : 9.67

TOTAL GRADE POINTS / TOTAL CREDITS : 1522/170 CGPA : 8.95 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308527 NAME : KALEGAR AARTI BHIMARAYA MOTHER : NIRMALA KALEGAR PRN :72024868L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 414443 DEEP LEARNING | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 414444A MOBILE COMPUTING | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 022/025 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 015/025 | 010/025 | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 086/100 | --- | 041/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 019/025 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 036/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.20, TOTAL CREDITS EARNED : 40

FE SGPA : 6.43 SE SGPA : 8.36 TE SGPA : 8.95

TOTAL GRADE POINTS / TOTAL CREDITS : 1315/170 CGPA : 7.74 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308528 NAME : KALGE GAURAV SHANKAR MOTHER : VIMAL PRN :72163817B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 026/030 | 034/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414443 DEEP LEARNING | 012/030 | 043/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414444A MOBILE COMPUTING | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 012/030 | 041/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 023/025 | 022/025 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 012/030 | 28#/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| | 414451B SOCIAL COMPUTING | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 018/025 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 043/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.45, TOTAL CREDITS EARNED : 40

SE SGPA : 9.00 TE SGPA : 8.71

TOTAL GRADE POINTS / TOTAL CREDITS : 1060/126 CGPA : 8.41 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308529 NAME : KAMSHETTI SANSKRUTI KALYANI MOTHER : SHEELA KAMSHETTI PRN :72024870B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 414443 DEEP LEARNING | 023/030 | 054/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 018/025 | 016/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 043/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 027/030 | 056/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 036/050 | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 041/050 | 017/025 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40

FE SGPA : 6.73 SE SGPA : 8.91 TE SGPA : 8.95

TOTAL GRADE POINTS / TOTAL CREDITS : 1416/170 CGPA : 8.33 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308530 NAME : KARE ABHILASH SUDAM MOTHER : KARE RADHIKA SUDAM PRN :72163818L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 018/030 | 055/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 025/030 | 058/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 414444A MOBILE COMPUTING | 022/030 | 062/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 018/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 082/100 | --- | 034/050 | --- | 77 | 05 | A+ | 09 | 45 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 028/030 | 059/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 020/030 | 055/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 018/025 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 042/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.47, TOTAL CREDITS EARNED : 40

SE SGPA : 9.14 TE SGPA : 9.64

TOTAL GRADE POINTS / TOTAL CREDITS : 1186/126 CGPA : 9.41 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308531 NAME : KAUDARE YOGESH VITTHAL MOTHER : JYOTI VITTHAL KAUDARE PRN :72163819J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 021/025 | 020/025 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 084/100 | --- | 041/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 023/030 | 057/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 044/050 | 022/025 | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 045/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.40, TOTAL CREDITS EARNED : 40

SE SGPA : 9.30 TE SGPA : 9.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1184/126 CGPA : 9.40 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308532 NAME : KAZI NIHAL MOTHER : ZARINE KAZI PRN :72024871L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | * 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414443 DEEP LEARNING | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 414444A MOBILE COMPUTING | 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| | 414445D WIRELESS COMMUNICATION | 013/030 | 28\$/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | 1\$ |
| | 414446 LAB PRACTICE III | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 017/025 | 015/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 086/100 | --- | 040/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 020/030 | 28#/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | # |
| | 414451B SOCIAL COMPUTING | * 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 018/025 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.58, TOTAL CREDITS EARNED : 40

FE SGPA : 6.34 SE SGPA : 8.80 TE SGPA : 8.21

TOTAL GRADE POINTS / TOTAL CREDITS : 1274/170 CGPA : 7.49 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308533 NAME : KHANDARE SHIVAM EKNATH MOTHER : ASHALATA KHANDARE PRN :72024874E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | * 014/030 | 046/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414443 DEEP LEARNING | * 014/030 | 048/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | * 012/030 | 042/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 018/025 | 016/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 086/100 | --- | 043/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 037/050 | 011/025 | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 019/025 | --- | 040/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EARNED : 40

FE SGPA : 6.20 SE SGPA : 8.77 TE SGPA : 8.21

TOTAL GRADE POINTS / TOTAL CREDITS : 1312/170 CGPA : 7.72 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308534 NAME : KINGRE DHANANJAY ASHOK MOTHER : SANGITA PRN :72024877K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 026/030 | 060/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 012/030 | 056/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414443 DEEP LEARNING | 027/030 | 058/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 414444A MOBILE COMPUTING | 027/030 | 061/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 023/030 | 062/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 018/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 029/030 | 063/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 027/030 | 062/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 043/050 | 019/025 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 019/025 | --- | 042/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.60, TOTAL CREDITS EARNED : 40

FE SGPA : 7.30 SE SGPA : 8.61 TE SGPA : 9.71

TOTAL GRADE POINTS / TOTAL CREDITS : 1492/170 CGPA : 8.78 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308535 NAME : KISHORI BALASAHEB DAINE MOTHER : SUNITA BALASAHEB DAINE PRN :71909031J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 025/030 | 058/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 414444A MOBILE COMPUTING | 023/030 | 060/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 017/030 | 056/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 039/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 022/030 | 060/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 041/050 | 017/025 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.60, TOTAL CREDITS EARNED : 40

FE SGPA : 6.90 SE SGPA : 9.43 TE SGPA : 9.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1543/176 CGPA : 8.77 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308536 NAME : KM ABHA DOHRE MOTHER : MINAKSHI DOHRE PRN :72024878H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 017/030 | 047/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 087/100 | --- | 044/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 023/030 | 054/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 044/050 | 023/025 | --- | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 044/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.97, TOTAL CREDITS EARNED : 40

FE SGPA : 7.16 SE SGPA : 8.52 TE SGPA : 9.14

TOTAL GRADE POINTS / TOTAL CREDITS : 1433/170 CGPA : 8.43 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308537 NAME : LASHKAR SAKSHI RAJU MOTHER : SUNITA LASHKAR PRN :72163820B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414443 DEEP LEARNING | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 414444A MOBILE COMPUTING | * 014/030 | 040/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | * 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 018/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|----------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 015/030 | 28\$/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | 3\$ |
| | 414451B SOCIAL COMPUTING | * 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 019/025 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.50, TOTAL CREDITS EARNED : 40

SE SGPA : 8.82 TE SGPA : 9.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1066/126 CGPA : 8.46 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308538 NAME : MAHALE ABHISHEK MURALIDHAR MOTHER : HIRABAI MURALIDHAR MAHALEPRN :72163821L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | * AB/030 | 028/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | * AB/030 | 031/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414443 DEEP LEARNING | * AB/030 | 016/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414444A MOBILE COMPUTING | * AB/030 | 023/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | * AB/030 | 031/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | * --- | --- | --- | 016/025 | 013/025 | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| | 414448 PROJECT STAGE-I | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 080/100 | --- | 038/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 036/050 | 013/025 | --- | --- | 65 | 02 | A | 08 | 16 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 043/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 25

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308539 NAME : MANE PRIYANKA SURESH MOTHER : KUSUM MANE PRN :72024885L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|--------|--------|--------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | * 013/030 | 009/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 414443 DEEP LEARNING | * 015/030 | 023/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414444A MOBILE COMPUTING | * 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 414446 LAB PRACTICE III | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 414447 LAB PRACTICE IV | * --- | --- | --- | AB/025 | AB/025 | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 414448 PROJECT STAGE-I | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 404456 PROJECT STAGE II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 014/030 | 020/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 016/030 | 017/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 020/030 | 019/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | AB/050 | AB/025 | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | AB/025 | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 9[RRB]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308540 NAME : MANE RUSHIKESH VIJAY MOTHER : JAYASHREE PRN :72163822J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414443 DEEP LEARNING | 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 012/030 | 043/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 018/025 | 017/025 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 404456 PROJECT STAGE II | * --- | --- | --- | 083/100 | --- | 038/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 015/025 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 40
SE SGPA : 8.91 TE SGPA : 8.90
TOTAL GRADE POINTS / TOTAL CREDITS : 1109/126 CGPA : 8.80 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308541 NAME : MANGNALE OMKAR MADHAV MOTHER : MANGNALE SINDHU MADHAV PRN :72024886J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414443 DEEP LEARNING | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 414444A MOBILE COMPUTING | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 016/025 | 015/025 | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 041/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 044/050 | 022/025 | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 042/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 40

FE SGPA : 7.55 SE SGPA : 8.84 TE SGPA : 8.93

TOTAL GRADE POINTS / TOTAL CREDITS : 1414/170 CGPA : 8.32 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308542 NAME : MIRAJKAR SWARAJ SANJAY MOTHER : MIRAJKAR SNEHA SANJAY PRN :72163823G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | * 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | * 012/030 | 007/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414443 DEEP LEARNING | * 012/030 | 012/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414444A MOBILE COMPUTING | * 012/030 | 013/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | * 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 017/025 | 015/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 080/100 | --- | 033/050 | --- | 75 | 05 | A+ | 09 | 45 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 012/030 | 008/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 012/030 | 008/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 012/030 | 013/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 037/050 | 012/025 | --- | --- | 65 | 02 | A | 08 | 16 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 16[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308543 NAME : MOKSHDA DEEPAK RAMNAGARIYA MOTHER : ABHILASHA DEEPAK RAMNAGARIYAPRN :72163824E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | * 012/030 | 022/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | * 012/030 | 020/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414443 DEEP LEARNING | * 012/030 | 022/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414444A MOBILE COMPUTING | * 012/030 | 021/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 019/025 | --- | 015/025 | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 018/025 | 017/025 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 087/100 | --- | 036/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 012/030 | 023/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 012/030 | 019/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 035/050 | 010/025 | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 036/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 19

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308544 NAME : NARKHEDE SHWETA PRAMOD MOTHER : NARKHEDE KUSUM PRAMOD PRN :71909083M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 012/030 | 041/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414443 DEEP LEARNING | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 014/030 | 033/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 023/025 | 020/025 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 039/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 040/050 | 016/025 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.60, TOTAL CREDITS EARNED : 40

FE SGPA : 6.56 SE SGPA : 9.23 TE SGPA : 8.90

TOTAL GRADE POINTS / TOTAL CREDITS : 1412/176 CGPA : 8.02 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308545 NAME : NIKAM NIKHIL UMESH MOTHER : RESHMA UMESH NIKAM PRN :72163825C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414443 DEEP LEARNING | 013/030 | 044/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 414444A MOBILE COMPUTING | 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 013/030 | 035/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 018/025 | 017/025 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 082/100 | --- | 038/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 036/050 | 012/025 | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 019/025 | --- | 036/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.95, TOTAL CREDITS EARNED : 40

SE SGPA : 8.57 TE SGPA : 8.86

TOTAL GRADE POINTS / TOTAL CREDITS : 1027/126 CGPA : 8.15 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308546 NAME : NIKITA SANTOSH DEORE MOTHER : SARALA SANTOSH DEORE PRN :72163826M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 015/030 | 052/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 017/030 | 053/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 018/025 | 016/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 029/050 | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 041/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 044/050 | 022/025 | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40

SE SGPA : 8.70 TE SGPA : 9.29

TOTAL GRADE POINTS / TOTAL CREDITS : 1125/126 CGPA : 8.93 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308547 NAME : OVHAL MITALI SHAILESH MOTHER : OVHAL MANISHA SHAILESH PRN :72163827K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 023/025 | 021/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 041/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 045/050 | 023/025 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 40

SE SGPA : 8.61 TE SGPA : 9.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1123/126 CGPA : 8.91 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308548 NAME : PARDESHI AMAN SATISH MOTHER : MAMTA SATISH PARDESHI PRN :72163828H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 024/030 | 032/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414443 DEEP LEARNING | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 414444A MOBILE COMPUTING | 019/030 | 051/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 023/025 | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 024/030 | 039/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 045/050 | 023/025 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 045/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.97, TOTAL CREDITS EARNED : 40

SE SGPA : 8.52 TE SGPA : 8.86

TOTAL GRADE POINTS / TOTAL CREDITS : 1066/126 CGPA : 8.46 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308549 NAME : PARDESHI VAISHNAVI LALCHAND MOTHER : KOMAL LALCHAND PARDESHI PRN :72163829F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 014/030 | 043/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 414443 DEEP LEARNING | 017/030 | 041/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 414444A MOBILE COMPUTING | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 023/025 | 022/025 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 080/100 | --- | 040/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 044/050 | 021/025 | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.45, TOTAL CREDITS EARNED : 40

SE SGPA : 9.27 TE SGPA : 8.93

TOTAL GRADE POINTS / TOTAL CREDITS : 1121/126 CGPA : 8.90 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308550 NAME : PATIL SHUBHAM ANIL MOTHER : ANITA PRN :72163830K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | * 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 414443 DEEP LEARNING | 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414444A MOBILE COMPUTING | * 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 014/030 | 28\$/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | 2\$ |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 022/025 | 020/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 082/100 | --- | 034/050 | --- | 77 | 05 | A+ | 09 | 45 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 041/050 | 020/025 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.03, TOTAL CREDITS EARNED : 40

SE SGPA : 8.50 TE SGPA : 8.86

TOTAL GRADE POINTS / TOTAL CREDITS : 1027/126 CGPA : 8.15 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308551 NAME : PATIL TEJAL SATISH MOTHER : VARSHA PRN :72024895H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414443 DEEP LEARNING | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 015/030 | 047/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 018/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 087/100 | --- | 038/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 015/030 | 036/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 041/050 | 017/025 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 038/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40

FE SGPA : 6.09 SE SGPA : 8.89 TE SGPA : 8.79

TOTAL GRADE POINTS / TOTAL CREDITS : 1357/170 CGPA : 7.98 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308552 NAME : PATRE UDAY SHIVAJI MOTHER : VAISHALI PRN :72163831H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414443 DEEP LEARNING | 012/030 | 041/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 414444A MOBILE COMPUTING | 012/030 | 041/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 018/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 044/050 | 022/025 | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 40

SE SGPA : 7.52 TE SGPA : 8.60

TOTAL GRADE POINTS / TOTAL CREDITS : 1020/126 CGPA : 8.10 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308553 NAME : PAWAR MADHURI PARISHRAM MOTHER : PAWAR JYOTI PARSHRAM PRN :72163832F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414443 DEEP LEARNING | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 015/025 | 013/025 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 038/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 040/050 | 016/025 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 038/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40

SE SGPA : 9.25 TE SGPA : 9.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1139/126 CGPA : 9.04 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308554 NAME : PHAD NIKITA RAJENDRA MOTHER : SANGITA PRN :72024898B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414443 DEEP LEARNING | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 018/025 | 016/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 084/100 | --- | 041/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 021/030 | 051/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 040/050 | 015/025 | --- | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 038/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40

FE SGPA : 6.20 SE SGPA : 8.48 TE SGPA : 9.43

TOTAL GRADE POINTS / TOTAL CREDITS : 1371/170 CGPA : 8.06 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308555 NAME : PHAPALE RUSHIKESH HARIDAS MOTHER : SARITA PRN :72024899L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 025/030 | 057/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 414443 DEEP LEARNING | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414444A MOBILE COMPUTING | 026/030 | 059/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 021/030 | 060/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 023/025 | 022/025 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 028/030 | 056/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 026/030 | 059/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 045/050 | 023/025 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 045/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.90, TOTAL CREDITS EARNED : 40

FE SGPA : 6.91 SE SGPA : 8.93 TE SGPA : 9.90

TOTAL GRADE POINTS / TOTAL CREDITS : 1509/170 CGPA : 8.88 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308556 NAME : PHARANDE RUTUJA VISHWAS MOTHER : KALPANA PRN :72163833D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 021/030 | 056/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 029/030 | 056/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 414444A MOBILE COMPUTING | 022/030 | 062/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 027/030 | 057/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 018/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 026/030 | 056/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 026/030 | 060/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 028/030 | 060/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 043/050 | 021/025 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 023/025 | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.82, TOTAL CREDITS EARNED : 40

SE SGPA : 9.07 TE SGPA : 9.81

TOTAL GRADE POINTS / TOTAL CREDITS : 1204/126 CGPA : 9.56 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308557 NAME : PIYUSH EKADE

MOTHER : NANDA EKADE

PRN :72024900H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | * 012/030 | 018/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 414443 DEEP LEARNING | * 012/030 | 019/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414444A MOBILE COMPUTING | * 013/030 | 28\$/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | 2\$ |
| | 414445D WIRELESS COMMUNICATION | * 014/030 | 020/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

| SEM.:2 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 039/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 012/030 | 023/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 036/050 | 012/025 | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308558 NAME : PUJA PRAVIN KASAR

MOTHER : MANISHA

PRN :72163834B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 021/025 | 018/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

| SEM.:2 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 089/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 027/030 | 039/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 040/050 | 016/025 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 40

SE SGPA : 9.32 TE SGPA : 9.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1156/126 CGPA : 9.17 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308559 NAME : RATHOD LEENA JAGDISH MOTHER : BHAVANA RATHOD PRN :72024905J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414444A MOBILE COMPUTING | 018/030 | 056/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 019/025 | 017/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 404456 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 038/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 040/050 | 015/025 | --- | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 038/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.05, TOTAL CREDITS EARNED : 40
FE SGPA : 6.55 SE SGPA : 8.68 TE SGPA : 9.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1437/170 CGPA : 8.45 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308560 NAME : RAUT DARSHAN RAGHUNATH MOTHER : SUREKHA RAUT PRN :72024906G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 021/030 | 031/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414443 DEEP LEARNING | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414444A MOBILE COMPUTING | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 404456 PROJECT STAGE II | * --- | --- | --- | 084/100 | --- | 041/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 019/030 | 049/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 018/025 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 045/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.65, TOTAL CREDITS EARNED : 40
FE SGPA : 6.59 SE SGPA : 8.77 TE SGPA : 9.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1375/170 CGPA : 8.09 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308561 NAME : ROKADE RESHMA ANIL MOTHER : SHOBHA PRN :72163835L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 018/030 | 050/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 019/030 | 049/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 017/025 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 089/100 | --- | 041/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 016/030 | 054/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 043/050 | 021/025 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 045/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 40

SE SGPA : 8.55 TE SGPA : 9.43

TOTAL GRADE POINTS / TOTAL CREDITS : 1130/126 CGPA : 8.97 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308562 NAME : RUCHA SUNIL BARBOLE MOTHER : SHAILA PRN :71909016E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 414443 DEEP LEARNING | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 021/025 | 018/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 041/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 039/050 | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 041/050 | 017/025 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 036/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40

FE SGPA : 6.54 SE SGPA : 8.95 TE SGPA : 8.90

TOTAL GRADE POINTS / TOTAL CREDITS : 1424/176 CGPA : 8.09 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308563 NAME : RUTVIK PRASHANT SUTAR MOTHER : SUSHAMA PRASHANT SUTAR PRN :72163836J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|----------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 014/030 | 040/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 414443 DEEP LEARNING | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 414444A MOBILE COMPUTING | 013/030 | 28\$/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | 1\$ |
| | 414445D WIRELESS COMMUNICATION | 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 017/025 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 021/050 | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 042/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 017/030 | 037/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 044/050 | 022/025 | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 038/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.83, TOTAL CREDITS EARNED : 40

SE SGPA : 8.57 TE SGPA : 9.14

TOTAL GRADE POINTS / TOTAL CREDITS : 1034/126 CGPA : 8.21 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308564 NAME : SAINI MANVI MUKESH MOTHER : SAVITA SAINI PRN :72024909M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414443 DEEP LEARNING | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 023/025 | 020/025 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 086/100 | --- | 044/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 043/050 | 021/025 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 044/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.63, TOTAL CREDITS EARNED : 40

FE SGPA : 7.77 SE SGPA : 9.07 TE SGPA : 9.71

TOTAL GRADE POINTS / TOTAL CREDITS : 1494/170 CGPA : 8.79 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308565 NAME : SALUNKE TEJAS NITINKUMAR MOTHER : VAISHALI PRN :72024910E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414443 DEEP LEARNING | 013/030 | 047/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 016/030 | 041/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 018/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 083/100 | --- | 038/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 017/030 | 037/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 039/050 | 014/025 | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.83, TOTAL CREDITS EARNED : 40

FE SGPA : 6.61 SE SGPA : 9.23 TE SGPA : 9.52

TOTAL GRADE POINTS / TOTAL CREDITS : 1410/170 CGPA : 8.29 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308566 NAME : SANAP PAWAN DASHRATH MOTHER : PARVATI SANAP PRN :72024911C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414443 DEEP LEARNING | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 018/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 083/100 | --- | 040/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 026/030 | 059/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 036/050 | 012/025 | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40

FE SGPA : 6.68 SE SGPA : 9.30 TE SGPA : 9.21

TOTAL GRADE POINTS / TOTAL CREDITS : 1430/170 CGPA : 8.41 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308567 NAME : SANJANA DIPAK AHER MOTHER : RUPALI DIPAK AHER PRN :71909007F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414443 DEEP LEARNING | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 013/030 | 049/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 018/025 | 016/025 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 086/100 | --- | 041/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 015/030 | 053/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 019/025 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40

FE SGPA : 6.02 SE SGPA : 9.23 TE SGPA : 9.36

TOTAL GRADE POINTS / TOTAL CREDITS : 1435/176 CGPA : 8.15 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308568 NAME : SAROLE PRATIKSHA VYANKATI MOTHER : MEERABAI PRN :71909106D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414443 DEEP LEARNING | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 041/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 041/050 | 017/025 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 045/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40

FE SGPA : 6.90 SE SGPA : 8.77 TE SGPA : 9.64

TOTAL GRADE POINTS / TOTAL CREDITS : 1491/176 CGPA : 8.47 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308569 NAME : SATKAR GAURAV SUBHASH MOTHER : SATKAR VIJAYA SUBHASH PRN :72163837G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 013/030 | 035/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 414443 DEEP LEARNING | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 414444A MOBILE COMPUTING | 014/030 | 042/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 018/025 | 015/025 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 042/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 014/030 | 041/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 019/030 | 28#/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | # |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 021/025 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.00, TOTAL CREDITS EARNED : 40

SE SGPA : 8.48 TE SGPA : 9.31

TOTAL GRADE POINTS / TOTAL CREDITS : 1044/126 CGPA : 8.29 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308570 NAME : SHARMA SHASHWAT MOTHER : MADHU PRN :72178394F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 414443 DEEP LEARNING | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 023/025 | 022/025 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 042/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 044/050 | 022/025 | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 023/025 | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40

SE SGPA : 9.02 TE SGPA : 9.05

TOTAL GRADE POINTS / TOTAL CREDITS : 1102/126 CGPA : 8.75 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308571 NAME : SHILAMKAR SHIVAM PRASHANT MOTHER : SAVITA PRASHANT SHILAMKARPRN :72163838E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 414443 DEEP LEARNING | 015/030 | 046/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 023/025 | 022/025 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 084/100 | --- | 041/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 020/025 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 045/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.97, TOTAL CREDITS EARNED : 40

SE SGPA : 8.86 TE SGPA : 9.14

TOTAL GRADE POINTS / TOTAL CREDITS : 1093/126 CGPA : 8.67 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308572 NAME : SHINDE PRANALI CHHGAN MOTHER : GEETA PRN :72163839C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414443 DEEP LEARNING | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 029/050 | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 089/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 038/050 | 015/025 | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40

SE SGPA : 8.55 TE SGPA : 9.36

TOTAL GRADE POINTS / TOTAL CREDITS : 1118/126 CGPA : 8.87 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308573 NAME : SONALI BALASAHEB DAKE MOTHER : ANITA BALASAHEB DAKE PRN :71909033E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | * 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414443 DEEP LEARNING | 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414444A MOBILE COMPUTING | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 016/025 | 014/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 038/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 036/050 | 012/025 | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 044/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.88, TOTAL CREDITS EARNED : 40

FE SGPA : 6.18 SE SGPA : 8.95 TE SGPA : 9.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1396/176 CGPA : 7.93 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308574 NAME : SONKAMBLE SIDDHARTH BALAJI MOTHER : ARUNA PRN :72163840G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|--------|---------|--------|--------|--------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 414443 DEEP LEARNING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 414444A MOBILE COMPUTING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 414446 LAB PRACTICE III | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 414447 LAB PRACTICE IV | * --- | --- | --- | AB/025 | AB/025 | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 414448 PROJECT STAGE-I | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|----------|--------|--------|--------|--------|--------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 414451B SOCIAL COMPUTING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | AB/050 | AB/025 | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | AB/025 | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 0[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308575 NAME : SURAJ MAHENDRA PATIL MOTHER : ASHWINI MAHENDRA PATIL PRN :72024921L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | * 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414443 DEEP LEARNING | 013/030 | 042/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414444A MOBILE COMPUTING | 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 023/025 | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 043/050 | 021/025 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 023/025 | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.90, TOTAL CREDITS EARNED : 40

FE SGPA : 6.73 SE SGPA : 9.18 TE SGPA : 9.14

TOTAL GRADE POINTS / TOTAL CREDITS : 1400/170 CGPA : 8.24 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308576 NAME : SURYAWANSHI SAKSHI KUKUNDLIK MOTHER : SUNITA PRN :72024923G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414443 DEEP LEARNING | 019/030 | 055/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 018/030 | 052/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 018/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 039/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 024/030 | 057/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 036/050 | 012/025 | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 038/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 40

FE SGPA : 6.18 SE SGPA : 8.43 TE SGPA : 9.21

TOTAL GRADE POINTS / TOTAL CREDITS : 1381/170 CGPA : 8.12 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308577 NAME : SUTAR OMKAR VIKAS MOTHER : KUSUM PRN :72163841E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 014/030 | 033/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 414443 DEEP LEARNING | 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414444A MOBILE COMPUTING | * 012/030 | 048/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 404456 PROJECT STAGE II | * --- | --- | --- | 083/100 | --- | 035/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 042/050 | 019/025 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 021/025 | --- | 044/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.40, TOTAL CREDITS EARNED : 40
SE SGPA : 9.11 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1087/126 CGPA : 8.63 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308578 NAME : THORAT CHETNA MOHAN MOTHER : THORAT MAYA MOHAN PRN :71909127G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 414443 DEEP LEARNING | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414444A MOBILE COMPUTING | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 019/025 | 018/025 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 404456 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 016/030 | 052/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 043/050 | 020/025 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 045/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.78, TOTAL CREDITS EARNED : 40
FE SGPA : 6.04 SE SGPA : 8.93 TE SGPA : 9.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1401/176 CGPA : 7.96 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308579 NAME : WAIKAR ATHARVA KIRAN MOTHER : VANDANA KIRAN WAIKAR PRN :72163842C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 025/030 | 030/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414443 DEEP LEARNING | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 414444A MOBILE COMPUTING | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 018/025 | 015/025 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 020/030 | 060/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 027/030 | 040/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 045/050 | 022/025 | --- | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 020/025 | --- | 036/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40

SE SGPA : 8.80 TE SGPA : 9.64

TOTAL GRADE POINTS / TOTAL CREDITS : 1147/126 CGPA : 9.10 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308580 NAME : YADAV NIKITA VILAS MOTHER : MAHANANDA PRN :72163843M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|------------------------------------|---------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| | 414441 INFO. & STORAGE RETRIEVAL | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 414443 DEEP LEARNING | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 414444A MOBILE COMPUTING | 016/030 | 048/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 018/025 | 014/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|---------|---------|---------|-----|----|----|----|----|----|-----|-----|
| | 404456 PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 040/050 | 018/025 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 040/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 40

SE SGPA : 8.61 TE SGPA : 8.93

TOTAL GRADE POINTS / TOTAL CREDITS : 1081/126 CGPA : 8.58 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190308581 NAME : ZALSE RADHIKA VISHWAS MOTHER : SHOBHA VISHWAS ZALSE PRN :72163844K CLG.: GSMP[30]

| SEM.: | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|------------------------------------|-----------|---------|---------|---------|---------|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | 414441 INFO. & STORAGE RETRIEVAL | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 414442 SOFTWARE PROJECT MANAGEMENT | * 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 414443 DEEP LEARNING | 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 414444A MOBILE COMPUTING | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 414445D WIRELESS COMMUNICATION | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 414446 LAB PRACTICE III | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| | 414447 LAB PRACTICE IV | --- | --- | --- | 020/025 | 017/025 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 414448 PROJECT STAGE-I | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 414449A COPYRIGHTS AND PATENTS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 404456 PROJECT STAGE II | * --- | --- | --- | 078/100 | --- | 039/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |
| | 414450 DISTRIBUTED SYSTEMS | * 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 414451B SOCIAL COMPUTING | * 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 414452D BLOCKCHAIN TECHNOLOGY | * 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 414453 STARTUP & ENTREPRENEURSHIP | * --- | --- | --- | 037/050 | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 414454 LAB PRACTICE V | * --- | --- | --- | 038/050 | 015/025 | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| | 414455 LAB PRACTICE VI | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| | 414457B CYBER LAWS & USE OF S.M. | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.88, TOTAL CREDITS EARNED : 40
SE SGPA : 8.77 TE SGPA : 9.07
TOTAL GRADE POINTS / TOTAL CREDITS : 1042/126 CGPA : 8.27 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| SEAT NO.: | B190300801 | NAME : | CHAUHAN ANUPAM DEEPAKSINGH | MOTHER : | PRAJAKTA | PRN : | 72163562J | CLG.: | GSMP[30] | | | | | | | |
|-------------|------------------------------|---------|----------------------------|----------|----------|-------|-----------|-------|----------|-----|----|----|-----|-----|--|--|
| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD | | |
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 023/030 | 039/070 | 062/100 | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- | | |
| 402042 | DYNAMICS OF MACHINERY | 020/030 | 034/070 | 054/100 | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- | | |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- | | |
| 402043 | TURBOMACHINERY | --- | 032/050 | --- | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- | | |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- | | |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 053/070 | 081/100 | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- | | |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 025/030 | 040/070 | 065/100 | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- | | |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- | | |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- | | |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- | | |

| | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|-----|----|----|----|----|----|-----|-----|
| SEM.:2 | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * 027/030 | 033/070 | 060/100 | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 016/030 | 049/070 | 065/100 | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 024/030 | 056/070 | 080/100 | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 025/030 | 063/070 | 088/100 | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 40

SE SGPA : 9.00 TE SGPA : 9.12

TOTAL GRADE POINTS / TOTAL CREDITS : 1137/126 CGPA : 9.02 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

JAMBI RATNA Digitally signed by JAMBI
RATNA RAJA KUMAR
RAJA KUMAR Date: 2024.05.30
14:52:48 +05'30'

| SEAT NO.: | B190300802 | NAME : | ABHISHEK KUNDLIK BARAL | MOTHER : | KALPANA | PRN : | 72163563G | CLG.: | GSMP[30] | | | | | |
|-------------|------------------------------|-----------|------------------------|----------|---------|-------|-----------|-------|----------|-----|----|----|-----|-----|
| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
| SEM.:1 | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 019/030 | 032/070 | 051/100 | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 015/030 | AB/070 | 015/100 | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 021/050 | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 040/070 | 068/100 | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 021/030 | 004/070 | 025/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

| | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|-----|----|----|----|----|----|-----|-----|
| SEM.:2 | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * 024/030 | 028/070 | 052/100 | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 015/030 | 013/070 | 028/100 | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 020/030 | 051/070 | 071/100 | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 017/030 | 044/070 | 061/100 | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300803 NAME : AKASH DATTATRAY SUTAR MOTHER : MANISHA DATTATRAY SUTAR PRN :72163564E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 012/030 | 001/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 000/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 043/050 | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 016/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 004/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300805 NAME : ANAND RAM KADU MOTHER : SANJIVANEE RAM KADU PRN :72163566M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 040/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 026/030 | 038/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.15, TOTAL CREDITS EARNED : 40

SE SGPA : 8.84 TE SGPA : 9.10

TOTAL GRADE POINTS / TOTAL CREDITS : 1097/126 CGPA : 8.71 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300806 NAME : ANKUSH AAKASH SHANKAR MOTHER : ANKUSH KAVITA SHANKAR PRN :72163567K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 026/030 | 010/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 014/030 | 003/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 027/030 | 031/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300807 NAME : APTE OMKAR PRADIP MOTHER : SHUBHANGI PRN :72163568H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 022/030 | 022/070 | 044/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 016/030 | 015/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | * 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 015/030 | 020/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 044/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 012/030 | 043/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300808 NAME : ARALIMATTI KARAN IRAPPA MOTHER : KASTURI PRN :72163569F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 019/030 | 014/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 023/030 | 030/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 012/030 | 015/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 045/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|--------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 018/070 | 041/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 015/030 | 019/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300810 NAME : ASHISH VILAS JAGTAP MOTHER : ALKA VILAS JAGTAP PRN :72163571H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 012/030 | 007/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * AB/030 | 011/070 | 011/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 013/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * 016/030 | 015/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 047/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|--------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 014/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 011/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 23[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300811 NAME : AUTI HRUSHIKESH DATTATRAYA MOTHER : ALKA AUTI PRN :72163572F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 030/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 046/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|--------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.40, TOTAL CREDITS EARNED : 40

SE SGPA : 8.66 TE SGPA : 8.79

TOTAL GRADE POINTS / TOTAL CREDITS : 1046/126 CGPA : 8.30 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300812 NAME : AWARI BHAGYASHRI SUBHASH MOTHER : RANJANA PRN :72163573D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 032/050 | --- | --- | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 043/050 | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|--------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 030/030 | 036/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 016/030 | 047/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 022/030 | 057/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 40

SE SGPA : 8.68 TE SGPA : 9.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1094/126 CGPA : 8.68 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300813 NAME : BAGI DHANRAJ IRPAKSH MOTHER : SHOBHA IRPAKSH BAGI PRN :72163574B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 023/030 | 008/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 015/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 024/030 | 032/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300814 NAME : BANKAR ASHITOSH ANKUSH MOTHER : BANKAR SARIKA ANKUSH PRN :72163575L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 029/050 | --- | --- | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 021/030 | 28#/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | # |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.60, TOTAL CREDITS EARNED : 40

SE SGPA : 9.14 TE SGPA : 9.10

TOTAL GRADE POINTS / TOTAL CREDITS : 1088/126 CGPA : 8.63 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300815 NAME : BASUTKAR MOHIT MANIK MOTHER : NIRMALA PRN :72163576J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 024/030 | 016/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 004/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * 021/030 | 008/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 012/030 | 018/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 019/030 | 020/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 021/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 012/030 | 021/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 012/030 | 019/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 16[RRB]

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SEAT NO.: B190300816 NAME : BAVISKAR PRATIKSHA SURESH MOTHER : RATNA PRN :72163577G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 026/030 | 036/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 28!/070 | 40!/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | ! |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 028/030 | 028/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 091/100 | --- | 041/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.97, TOTAL CREDITS EARNED : 40

SE SGPA : 7.61 TE SGPA : 8.45

TOTAL GRADE POINTS / TOTAL CREDITS : 1009/126 CGPA : 8.01 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300817 NAME : BELGE KOMAL ROHIDAS MOTHER : MANDAKINI PRN :72163578E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 023/050 | --- | --- | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402044A AUTOMOBILE DESIGN | * 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | * 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 016/030 | 045/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.50, TOTAL CREDITS EARNED : 40

SE SGPA : 8.89 TE SGPA : 8.55

TOTAL GRADE POINTS / TOTAL CREDITS : 1050/126 CGPA : 8.33 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300818 NAME : BHADANE PRADYUMNA KISHOR MOTHER : JYOTI PRN :72163579C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * 026/030 | 029/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 015/030 | 28\$/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | 2\$ |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 029/050 | --- | --- | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 027/030 | 031/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | * 023/030 | 013/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 022/030 | 017/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050E ORGANIZATIONAL INFORMATICS | * 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300819 NAME : BHADRE RAVINDRA RAMESH MOTHER : MANGAL PRN :72163580G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 026/030 | 034/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 021/030 | 057/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40

SE SGPA : 8.34 TE SGPA : 8.69

TOTAL GRADE POINTS / TOTAL CREDITS : 1062/126 CGPA : 8.43 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300820 NAME : BHALCHIM KIRAN LAXMAN MOTHER : SUNITA PRN :72163581E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 020/030 | 020/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300821 NAME : BHALDAR SAJID GULAMALI MOTHER : REHANA GULAMALI BHALDAR PRN :72163582C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 019/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | 19R | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 031/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|--------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 018/030 | 020/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | 20R | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 019/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * 015/030 | 045/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300822 NAME : BHOR ASTIK RAMHARI MOTHER : RANJANA PRN :72163583M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 007/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 025/030 | 28\$/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | 3\$ |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 024/030 | 016/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 018/030 | 054/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300823 NAME : BHOR PRIYA SAMPAT MOTHER : VARSHA PRN :72163584K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 026/030 | 039/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 049/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 023/030 | 056/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 026/030 | 059/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40

SE SGPA : 7.82 TE SGPA : 8.93

TOTAL GRADE POINTS / TOTAL CREDITS : 1059/126 CGPA : 8.40 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300824 NAME : BHOR VAISHNAVI SANDEEP MOTHER : MANISHA PRN :72163585H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | AB/050 | --- | --- | --- | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * 029/030 | 031/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 027/030 | 034/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|--------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 32

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300825 NAME : BHUJBAL ANUJA ROHIDAS MOTHER : LATA PRN :72163586F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 030/030 | 043/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 027/030 | 061/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 088/100 | --- | 040/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40

SE SGPA : 8.75 TE SGPA : 9.45

TOTAL GRADE POINTS / TOTAL CREDITS : 1123/126 CGPA : 8.91 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300826 NAME : BORKAR MAYUR RAJAN MOTHER : PRAMILA RAJAN BORKAR PRN :72163587D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402051C | AUTOMATION & ROBOTICS | * 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.42, TOTAL CREDITS EARNED : 40

SE SGPA : 8.02 TE SGPA : 7.95

TOTAL GRADE POINTS / TOTAL CREDITS : 984/126 CGPA : 7.81 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300827 NAME : CHANDGUDE OMKAR RAJENDRA MOTHER : MADHURI PRN :72163589L CLG.: GSMP[30]

| SEM. | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * 022/030 | 002/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 012/030 | 003/070 | 015/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 003/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402044A AUTOMOBILE DESIGN | * 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 018/030 | 013/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 022/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 23[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300828 NAME : CHANDURE SHUBHAM BALAJI MOTHER : MANGAL PRN :71909024F CLG.: GSMP[30]

| SEM. | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * 013/030 | 28\$/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | 2\$ |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 012/030 | 015/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 014/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 028/030 | 028/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | * 018/030 | 009/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|----------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 022/030 | 014/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050D ENGI. ECO. & FIN. MGMT. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 26

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300829 NAME : CHAUTHE SACHIN RAMCHANDRA MOTHER : INDU PRN :72163591B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 024/030 | 28#/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | 24R | # |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | 28R | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

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|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 40

SE SGPA : 8.45 TE SGPA : 8.81

TOTAL GRADE POINTS / TOTAL CREDITS : 1060/126 CGPA : 8.41 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300830 NAME : CHAVAN KOMAL DEVIDAS MOTHER : NAMRATA DEVIDAS CHAVAN PRN :72163592L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 20#/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | # |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 036/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

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|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.63, TOTAL CREDITS EARNED : 40

SE SGPA : 9.23 TE SGPA : 9.31

TOTAL GRADE POINTS / TOTAL CREDITS : 1102/126 CGPA : 8.75 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300831 NAME : CHIKANE ADITYA MARUTI MOTHER : NEETA MARUTI CHIKANE PRN :71816907H CLG.: GSMP[30]

| SEM. | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 28#/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | # |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 028/030 | 037/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.10, TOTAL CREDITS EARNED : 40

SE SGPA : 7.80 TE SGPA : 9.05

TOTAL GRADE POINTS / TOTAL CREDITS : 1054/132 CGPA : 7.98 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300832 NAME : CHIPADE SHIVAM YASHWANT MOTHER : CHIPADE HAUSA YASHWANT PRN :72163593J CLG.: GSMP[30]

| SEM. | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 025/030 | 029/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 013/030 | 035/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 025/030 | 040/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.05, TOTAL CREDITS EARNED : 40

SE SGPA : 8.66 TE SGPA : 9.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1081/126 CGPA : 8.58 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300834 NAME : DEEPAK YASHVANT PARAB MOTHER : JAYSHREE YASHVANT PARAB PRN :72163596C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 40

SE SGPA : 8.30 TE SGPA : 8.95

TOTAL GRADE POINTS / TOTAL CREDITS : 1043/126 CGPA : 8.28 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300835 NAME : DEEPANSH KUMAR MOTHER : MAMTA SINGH PRN :72163597M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 020/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 034/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 028/030 | 024/070 | 052/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | 24R | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300836 NAME : DEORE SHREYA SATISH MOTHER : YOGITA PRN :72163704D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 020/030 | 28\$/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | 3\$ |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 022/030 | 059/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

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|--|----------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 044/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050D ENGI. ECO. & FIN. MGMT. | * 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 020/030 | 059/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EARNED : 40

SE SGPA : 8.48 TE SGPA : 9.14

TOTAL GRADE POINTS / TOTAL CREDITS : 1065/126 CGPA : 8.45 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300837 NAME : DESHMUKH MAYUR HIRALAL MOTHER : DESHMUKH MINAKSHI HIRALAL PRN :72163598K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 025/030 | 031/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 028/030 | 057/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

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|--|------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 016/030 | 045/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050E ORGANIZATIONAL INFORMATICS | * 022/030 | 054/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40

SE SGPA : 8.84 TE SGPA : 9.19

TOTAL GRADE POINTS / TOTAL CREDITS : 1115/126 CGPA : 8.85 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300838 NAME : DESHMUKH SHUBHAM JAGANNATH MOTHER : VANDANA PRN :72163599H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 028/030 | 032/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 016/030 | 050/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 023/030 | 058/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.45, TOTAL CREDITS EARNED : 40

SE SGPA : 8.73 TE SGPA : 9.48

TOTAL GRADE POINTS / TOTAL CREDITS : 1120/126 CGPA : 8.89 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300839 NAME : DETKE ABHIJIT BHAUSAHEB MOTHER : SANGITA BHAUSAHEB DETKE PRN :72163600E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 047/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.90, TOTAL CREDITS EARNED : 40

SE SGPA : 7.70 TE SGPA : 8.57

TOTAL GRADE POINTS / TOTAL CREDITS : 975/126 CGPA : 7.74 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300840 NAME : NAHAR DHANASHREE SURAJMAL MOTHER : MAYA PRN :72163603K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 029/050 | --- | --- | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 017/030 | 28#/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | # |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|--------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 046/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * 014/030 | 049/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 40

SE SGPA : 8.89 TE SGPA : 9.19

TOTAL GRADE POINTS / TOTAL CREDITS : 1108/126 CGPA : 8.79 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300841 NAME : DHERE YASH JITENDRA MOTHER : VAISHALI PRN :72163604H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 014/030 | 007/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 008/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 000/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * 020/030 | AB/070 | 020/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 045/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 018/030 | 007/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 019/025 | --- | 020/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 004/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 17[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300842 NAME : FULMALI SUTEJ ANIL MOTHER : YASHODHARA ANIL FULMALI PRN :72163605F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 012/030 | 016/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 000/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044A AUTOMOBILE DESIGN | * 024/030 | 020/070 | 044/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 018/030 | 021/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | 21R | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 012/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | 28R | --- |
| | 402051E ELECTRICAL & HYBRID VEHICLE | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 26[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300843 NAME : GADADE SWAPNIL SANJAY MOTHER : GADADE SUMAN SANJAY PRN :72163606D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

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|--|-----------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 044/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050B ENERGY AUDIT & MANAGEMENT | * 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.90, TOTAL CREDITS EARNED : 40

SE SGPA : 8.75 TE SGPA : 8.88

TOTAL GRADE POINTS / TOTAL CREDITS : 1074/126 CGPA : 8.52 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300844 NAME : GAIKWAD RAHUL BHAGWAN MOTHER : MANGALA PRN :72163607B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 026/050 | --- | --- | --- | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * 026/030 | 033/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.42, TOTAL CREDITS EARNED : 40

SE SGPA : 8.43 TE SGPA : 8.40

TOTAL GRADE POINTS / TOTAL CREDITS : 1021/126 CGPA : 8.10 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300845 NAME : GAIKWAD VAIBHAV GOPINATH MOTHER : SUREKHA PRN :72163608L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 28#/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 091/100 | --- | 040/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.78, TOTAL CREDITS EARNED : 40

SE SGPA : 7.57 TE SGPA : 8.81

TOTAL GRADE POINTS / TOTAL CREDITS : 974/126 CGPA : 7.73 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300846 NAME : GAJARE ABHISHEK SHANTARAM MOTHER : ANITA PRN :72163609J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 014/030 | 037/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 020/030 | 056/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.03, TOTAL CREDITS EARNED : 40

SE SGPA : 9.02 TE SGPA : 9.24

TOTAL GRADE POINTS / TOTAL CREDITS : 1106/126 CGPA : 8.78 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300847 NAME : GAJENGI PRANAV SUHAS MOTHER : GAJENGI RAJASHREE SUHAS PRN :72163610B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 026/030 | 033/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.78, TOTAL CREDITS EARNED : 40

SE SGPA : 9.18 TE SGPA : 9.05

TOTAL GRADE POINTS / TOTAL CREDITS : 1095/126 CGPA : 8.69 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300848 NAME : GAONKAR BHIVA DHANANJAY MOTHER : DHANSHRI PRN :72163611L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 021/030 | 28\$/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | 26R | 2\$ |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.60, TOTAL CREDITS EARNED : 40

SE SGPA : 8.70 TE SGPA : 9.17

TOTAL GRADE POINTS / TOTAL CREDITS : 1072/126 CGPA : 8.51 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300849 NAME : GARAD SUDARSHAN VINAYAK MOTHER : BALIKA PRN :72163612J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 021/030 | 28\$/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | 2\$ |
| 402042 | DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 026/030 | 039/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 015/030 | 045/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 022/030 | 057/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 022/030 | 054/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 40

SE SGPA : 8.57 TE SGPA : 9.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1084/126 CGPA : 8.60 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300850 NAME : GAURI MACHHINDRANATH JADHAV MOTHER : BHAGYASHRI PRN :72163613G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044A AUTOMOBILE DESIGN | 026/030 | 028/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 026/030 | 056/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.03, TOTAL CREDITS EARNED : 40

SE SGPA : 9.25 TE SGPA : 9.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1127/126 CGPA : 8.94 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300851 NAME : GAYKE ROHIDAS SONAJI MOTHER : NANDA PRN :72163614E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 000/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | * 012/030 | 046/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 023/030 | 020/070 | 043/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 35

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300852 NAME : GHADGE ANIKET ANIL MOTHER : GHADGE ASHA ANIL PRN :72163615C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 033/050 | --- | --- | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 039/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 28#/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | # |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 013/030 | 043/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 023/030 | 055/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.58, TOTAL CREDITS EARNED : 40

SE SGPA : 8.43 TE SGPA : 8.95

TOTAL GRADE POINTS / TOTAL CREDITS : 1050/126 CGPA : 8.33 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300853 NAME : GOSAVI ANIKET RAJENDRA MOTHER : SAVITA RAJENDRA GOSAVI PRN :72163616M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 28#/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 019/030 | 054/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 40

SE SGPA : 7.95 TE SGPA : 8.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1025/126 CGPA : 8.13 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300854 NAME : GOSAVI PRATHMESH PRADEEP MOTHER : GOSAVI NAYANA PRADEEP PRN :72163617K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|--------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 025/030 | AB/070 | 025/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | AB/050 | --- | --- | --- | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 020/030 | AB/070 | 020/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | * --- | --- | --- | 045/050 | --- | 039/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * AB/030 | 046/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 17[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300855 NAME : GOSAVI RUGVED DATTATRAY MOTHER : MANISHA DATTATRAYA GOSAVIPRN :72024853B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 024/030 | 019/070 | 043/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 014/030 | 023/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 023/050 | --- | --- | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 015/030 | 049/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300856 NAME : GOUKONDE RAMESHWAR BANDURAO MOTHER : GOUKONDE SARSWATI BANDURAO PRN : 72163618H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 024/030 | 018/070 | 042/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|---------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300857 NAME : GUJAR AKSHAYA SANJAY MOTHER : HIRA SANJAY GUJAR PRN : 72163619F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 019/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|---------------------------|-----------|----------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 020/030 | 28\$/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | 1\$ |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300858 NAME : GUNJAL ABHISHEK SUNIL MOTHER : AASHA SUNIL GUNJAL PRN :72163620K CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 001/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 004/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 012/030 | 005/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 046/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 018/030 | 013/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 005/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 004/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 020/030 | 018/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 17

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300859 NAME : HARAMKAR AKSHAY PRABHAKAR MOTHER : SUNITA PRN :72163621H CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 026/030 | 038/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 016/030 | 041/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 023/030 | 055/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.10, TOTAL CREDITS EARNED : 40

SE SGPA : 8.23 TE SGPA : 9.12

TOTAL GRADE POINTS / TOTAL CREDITS : 1069/126 CGPA : 8.48 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300860 NAME : HIRVE TEJAS MILIND MOTHER : HIRVE AARTI MILIND PRN :72163622F CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 025/030 | 014/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 014/030 | 015/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 037/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300861 NAME : JADHAV AMOL PANDITRAO MOTHER : SANGITA PRN :72163623D CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 020/030 | 28#/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | 23R | # |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 015/030 | 045/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 023/030 | 058/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.90, TOTAL CREDITS EARNED : 40

SE SGPA : 8.50 TE SGPA : 8.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1107/126 CGPA : 8.79 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300862 NAME : JADHAV ASHISH SUBHASH MOTHER : LATA PRN :72163624B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 031/050 | --- | --- | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | 029/030 | 043/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 013/030 | 050/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 016/030 | 058/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 027/030 | 058/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 042/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 40

SE SGPA : 8.48 TE SGPA : 9.48

TOTAL GRADE POINTS / TOTAL CREDITS : 1143/126 CGPA : 9.07 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300863 NAME : JADHAV NIVAS PRATAP MOTHER : REKHA PRN :72163625L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 012/030 | 009/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 001/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 004/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * 020/030 | 020/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 012/030 | 020/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 046/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 012/030 | 020/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 23

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300864 NAME : JADHAV PRIYANKA SACHIN MOTHER : ANITA PRN :72024859M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 027/030 | 035/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 026/030 | 038/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 036/050 | --- | --- | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 016/030 | 048/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 014/030 | 049/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40

FE SGPA : 6.64 SE SGPA : 9.11 TE SGPA : 9.52

TOTAL GRADE POINTS / TOTAL CREDITS : 1434/170 CGPA : 8.44 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300865 NAME : JADHAV TUSHAR ATUL MOTHER : RUKMINI PRN :72163626J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 020/030 | 019/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 20\$/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | 2\$ |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|---------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 011/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300866 NAME : JAGTAP NIRANJAN POPAT MOTHER : SHOBHA PRN :72163627G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 014/030 | 015/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 015/030 | 036/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 046/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300867 NAME : JAIN SHUBHAM DIPAK MOTHER : JYOTI DIPAK JAIN PRN :72163628E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 025/030 | 031/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 012/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 028/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|---------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 030/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 38

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300868 NAME : JALGAONKAR SWARDA RAJESH MOTHER : JALGAONKAR HEMA RAJESH PRN :72163629C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | AB/030 | 043/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * AB/030 | 029/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | AB/030 | 40\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3\$ |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * AB/030 | 029/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 017/030 | 045/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 027/030 | 055/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300869 NAME : JAMBHULKAR RANJIT KARAN MOTHER : LATIKA KARAN JAMBHULKAR PRN :72163630G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 027/030 | 034/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 40

SE SGPA : 8.16 TE SGPA : 9.12

TOTAL GRADE POINTS / TOTAL CREDITS : 1074/126 CGPA : 8.52 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300870 NAME : JOT SHASHWAT SHRIRAM MOTHER : ANJALI SHRIRAM JOT PRN :72163631E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 014/030 | 018/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 046/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050E ORGANIZATIONAL INFORMATICS | * 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300871 NAME : KALWADIA JIGAR HASMUKHLAL MOTHER : KALWADIA MADHUKANTA HASMUKHLALPRN :72163632C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 023/030 | AB/070 | 023/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | AB/050 | --- | --- | --- | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 029/030 | 056/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 016/030 | 041/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 35

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300872 NAME : KALYANKAR PRATHMESH NAVSANDESH MOTHER : SUREKHA PRN :72163633M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 014/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 028/030 | 035/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 025/030 | 031/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050E ORGANIZATIONAL INFORMATICS | * 019/030 | 057/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 38

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300873 NAME : KAMBLE ANUJ VINOD MOTHER : KAPILA VINOD KAMBLE PRN :72163634K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 012/030 | 016/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 016/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402044A AUTOMOBILE DESIGN | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050E ORGANIZATIONAL INFORMATICS | * 012/030 | 054/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 012/030 | 052/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 041/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 35

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300874 NAME : KAMBLE SURAJ LALAJI MOTHER : KALPANA PRN :72163635H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 016/030 | 041/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 018/030 | 050/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.35, TOTAL CREDITS EARNED : 40

SE SGPA : 7.82 TE SGPA : 8.86

TOTAL GRADE POINTS / TOTAL CREDITS : 1050/126 CGPA : 8.33 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300875 NAME : KAMBLE YASHRAJ SUBHASH MOTHER : DHANASHRI PRN :72163636F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | 023/030 | 28\$/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | 3\$ |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 023/030 | 030/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 028/030 | 030/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.13, TOTAL CREDITS EARNED : 40

SE SGPA : 8.45 TE SGPA : 8.81

TOTAL GRADE POINTS / TOTAL CREDITS : 1027/126 CGPA : 8.15 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300876 NAME : KAMLESH RAMESH PATIL MOTHER : SULOCHANA RAMESH PATIL PRN :72163637D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 017/030 | AB/070 | 017/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 016/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * 022/030 | 017/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 012/030 | 018/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|----------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 019/030 | 013/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 018/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 020/030 | 28\$/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | 1\$ |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 20

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300877 NAME : KARAJGIKAR MAYUR MADHAVRAO MOTHER : MANGAL MADHAVRAO KARAJGIKARPRN :72163638B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 025/030 | 034/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 045/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 026/030 | 036/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300878 NAME : KAUSHAL D TANSKALI MOTHER : DEEPTI D TANSKALI PRN :72163639L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 023/030 | 012/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 018/030 | 012/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 023/050 | --- | --- | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | * 023/030 | 003/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 047/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 018/030 | 010/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 016/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 015/030 | 020/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 043/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 22[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300879 NAME : KHANDEKAR SUNIL JAGANNTH MOTHER : PUSHPAWATI PRN :72163640D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 021/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | 025/030 | 28\$/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | 2\$ |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 013/030 | 016/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300880 NAME : KOKATE NILESH MANIK MOTHER : MAINAVATI MANIK KOKATE PRN :72163641B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 023/050 | --- | --- | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| | 402044A AUTOMOBILE DESIGN | 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|--------|---------|--------|-----|--------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 022/030 | AB/070 | 022/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 013/030 | AB/070 | 013/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 402051E ELECTRICAL & HYBRID VEHICLE | * 021/030 | AB/070 | 021/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 20

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300881 NAME : KSHIRSAGAR AKSHAY SHARAD MOTHER : SALUBAI SHARAD KSHIRSAGARPRN :72163642L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 046/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 016/030 | 048/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 402051E ELECTRICAL & HYBRID VEHICLE | * 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 042/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 40

SE SGPA : 8.45 TE SGPA : 8.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1049/126 CGPA : 8.33 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300882 NAME : KULKARNI KSHITIJ AVINASH MOTHER : KULKARNI APARNA AVINASH PRN :72163643J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 022/030 | 28\$/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | 2\$ |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 013/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300883 NAME : KUMBHAR KISHOR SURESH MOTHER : VANDANA SURESH KUMBHAR PRN :72163644G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 026/030 | 032/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 028/030 | 056/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 018/030 | 053/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 022/030 | 058/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * 025/030 | 057/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 40

SE SGPA : 8.91 TE SGPA : 9.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1164/126 CGPA : 9.24 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300884 NAME : KUMBHAR PRATHAMESH PRAMOD MOTHER : RUPALI PRN :72024883D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 034/050 | --- | --- | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 053/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 019/030 | 059/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 40

FE SGPA : 7.75 SE SGPA : 8.89 TE SGPA : 9.36

TOTAL GRADE POINTS / TOTAL CREDITS : 1488/170 CGPA : 8.75 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300885 NAME : KUMBHAR SANTOSH ANANDA MOTHER : MANGAL ANANDA KUMBHAR PRN :72163645E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 019/030 | 022/070 | 041/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | 22R | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | 32R | --- |
| 402042 | DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 018/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300886 NAME : KUSMUDE SHUBHAM BHAUSAHEB MOTHER : MINAKSHI PRN :72163646C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 025/030 | 056/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 028/030 | 043/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 029/030 | 056/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 027/030 | 057/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 019/030 | 056/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 027/030 | 061/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 026/030 | 059/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.63, TOTAL CREDITS EARNED : 40

SE SGPA : 9.09 TE SGPA : 9.64

TOTAL GRADE POINTS / TOTAL CREDITS : 1190/126 CGPA : 9.44 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300887 NAME : LONDHE CHANDRAJEET MARUTI MOTHER : AANANDIBAI MARUTI LONDHE PRN :72163647M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * 026/030 | 020/070 | 046/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 026/030 | 028/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 016/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| | 402044A AUTOMOBILE DESIGN | * 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 022/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 402051E ELECTRICAL & HYBRID VEHICLE | * 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 32[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300888 NAME : MAGAR KRUPARNAV YADAV MOTHER : ANITA YADAV MAGAR PRN :72163648K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 039/050 | --- | --- | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 018/030 | 058/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 021/030 | 054/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 042/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40

SE SGPA : 8.89 TE SGPA : 8.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1108/126 CGPA : 8.79 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300889 NAME : MANE RAHUL MACHINDRA MOTHER : PARVATI PRN :72163649H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 034/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40

SE SGPA : 9.02 TE SGPA : 9.29

TOTAL GRADE POINTS / TOTAL CREDITS : 1116/126 CGPA : 8.86 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300890 NAME : MANE SHUBHADA VASANT MOTHER : VANDANA PRN :72163650M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 028/030 | 034/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 402050E ORGANIZATIONAL INFORMATICS | * 021/030 | 058/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 025/030 | 060/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.45, TOTAL CREDITS EARNED : 40

SE SGPA : 8.80 TE SGPA : 9.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1106/126 CGPA : 8.78 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300891 NAME : MANJREKAR SANGRAM KIRAN MOTHER : MANJAREKAR MEENA KIRAN PRN :72163651K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 012/030 | 010/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 045/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 402051E ELECTRICAL & HYBRID VEHICLE | * 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 042/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300892 NAME : MASAL RESHMA KRISHNA MOTHER : MASAL RATNA KRISHNA PRN :72163652H CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 017/030 | 28\$/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | 3\$ |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 28#/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 026/050 | --- | --- | --- | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 026/030 | 039/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 088/100 | --- | 040/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300893 NAME : MESHAM ASHISH LAKSHMAN MOTHER : SAVITA PRN :72163653F CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 025/030 | 037/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 029/030 | 052/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 025/030 | 036/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 028/030 | 036/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 015/030 | 050/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.60, TOTAL CREDITS EARNED : 40

SE SGPA : 9.18 TE SGPA : 9.17

TOTAL GRADE POINTS / TOTAL CREDITS : 1133/126 CGPA : 8.99 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300894 NAME : MESHAM RUNAL RAJENDRA MOTHER : SHUBHANGI PRN :72163654D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 025/030 | 031/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 029/030 | 040/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|----------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 020/030 | 28\$/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | 26R | 2\$ |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 026/030 | 058/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 089/100 | --- | 041/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.83, TOTAL CREDITS EARNED : 40

SE SGPA : 8.84 TE SGPA : 9.10

TOTAL GRADE POINTS / TOTAL CREDITS : 1084/126 CGPA : 8.60 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300895 NAME : MHAISKAR SIDDHANT VISHWAS MOTHER : HEMLATA PRN :72012748D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 013/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 20\$/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | 1\$ |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|--------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * 013/030 | 041/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300896 NAME : MISAL RAJENDRA KAKASO MOTHER : VANITA PRN :72163655B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 018/030 | 003/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 000/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 026/050 | --- | --- | --- | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 029/030 | 036/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 016/030 | 000/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 045/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|--------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 030/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 012/030 | 005/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300897 NAME : MISTRY DHRUVIL RAJESH MOTHER : MANISHA PRN :72163656L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 037/050 | --- | --- | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 40

SE SGPA : 9.45 TE SGPA : 9.10

TOTAL GRADE POINTS / TOTAL CREDITS : 1131/126 CGPA : 8.98 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300898 NAME : MORE MINAL MADHAV MOTHER : MORE USHA MADHAV PRN :72163657J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 016/030 | 010/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 20\$/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | 2\$ |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 026/030 | 029/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 402049 ENERGY ENGINEERING | * | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050E ORGANIZATIONAL INFORMATICS | * 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 041/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300899 NAME : MORE SAHIL NANDKUMAR MOTHER : SHOBHA PRN :72163658G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 016/030 | 014/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 029/030 | 045/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 015/030 | 045/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 402049 ENERGY ENGINEERING | * | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050E ORGANIZATIONAL INFORMATICS | * 017/030 | 055/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 022/030 | 057/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300900 NAME : MUJAWAR MUZAMMIL MOHAMAD SALIM MOTHER : MUJAWAR HASINA MOHAMAD SALIM PRN :72163659E CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | 30R | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 014/030 | 049/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.38, TOTAL CREDITS EARNED : 40

SE SGPA : 7.68 TE SGPA : 8.81

TOTAL GRADE POINTS / TOTAL CREDITS : 1003/126 CGPA : 7.96 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300901 NAME : NANAGDE NIKITA SHRIRAM MOTHER : LATA PRN :72163660J CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 029/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.83, TOTAL CREDITS EARNED : 40

SE SGPA : 8.45 TE SGPA : 8.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1005/126 CGPA : 7.98 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300902 NAME : NANEKAR OMKAR NYAYADISH MOTHER : SANGITA NYAYADISH NANEKARPRN :72163661G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 28!/070 | 40!/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | ! |
| 402042 | DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 036/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.53, TOTAL CREDITS EARNED : 40

SE SGPA : 8.73 TE SGPA : 9.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1063/126 CGPA : 8.44 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300903 NAME : NAVEENKUMAR E MOTHER : SUMATHI E PRN :72163662E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 029/030 | 042/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|--------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 022/030 | 054/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 40

SE SGPA : 8.30 TE SGPA : 8.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1075/126 CGPA : 8.53 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300904 NAME : NAWALE ANKITA ANIL MOTHER : SUNITA PRN :72163663C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|--------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | AB/050 | --- | --- | --- | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * 020/030 | AB/070 | 020/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * AB/030 | 004/070 | 004/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * AB/030 | 000/070 | 000/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * AB/030 | 000/070 | 000/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * AB/030 | 000/070 | 000/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 14[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300905 NAME : NEHA PANDEY MOTHER : CHANDRAWATI PANDEY PRN :72163664M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 028/030 | 040/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 40

SE SGPA : 8.70 TE SGPA : 9.31

TOTAL GRADE POINTS / TOTAL CREDITS : 1092/126 CGPA : 8.67 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300906 NAME : NEMADE JYOTI ASHOK MOTHER : REKHA PRN :72163665K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 029/030 | 043/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 022/030 | 061/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40

SE SGPA : 8.61 TE SGPA : 9.45

TOTAL GRADE POINTS / TOTAL CREDITS : 1105/126 CGPA : 8.77 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300907 NAME : PADALKAR SAMEER AMBADAS MOTHER : RESHMA PRN :72163666H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 012/030 | 28#/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 045/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050E ORGANIZATIONAL INFORMATICS | * 022/030 | 058/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 018/030 | 056/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.65, TOTAL CREDITS EARNED : 40

SE SGPA : 8.41 TE SGPA : 8.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1012/126 CGPA : 8.03 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300908 NAME : PAKHALE CHINMAY BHALCHANDRA MOTHER : JYOTI PRN :71732975F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 023/050 | --- | --- | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.05, TOTAL CREDITS EARNED : 40

SE SGPA : 7.40 TE SGPA : 8.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1029/132 CGPA : 7.80 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300909 NAME : PALHADE SNEHAL SURESH MOTHER : ALKA PRN :72163667F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 014/030 | 042/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 022/030 | 059/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.40, TOTAL CREDITS EARNED : 40

SE SGPA : 8.14 TE SGPA : 8.86

TOTAL GRADE POINTS / TOTAL CREDITS : 1066/126 CGPA : 8.46 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300910 NAME : PARGHARMOR SANDIP RAMKRUSHNA MOTHER : KASTURABAI PRN :72163668D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 019/030 | 003/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 005/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 011/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 015/030 | 018/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 016/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 26[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300911 NAME : PATEL OM DEEPAK MOTHER : KALPANA PATEL PRN :72012756E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|--------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.08, TOTAL CREDITS EARNED : 40

SE SGPA : 8.40 TE SGPA : 8.81

TOTAL GRADE POINTS / TOTAL CREDITS : 1073/132 CGPA : 8.13 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300912 NAME : PATIL AKSHAY VIJAY MOTHER : RANJANA VIJAY PATIL PRN :72163669B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 016/030 | 28#/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | 24R | # |
| | 402042 DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 029/030 | 044/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 020/030 | 053/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 044/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050E ORGANIZATIONAL INFORMATICS | * 021/030 | 053/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 402051E ELECTRICAL & HYBRID VEHICLE | * 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 40

SE SGPA : 7.89 TE SGPA : 8.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1032/126 CGPA : 8.19 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300913 NAME : PATIL GANESH VINOD MOTHER : ASHA PATIL PRN :72163670F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 029/050 | --- | --- | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | AB/030 | 050/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 015/030 | 050/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 027/030 | 056/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 40

SE SGPA : 8.75 TE SGPA : 8.64

TOTAL GRADE POINTS / TOTAL CREDITS : 1091/126 CGPA : 8.66 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300914 NAME : PATIL KIRAN VINAYAK MOTHER : PATIL SANGITA VINAYAK PRN :72163671D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 029/050 | --- | --- | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 055/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|--------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 40

SE SGPA : 7.89 TE SGPA : 9.10

TOTAL GRADE POINTS / TOTAL CREDITS : 1082/126 CGPA : 8.59 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300915 NAME : PATIL PRATIK DHANRAJ MOTHER : PADMINA DHANRAJ PATIL PRN :72163672B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 014/030 | 28\$/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | 2\$ |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 042/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.15, TOTAL CREDITS EARNED : 40

SE SGPA : 8.27 TE SGPA : 9.21

TOTAL GRADE POINTS / TOTAL CREDITS : 1077/126 CGPA : 8.55 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300916 NAME : PATIL SHUBHAM GAJANAN MOTHER : PATIL JAYSHREE GAJANAN PRN :72163673L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 012/030 | 000/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 000/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 012/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * 022/030 | 003/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 012/030 | 001/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 046/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 018/030 | 002/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 002/070 | 014/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 000/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 012/030 | 015/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300917 NAME : PATIL VAIBHAV KAUTIK MOTHER : KALPANA PRN :72163674J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 022/030 | 011/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * AB/030 | 007/070 | 007/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 043/050 | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300918 NAME : PENDARI FIROZ RAMZAN MOTHER : JYTUNBI PRN :72163676E CLG.: GSMP[30]

| SEM. | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 28#/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | # |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 028/030 | 031/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * AB/030 | 044/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * AB/030 | 056/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.58, TOTAL CREDITS EARNED : 40

SE SGPA : 8.73 TE SGPA : 8.67

TOTAL GRADE POINTS / TOTAL CREDITS : 1051/126 CGPA : 8.34 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300919 NAME : POKALE MAHIMA PRAKASHRAO MOTHER : JAYASHREE PRN :72163677C CLG.: GSMP[30]

| SEM. | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 032/050 | --- | --- | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 024/030 | 039/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 027/030 | 057/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.40, TOTAL CREDITS EARNED : 40

SE SGPA : 8.30 TE SGPA : 9.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1080/126 CGPA : 8.57 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300920 NAME : POTAWALE AVINASH RAMDAS MOTHER : LILABAI PRN :72163678M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 024/030 | 28\$/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | 2\$ |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 028/030 | 057/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.97, TOTAL CREDITS EARNED : 40

SE SGPA : 8.61 TE SGPA : 9.24

TOTAL GRADE POINTS / TOTAL CREDITS : 1126/126 CGPA : 8.94 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300921 NAME : PRABHU SIDDHESH AVADHUT MOTHER : ADITI PRN :72163679K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 015/030 | 036/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 025/030 | 034/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40

SE SGPA : 9.14 TE SGPA : 9.17

TOTAL GRADE POINTS / TOTAL CREDITS : 1117/126 CGPA : 8.87 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300922 NAME : PRATHAMESH VHANAJI GHOGARE MOTHER : JANABAI VHANAJI GHOGARE PRN :72163680C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 012/030 | 010/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 028/030 | 035/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 017/030 | 037/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 045/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 027/030 | 034/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050E ORGANIZATIONAL INFORMATICS | * 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 402051C AUTOMATION & ROBOTICS | * 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300923 NAME : PRAVIN JANARDHAN PANCHAL MOTHER : SAVITA JANARDHAN PANCHAL PRN :72163681M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 023/050 | --- | --- | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 402047 PROJECT STAGE - I | * --- | --- | --- | 044/050 | --- | 038/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050E ORGANIZATIONAL INFORMATICS | * 015/030 | 047/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 402051C AUTOMATION & ROBOTICS | * 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.42, TOTAL CREDITS EARNED : 40

SE SGPA : 8.41 TE SGPA : 8.79

TOTAL GRADE POINTS / TOTAL CREDITS : 1036/126 CGPA : 8.22 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300924 NAME : PRAVIN MAROTI SIRSAT MOTHER : SAKHUBAI PRN :72163682K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|--------|---------|--------|-----|--------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 023/030 | AB/070 | 023/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * --- | --- | --- | --- | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | AB/050 | --- | --- | --- | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 015/030 | AB/070 | 015/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402047 | PROJECT STAGE - I | * --- | --- | --- | AB/050 | --- | AB/050 | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|----------|--------|--------|--------|-----|--------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 0

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300925 NAME : PUJARI SHUBHAM SUDHAKAR MOTHER : MANISHA PRN :72163683H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2\$ |
| 402042 | DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 026/030 | 28\$/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | 3\$ |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 014/030 | 28#/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | # |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.88, TOTAL CREDITS EARNED : 40

SE SGPA : 8.43 TE SGPA : 8.43

TOTAL GRADE POINTS / TOTAL CREDITS : 1000/126 CGPA : 7.94 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300926 NAME : PULKURTE RUSHIKESH RAJENDRA MOTHER : RAJSHREE PRN :72163684F CLG.: GSMP[30]

| SEM. | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * 018/030 | 005/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 012/030 | 009/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|----------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050D ENGI. ECO. & FIN. MGMT. | * 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 016/030 | 055/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300927 NAME : PURNENDU CHAKRABARTY MOTHER : JAYA CHAKRABARTY PRN :72163685D CLG.: GSMP[30]

| SEM. | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|--------|-----|--------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * 017/030 | 011/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * --- | --- | --- | --- | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 012/030 | 004/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 015/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 028/030 | 029/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 402047 PROJECT STAGE - I | * --- | --- | --- | AB/050 | --- | AB/050 | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-----------------------------------|-----------|---------|---------|--------|-----|--------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 026/030 | 028/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 402050B ENERGY AUDIT & MANAGEMENT | * 015/030 | 016/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 15[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300928 NAME : RAJESH VITTHAL WARPE MOTHER : CHINGUBAI PRN :72163686B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 029/030 | 035/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 015/030 | 062/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.45, TOTAL CREDITS EARNED : 40

SE SGPA : 8.77 TE SGPA : 8.69

TOTAL GRADE POINTS / TOTAL CREDITS : 1049/126 CGPA : 8.33 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300929 NAME : RATHOD ARVIND RAJENDRA MOTHER : RATHOD ANITA RAJENDRA PRN :72163687L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 025/030 | 031/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 031/050 | --- | --- | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 026/030 | 039/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 013/030 | 044/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.63, TOTAL CREDITS EARNED : 40

SE SGPA : 8.68 TE SGPA : 8.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1104/126 CGPA : 8.76 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300930 NAME : RATHOD ROSHANA TUKARAM MOTHER : SAVITA PRN :72163688J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 28!/070 | 40!/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | ! |
| 402042 | DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 021/030 | 057/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 016/030 | 047/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.78, TOTAL CREDITS EARNED : 40

SE SGPA : 8.14 TE SGPA : 8.90

TOTAL GRADE POINTS / TOTAL CREDITS : 1043/126 CGPA : 8.28 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300931 NAME : RAUT NACHIKET MAHADEO MOTHER : SAROJANI PRN :72163689G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 016/030 | 28#/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | # |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 024/030 | 039/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 017/030 | 045/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 40

SE SGPA : 8.41 TE SGPA : 9.10

TOTAL GRADE POINTS / TOTAL CREDITS : 1054/126 CGPA : 8.37 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300932 NAME : RISHAB JAGTAP

MOTHER : EVA JAGTAP

PRN :72024907E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 026/030 | 28#/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | 23R | # |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 037/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 018/030 | 28\$/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | 3\$ |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

| SEM.:2 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 026/030 | 028/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 012/030 | 043/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 015/030 | 052/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.33, TOTAL CREDITS EARNED : 40

FE SGPA : 6.70 SE SGPA : 8.48 TE SGPA : 8.64

TOTAL GRADE POINTS / TOTAL CREDITS : 1324/170 CGPA : 7.79 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300933 NAME : ROHIT BAJIRAO JADHAV

MOTHER : JAYSHREE BAJIRAO JADHAV

PRN :72163690L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 014/030 | 28\$/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | 1\$ |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 032/050 | --- | --- | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | 026/030 | 031/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

| SEM.:2 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 041/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 041/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 40

SE SGPA : 8.55 TE SGPA : 8.48

TOTAL GRADE POINTS / TOTAL CREDITS : 1044/126 CGPA : 8.29 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300934 NAME : ROHIT BHAGAWAT SABLE MOTHER : SADHANA PRN :72163691J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 016/030 | 000/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 000/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 002/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * 016/030 | 018/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 012/030 | 007/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 047/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 021/030 | 009/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 024/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 014/030 | 018/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 016/030 | 018/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 14[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300935 NAME : SAGAR SHUBHAM SURYAKANT MOTHER : RAJESHREE SURYAKANT SAGARPRN :72163692G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 012/030 | 28#/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 027/030 | 035/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 016/030 | 052/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402051C | AUTOMATION & ROBOTICS | * 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.33, TOTAL CREDITS EARNED : 40

SE SGPA : 8.25 TE SGPA : 8.62

TOTAL GRADE POINTS / TOTAL CREDITS : 1018/126 CGPA : 8.08 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300936 NAME : SANAP VASUDEO BHAGWAT MOTHER : SANAP SUNITA BHAGWAT PRN :72163693E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 014/030 | 012/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 014/030 | 050/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300937 NAME : SAHIL SANDEEP KAMBLE MOTHER : MEENAL KAMBLE PRN :72024912M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 026/030 | 038/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 029/050 | --- | --- | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 014/030 | 039/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 021/030 | 056/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 024/030 | 057/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 40

FE SGPA : 7.18 SE SGPA : 9.25 TE SGPA : 9.36

TOTAL GRADE POINTS / TOTAL CREDITS : 1467/170 CGPA : 8.63 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300938 NAME : SAURABH AVIINASH VAIDYA MOTHER : VEENAA PRN :72163695M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 018/030 | 015/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 20\$/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | 1\$ |
| | 402043 TURBOMACHINERY | * --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 402050E ORGANIZATIONAL INFORMATICS | * 012/030 | 058/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300939 NAME : SAURABH RAJESH THORAT MOTHER : RUPALI PRN :72163696K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 025/030 | 029/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 016/030 | 009/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 045/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|----------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050D ENGI. ECO. & FIN. MGMT. | * 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300940 NAME : SHARVARI SHRIDHAR BALSARAF MOTHER : SHASHIKALA SHRIDHAR BALSARAFPRN : 72163697H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 026/030 | 016/070 | 042/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | 047/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 048/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300941 NAME : SHEGOKAR MANISH MANIK MOTHER : MANGALA MANIK SHEGOKAR PRN : 72163698F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 022/030 | 28!/070 | 50!/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | ! |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 026/030 | 029/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 028/030 | 034/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 028/030 | 028/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 042/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.45, TOTAL CREDITS EARNED : 40

SE SGPA : 8.36 TE SGPA : 8.12

TOTAL GRADE POINTS / TOTAL CREDITS : 1007/126 CGPA : 7.99 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300942 NAME : SHELAR UTTKARSH RAJENDRA MOTHER : KAVITA RAJENDRA SHELAR PRN :72163699D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 026/030 | 012/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| | 402044A AUTOMOBILE DESIGN | * 024/030 | 019/070 | 043/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 020/030 | 022/070 | 042/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| | 402051E ELECTRICAL & HYBRID VEHICLE | * 015/030 | 019/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300943 NAME : SHELAR VIPUL VIKAS MOTHER : SHELAR NANDA VIKAS PRN :72163700M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | 020/030 | 28#/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | # |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| | 402044A AUTOMOBILE DESIGN | 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 026/030 | 036/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| | 402051E ELECTRICAL & HYBRID VEHICLE | * 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.75, TOTAL CREDITS EARNED : 40

SE SGPA : 8.70 TE SGPA : 8.36

TOTAL GRADE POINTS / TOTAL CREDITS : 1044/126 CGPA : 8.29 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300944 NAME : SHINDE KARUNESH MAHENDRA MOTHER : SHINDE SUVARNA MAHENDRA PRN :72163701K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 28\$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1\$ |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 013/030 | 037/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.83, TOTAL CREDITS EARNED : 40

SE SGPA : 9.00 TE SGPA : 8.90

TOTAL GRADE POINTS / TOTAL CREDITS : 1083/126 CGPA : 8.60 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300945 NAME : SHINDE TEJAS RAVINDRA MOTHER : RASIKA RAVINDRA SHINDE PRN :72163702H CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 016/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300946 NAME : SHITOLE VISHWAJEET BHAUSAHEB MOTHER : SHITOLE PALLAVI BHAUSAHEBPRN :72163703F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 006/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * AB/030 | 002/070 | 002/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | * --- | --- | --- | 044/050 | --- | 038/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 018/030 | 002/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 023/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 005/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 008/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 042/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 14[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300947 NAME : SONALI RAJABHAU PUJARI MOTHER : SHIVKANYA RAJABHAU PUJARIPRN :72163705B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * AB/030 | 002/070 | 002/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 009/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | * --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 019/030 | 022/070 | 041/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 004/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * AB/030 | 036/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 17[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300948 NAME : SONAWANE ROHIT VIJAYRAO MOTHER : JAYASHRI PRN :72163706L CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 043/050 | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 027/030 | 028/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.42, TOTAL CREDITS EARNED : 40

SE SGPA : 8.02 TE SGPA : 8.38

TOTAL GRADE POINTS / TOTAL CREDITS : 1002/126 CGPA : 7.95 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300949 NAME : SUSHIL KUMAR MOTHER : SUGIYA DEVI PRN :72163707J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 011/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | * 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * AB/030 | 028/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 047/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 025/030 | 032/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 019/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300950 NAME : SUTAR SANKET SURYAKANT MOTHER : VAISHALI PRN :72163708G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 010/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|----------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 022/030 | 28\$/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | 3\$ |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300953 NAME : SWAMY GAURAV ANIL MOTHER : SAVITA ANIL SWAMY PRN :72163711G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | 32R | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 018/030 | 28\$/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | 27R | 1\$ |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 047/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 017/030 | 051/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.75, TOTAL CREDITS EARNED : 40

SE SGPA : 7.86 TE SGPA : 8.12

TOTAL GRADE POINTS / TOTAL CREDITS : 997/126 CGPA : 7.91 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300954 NAME : SWARNIL BHIMA DHOTRE MOTHER : BHIMBAI BHIMA DHOTRE PRN :72163712E CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 28!/070 | 40!/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | ! |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 045/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 018/030 | 053/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 018/030 | 055/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.38, TOTAL CREDITS EARNED : 40

SE SGPA : 7.75 TE SGPA : 8.02

TOTAL GRADE POINTS / TOTAL CREDITS : 973/126 CGPA : 7.72 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300955 NAME : TALPATE PRANAV JANARDAN MOTHER : SHOBHA PRN :72163713C CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 026/030 | 030/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 028/030 | 043/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 047/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 029/030 | 051/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 015/030 | 045/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 015/030 | 052/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 40

SE SGPA : 8.80 TE SGPA : 8.90

TOTAL GRADE POINTS / TOTAL CREDITS : 1089/126 CGPA : 8.64 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300956 NAME : TAMBE DATTA VITTHAL MOTHER : VAISHALI PRN :72163714M CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 023/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 013/030 | 040/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| | 402051E ELECTRICAL & HYBRID VEHICLE | * 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300957 NAME : TAWARE TEJAS VIKAS MOTHER : TAWARE KALPANA VIKAS PRN :72163715K CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * 012/030 | 012/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * 012/030 | 010/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | 014/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| | 402043 TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 047/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|--|-------------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| | 402048 COMP. INTEGRATED MANF. | * 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 013/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050A QUALITY & RELIABILITY ENGI. | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| | 402051E ELECTRICAL & HYBRID VEHICLE | * 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 29[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300958 NAME : TEJAS NAVNATH MANDALE MOTHER : USHA NAVNATH MANDALE PRN :72163716H CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|---------|---------|---------|----|----|----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 012/030 | 005/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 005/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 012/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * 018/030 | 003/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | --- | 045/050 | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 011/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 012/030 | 006/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 23

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300959 NAME : THAKARE PRATHAMESH SUNIL MOTHER : KALPANA SUNIL THAKARE PRN :72163717F CLG.: GSMP[30]
COURSE NAME ISE ESE TOTAL TW PR OR TUT Tot% Crd Grd GP CP P&R ORD

SEM.:1

| | | | | | | | | | | | | | | | |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 026/030 | 032/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 013/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 023/050 | --- | --- | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 027/030 | 038/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|---------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 027/030 | 041/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * 025/030 | 040/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 023/030 | 058/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300960 NAME : THORAT KIRAN SHANTARAM MOTHER : ASHA PRN :72163719B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 029/030 | 039/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|----------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 014/030 | 28\$/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | 3\$ |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 022/030 | 019/070 | 041/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300961 NAME : UDDHAV SHARAD JAGTAP MOTHER : PUSHPA SHARD JAGTAP PRN :72163720F CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|----------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 28\$/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | 3\$ |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | 28R | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 023/050 | --- | --- | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | 024/030 | 28\$/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | 3\$ |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | 28R | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 041/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.13, TOTAL CREDITS EARNED : 40

SE SGPA : 8.32 TE SGPA : 8.00

TOTAL GRADE POINTS / TOTAL CREDITS : 987/126 CGPA : 7.83 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300962 NAME : UMBARKAR AMOL SUDHAKAR MOTHER : BEBITAI SUDHAKAR UMBARKARPRN :72163721D CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 024/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 029/030 | 047/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * AB/030 | 031/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300964 NAME : WAGHOLE PRANOTI CHANDRAKANT MOTHER : WAGHOLE PRIYANKA CHANDRAKANTPRN :72163722B CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---------|------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 026/050 | --- | --- | --- | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|-----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 014/030 | 040/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 022/030 | 28#/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | 24R | # |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.20, TOTAL CREDITS EARNED : 40

SE SGPA : 8.75 TE SGPA : 8.55

TOTAL GRADE POINTS / TOTAL CREDITS : 1032/126 CGPA : 8.19 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190300966 NAME : WALHEKAR SOURABH SHASHIKANT MOTHER : BHARATI SHASHIKANT WALHEKARPRN : 72163724J CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 012/030 | 28#/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 032/050 | --- | --- | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 029/030 | 052/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|---------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 023/030 | 054/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.35, TOTAL CREDITS EARNED : 40

SE SGPA : 9.07 TE SGPA : 8.95

TOTAL GRADE POINTS / TOTAL CREDITS : 1109/126 CGPA : 8.80 FIRST CLASS WITH DISTINCTION

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SEAT NO.: B190300967 NAME : WALIMBE ANUSHREE MOTHER : ASHWINI WALIMBE PRN : 72163725G CLG.: GSMP[30]

| SEM.:1 | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crđ | Grđ | GP | CP | P&R | ORD |
|---------|------------------------------|---------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 047/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 402054A | YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

SEM.:2

| | | | | | | | | | | | | | | | |
|---------|----------------------------|-----------|---------|---------|---------|-----|---------|-----|----|----|----|----|----|-----|-----|
| 402048 | COMP. INTEGRATED MANF. | * 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050E | ORGANIZATIONAL INFORMATICS | * 022/030 | 060/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 024/030 | 057/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40

SE SGPA : 8.82 TE SGPA : 9.14

TOTAL GRADE POINTS / TOTAL CREDITS : 1121/126 CGPA : 8.90 FIRST CLASS WITH DISTINCTION

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.....

SEAT NO.: B190300968 NAME : ZITE SHRADDHA RAMESH MOTHER : VIDYA RAMESH ZITE PRN :72163726E CLG.: GSMP[30]

| SEM.: | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|--------|--------------------------------------|-----------|---------|---------|---------|-----|---------|-----|------|-----|-----|----|----|-----|-----|
| SEM.:1 | 402041 HEAT.VENTI.AIR-COND.& REFRI. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 402041 HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 402042 DYNAMICS OF MACHINERY | * --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | AB/050 | --- | --- | --- | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| | 402043 TURBOMACHINERY | * --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| | 402044D INDUSTRIAL ENGINEERING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 402045A PRODUCT DESIGN & DEVELOPMENT | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| | 402046 DATA ANALYTICS LABORATORY | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| | 402047 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| | 402054A YOGA PRACTICES | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | 402048 COMP. INTEGRATED MANF. | * 018/030 | 013/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402048 COMP. INTEGRATED MANF. | * --- | --- | --- | 019/025 | --- | 020/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| | 402049 ENERGY ENGINEERING | * 012/030 | 001/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402049 ENERGY ENGINEERING | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402050E ORGANIZATIONAL INFORMATICS | * AB/030 | 015/070 | 015/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402051D INDU. PSY. & ORG. BEHAV. | * AB/030 | 017/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| | 402052 MECH. SYS. ANALYSIS | * --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| | 402053 PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| | 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 14[RRB]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

[COURSE GRADE POINTS:100-90 `O' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

[CGPA : 7.75 & ABOVE=I CLASS WITH DISTINCTION/6.75 & ABOVE=FIRST CLASS/6.25 & ABOVE=HIGHER SECOND CLASS/5.50 & ABOVE=SECOND CLASS]

*Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

1070 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,PUNE

PAGE : 1

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|---------|-----|------------|---------|---------|
| 1783 | ANIL SURESH SIDGAWLI | SUSHILA | M | 2052106828 | 3 FR | 1783 |

SUBJECT : OPERATIONS & SUPPLY CHAIN MANAGEMENT

| | | | |
|---------------------------|------------------------|--------------------------|---------------------------|
| 101 : 44 31 75 B 3 | 102 : 45 37 82 A 3 | 103 : 41 28 69 C 3 | 104 : 43 30 73 B 3 |
| 105 : 43 36 79 B 3 | 106 : 38 25 63 C 3 | 107 : 32 32 C 2 | 109 : 43 43 A 2 |
| 111 : 38 38 B 2 | 113 : 44 44 A 2 | 115 : 46 46 O 2 | 117 : 46 46 O 2 |
| 191 :! 23 23 O 1 | 192 :! 23 23 O 1 | 201 : 41* 29 70 B 3 | 202 : 25* 12 37 F FF |
| 203 : 41* 31 72 B 3 | 204 : 41* 28 69 C 3 | 205 OSCM : 41*AA 41 F FF | 206 OSCM : 41* 29 70 B 3 |
| 207 : 27 * 27 D 2 | 209 : 31 * 31 C 2 | 211 : 27 * 27 D 2 | 215 : 41 41 A 2 |
| 219 OSCM : 41 41 A 2 | 222 OSCM : 42 42 A 2 | 291 :! 22 22 A 1 | 292 :! 22 22 A 1 |
| 301 : 33 23 * 56 D 3 | 302 : 0 0 * 0 F FF | 303 : 38 30 * 68 C 6 | 304 OSCM : 34 23 * 57 D 3 |
| 305 OSCM : 34 26 * 60 C 3 | 307 : 30 * 30 C 2 | 310 : 25 * 25 D 2 | 311 : 28 * 28 D 2 |
| 312 OSCM : 35 * 35 B 2 | 313 OSCM : 36 * 36 B 2 | 315 OSCM : 35 * 35 B 2 | 392 :! 20 * 20 A 1 |
| 394 :! 40 * 40 A 2 | 395 :! 40 * 40 A 2 | | |

| | | | | | | |
|------|---------------|-------|---|------------|------|------|
| 1784 | PATIL RADHIKA | SUMAN | F | 2052106805 | 4 FR | 1784 |
|------|---------------|-------|---|------------|------|------|

SUBJECT : FINANCIAL MANAGEMENT

| | | | |
|---------------------------|--------------------------|------------------------|---------------------------|
| 101 : 39 26 65 C 3 | 102 : 49 40 89 A 3 | 103 : 39 26 65 C 3 | 104 : 45 32 77 B 3 |
| 105 : 49 48 97 O 3 | 106 : 46 33 79 B 3 | 107 : 37 37 B 2 | 109 : 48 48 O 2 |
| 111 : 40 40 A 2 | 113 : 49 49 O 2 | 115 : 49 49 O 2 | 117 : 49 49 O 2 |
| 191 :! 24 24 O 1 | 192 :! 24 24 O 1 | 201 : 32 19 51 D 3 | 202 : 26 13 * 39 F FF |
| 203 : 34 21 55 D 3 | 204 : 42 30 72 B 3 | 205 FIN : 33 20 53 D 3 | 206 FIN : 28 15 43 P 3 |
| 207 : 22 22 P 2 | 209 : 22 22 P 2 | 211 : 20 20 P 2 | 215 : 46 46 O 2 |
| 219 FIN : 47 47 O 2 | 222 FIN : 47 47 O 2 | 291 :! 22 22 A 1 | 292 :! 23 23 O 1 |
| 301 : 35 22 57 D 3 | 302 : 36 23 59 D 3 | 303 : 44 44 88 A 6 | 304 FIN : 24 11 * 35 F FF |
| 305 FIN : 28 15 * 43 F FF | 307 : 24 24 E 2 | 310 : 23 23 E 2 | 311 : 20 20 P 2 |
| 315 FIN : 42 42 A 2 | 320 FIN : 43 43 A 2 | 321 FIN : 42 42 A 2 | 392 :! 23 23 O 1 |
| 394 :! 22 22 P 2 | 395 :! 22 22 P 2 | 401 : 28 15 * 43 F FF | 402 : 34 21 * 55 D 3 |
| 403 FIN : 34 21 * 55 D 3 | 404 FIN : 33 20 * 53 D 3 | 405 : 21 * 21 P 2 | 408 : 20 * 20 P 2 |
| 409 FIN : 41 * 41 A 2 | 412 FIN : 42 * 42 A 2 | 492 :! 23 * 23 O 1 | 494 :! 42 * 42 A 2 |

RESULT : FAIL

| | | | | | | |
|------|--------------------------|--------|---|------------|------|------|
| 1785 | RAMESHWAR RAMESH DEVKULE | SHARDA | M | 2052106782 | 4 FR | 1785 |
|------|--------------------------|--------|---|------------|------|------|

SUBJECT : BUSINESS ANALYTICS

| | | | |
|-------------------------|-------------------------|-----------------------|------------------------|
| 101 : 47 36 83 A 3 | 102 : 46 43 89 A 3 | 103 : 46 34 80 A 3 | 104 : 44 31 75 B 3 |
| 105 : 46 48 94 O 3 | 106 : 46 48 94 O 3 | 107 : 42 42 A 2 | 109 : 45 45 O 2 |
| 111 : 45 45 O 2 | 113 : 47 47 O 2 | 115 : 47 47 O 2 | 117 : 48 48 O 2 |
| 191 :! 24 24 O 1 | 192 :! 24 24 O 1 | 201 : 42* 29 71 B 3 | 202 : 26 13 * 39 F FF |
| 203 : 36 23 59 D 3 | 204 : 40 27 67 C 3 | 205 BA : 36 23 59 D 3 | 206 BA : 33 20 53 D 3 |
| 207 : 24 24 E 2 | 209 : 23 23 E 2 | 211 : 32 32 C 2 | 215 : 46 46 O 2 |
| 217 BA : 46 46 O 2 | 220 BA : 46 46 O 2 | 291 :! 21 21 A 1 | 292 :! 23 23 O 1 |
| 301 : 36* 23 59 D 3 | 302 : 0 0 * 0 F FF | 303 : 41 40 * 81 A 6 | 304 BA : 39* 26 65 C 3 |
| 305 BA : 38* 25 63 C 3 | 307 : 36 * 36 B 2 | 310 : 26 * 26 D 2 | 311 : 24 * 24 E 2 |
| 312 BA : 42 42 A 2 | 313 BA : 42 42 A 2 | 314 BA : 42 42 A 2 | 392 :! 22 22 A 1 |
| 394 :! 22 22 P 2 | 395 :! 22 22 P 2 | 401 : 35 23 * 58 D 3 | 402 : 35 33 * 68 C 3 |
| 403 BA : 35 28 * 63 C 3 | 404 BA : 35 22 * 57 D 3 | 405 : 20 * 20 P 2 | 406 : 24 * 24 E 2 |
| 409 BA : 40 * 40 A 2 | 410 BA : 41 * 41 A 2 | 492 :! 23 * 23 O 1 | 494 :! 41 * 41 A 2 |

RESULT : FAIL

[COURSE GRADE POINTS:100-90 `O' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

[CGPA : 7.75 & ABOVE=I CLASS WITH DISTINCTION/6.75 & ABOVE=FIRST CLASS/6.25 & ABOVE=HIGHER SECOND CLASS/5.50 & ABOVE=SECOND CLASS]

*Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

1070 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,PUNE

PAGE : 2

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|--------|-----|------------|---------|---------|
| 1786 | BADGUJAR AJAY SURESH | RUKHMA | M | 2052106785 | 4 R | 1786 |

SUBJECT : BUSINESS ANALYTICS

| | | | |
|------------------------|------------------------|-----------------------|-----------------------|
| 101 : 46 43 89 A 3 | 102 : 46 47 93 O 3 | 103 : 45 46 91 O 3 | 104 : 46 50 96 O 3 |
| 105 : 45 42 87 A 3 | 106 : 47 42 89 A 3 | 107 : 47 47 O 2 | 109 : 50 50 O 2 |
| 111 : 48 48 O 2 | 113 : 47 47 O 2 | 115 : 47 47 O 2 | 117 : 47 47 O 2 |
| 191 :! 24 24 O 1 | 192 :! 24 24 O 1 | 201 : 45 34 79 B 3 | 202 : 23 17 40 P # 3 |
| 203 : 33 20 53 D 3 | 204 : 39 26 65 C 3 | 205 BA : 42 29 71 B 3 | 206 BA : 35 22 57 D 3 |
| 207 : 23 23 E 2 | 209 : 26 26 D 2 | 211 : 27 27 D 2 | 215 : 45 45 O 2 |
| 217 BA : 46 46 O 2 | 220 BA : 46 46 O 2 | 291 :! 23 23 O 1 | 292 :! 22 22 A 1 |
| 301 : 35 22 57 D 3 | 302 : 22* 9 31 F FF | 303 : 42 32 74 B 6 | 304 BA : 36 23 59 D 3 |
| 305 BA : 42*AA 42 F FF | 307 : 35 * 35 B 2 | 310 : 29 * 29 D 2 | 311 : 29 * 29 D 2 |
| 312 BA : 42 42 A 2 | 313 BA : 42 42 A 2 | 314 BA : 42 42 A 2 | 392 :! 22 22 A 1 |
| 394 :! 22 22 P 2 | 395 :! 21 21 P 2 | 401 : 33* 20 53 D 3 | 402 : 41* 31 72 B 3 |
| 403 BA : 38* 25 63 C 3 | 404 BA : 41* 29 70 B 3 | 405 : AA *AA AbFF | 408 : 21 * 21 P 2 |
| 409 BA : 41 41 A 2 | 410 BA : 42 42 A 2 | 492 :! 21 21 A 1 | 494 :! 42 42 A 2 |

RESULT : FAIL # 0.4

| | | | | | | |
|------|------------------------|------|---|------------|-----|------|
| 1787 | CHAVHAN AKSHAY NARAYAN | LATA | M | 2052106824 | 4 R | 1787 |
|------|------------------------|------|---|------------|-----|------|

SUBJECT : BUSINESS ANALYTICS

| | | | |
|--------------------|--------------------|--------------------|--------------------|
| 101 : 45 42 87 A 3 | 102 : 44 45 89 A 3 | 103 : 41 28 69 C 3 | 104 : 45 41 86 A 3 |
| 105 : 44 43 87 A 3 | 106 : 44 43 87 A 3 | 107 : 43 43 A 2 | 109 : 48 48 O 2 |
| 111 : 46 46 O 2 | 113 : 44 44 A 2 | 115 : 46 46 O 2 | 117 : 46 46 O 2 |

191 :! 23 23 O 1 192 :! 23 23 O 1 201 : 35 22 57 D 3 202 : 37 24 61 C 3
203 : 42 30 72 B 3 204 : 40 27 67 C 3 205 BA : 41 31 72 B 3 206 BA : 41 30 71 B 3
207 : 31 31 C 2 209 : 21 21 P 2 211 : 31 31 C 2 215 : 44 44 A 2
218 BA : 42 42 A 2 220 BA : 40 40 A 2 291 :! 22 22 A 1 292 :! 22 22 A 1
301 : 33 20 53 D 3 302 : 35 22 57 D 3 303 : 43* 35 78 B 6 304 BA : 40 27 67 C 3
305 BA : 38 25 63 C 3 307 : 23 23 E 2 310 : 27 27 D 2 311 : 31 31 C 2
312 BA : 42 42 A 2 313 BA : 42 42 A 2 314 BA : 42 42 A 2 392 :! 22 22 A 1
394 :! 22 22 P 2 395 :! 21 21 P 2 401 : 34 21 55 D 3 402 : 38 25 63 C 3
403 BA : 39 26 65 C 3 404 BA : 41* 34 75 B 3 405 : 27 * 27 D 2 408 : 28 * 28 D 2
409 BA : 41 41 A 2 410 BA : 42 42 A 2 492 :! 21 21 A 1 494 :! 42 42 A 2
SGPA : (1) 9.070(2) 7.400(3) 7.200(4) 7.200 TOTAL CREDITS : 110 GRADE POINTS: 854
TOT.MARKS : 2308/3200 (72.13%) CGPA : 7.760 RESULT : FIRST CLASS WITH DISTINCTION

1788 DOLAS DEEPIKA RAJU RAJASHRI F 2052106829 4 R 1788

SUBJECT : BUSINESS ANALYTICS

101 : 30 20# 50 D 3 102 : 46 43 89 A 3 103 : 46 34 80 A 3 104 : 46 34 80 A 3
105 : 45 44 89 A 3 106 : 46 42 88 A 3 107 : 29 29 D 2 109 : 36 36 B 2
111 : 40 40 A 2 113 : 47 47 O 2 115 : 47 47 O 2 117 : 48 48 O 2
191 :! 24 24 O 1 192 :! 24 24 O 1 201 : 37 24 61 C 3 202 : 25 12 * 37 F FF
203 : 34 21 55 D 3 204 : 35 22 57 D 3 205 BA : 25 15 40 P \$ 3 206 BA : 33 20 53 D 3
207 : 28 28 D 2 209 : 22 22 P 2 211 : 24 24 E 2 215 : 46 46 O 2
217 BA : 46 46 O 2 220 BA : 46 46 O 2 291 :! 21 21 A 1 292 :! 23 23 O 1
301 : 43 30 73 B 3 302 : 14 1 * 15 F FF 303 : 43 30 73 B 6 304 BA : 34 21 55 D 3
305 BA : 38 25 63 C 3 307 : 30 30 C 2 310 : 25 25 D 2 311 : 23 23 E 2
312 BA : 42 42 A 2 313 BA : 42 42 A 2 314 BA : 42 42 A 2 392 :! 21 21 A 1
394 :! 22 22 P 2 395 :! 23 23 E 2 401 : 40 27 67 C 3 402 : 34 21 55 D 3
403 BA : 41 32 73 B 3 404 BA : 38 25 63 C 3 405 : 21 21 P 2 408 : 26 26 D 2
409 BA : 42 42 A 2 410 BA : 43 43 A 2 492 :! 22 22 A 1 494 :! 43 43 A 2
RESULT : FAIL \$ 0.1 # 0.4

05/03/2024

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2019) EXAMINATION - OCTOBER 2023

[COURSE GRADE POINTS:100-90 `O' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

[CGPA : 7.75 & ABOVE=I CLASS WITH DISTINCTION/6.75 & ABOVE=FIRST CLASS/6.25 & ABOVE=HIGHER SECOND CLASS/5.50 & ABOVE=SECOND CLASS]

*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

1070 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,PUNE

PAGE : 3

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

1789 GAYKAR ASHWINI BALASAHEB LATABAI F 2052106823 4 R 1789

SUBJECT : FINANCIAL MANAGEMENT

101 : 48 42 90 O 3 102 : 49 48 97 O 3 103 : 48 45 93 O 3 104 : 48 43 91 O 3
105 : 47 49 96 O 3 106 : 49 48 97 O 3 107 : 48 48 O 2 109 : 46 46 O 2
111 : 43 43 A 2 113 : 48 48 O 2 115 : 49 49 O 2 117 : 49 49 O 2
191 :! 24 24 O 1 192 :! 24 24 O 1 201 : 46 34 80 A 3 202 : 30 17 47 E 3
203 : 43 30 73 B 3 204 : 39 26 65 C 3 205 FIN : 45 32 77 B 3 206 FIN : 45 32 77 B 3
207 : 37 37 B 2 209 : 30 30 C 2 211 : 37 37 B 2 215 : 46 46 O 2
219 FIN : 47 47 O 2 222 FIN : 47 47 O 2 291 :! 23 23 O 1 292 :! 23 23 O 1
301 : 44 32 76 B 3 302 : 44 31 75 B 3 303 : 47 47 94 O 6 304 FIN : 42 29 71 B 3
305 FIN : 39 26 65 C 3 307 : 33 33 C 2 310 : 30 30 C 2 311 : 28 28 D 2
315 FIN : 43 43 A 2 320 FIN : 44 44 A 2 321 FIN : 44 44 A 2 392 :! 23 23 O 1
394 :! 23 23 E 2 395 :! 23 23 E 2 401 : 41 28 69 C 3 402 : 42 30 72 B 3
403 FIN : 42 30 72 B 3 404 FIN : 41* 28 69 C 3 405 : 34 * 34 C 2 408 : 26 * 26 D 2
409 FIN : 44 44 A 2 412 FIN : 44 44 A 2 492 :! 22 22 A 1 494 :! 44 44 A 2
SGPA : (1) 9.930(2) 8.030(3) 8.230(4) 7.600 TOTAL CREDITS : 110 GRADE POINTS: 938
TOT.MARKS : 2543/3200 (79.47%) CGPA : 8.530 RESULT : FIRST CLASS WITH DISTINCTION

1790 JADHAV SAGAR SHESHERAO

PARVATI

M

2052106809 4 R

1790

SUBJECT : MARKETING MANAGEMENT

101 : 45 34 79 B 3 102 : 45 46 91 O 3 103 : 44 42 86 A 3 104 : 45 39 84 A 3
105 : 44 35 79 B 3 106 : 45 40 85 A 3 107 : 43 43 A 2 109 : 44 44 A 2
111 : 46 46 O 2 113 : 44 44 A 2 115 : 46 46 O 2 117 : 46 46 O 2
191 :! 23 23 O 1 192 :! 24 24 O 1 201 : 40 27 67 C 3 202 : 27 14 41 P 3
203 : 35 22 57 D 3 204 : 26 14 40 P \$ 3 205 MKT : 36 23 59 D 3 206 MKT : 35 22 57 D 3
207 : 25 25 D 2 209 : 21 21 P 2 211 : 20 20 P 2 215 : 46 46 O 2
217 MKT : 44 44 A 2 220 MKT : 44 44 A 2 291 :! 21 21 A 1 292 :! 22 22 A 1
301 : 36 23 59 D 3 302 : 24 11 * 35 F FF 303 : 44 45 89 A 6 304 MKT : 39 26 65 C 3
305 MKT : 34 21 55 D 3 307 : 24 24 E 2 310 : 20 20 P 2 311 : 20 20 P 2
312 MKT : 42 42 A 2 313 MKT : 42 42 A 2 314 MKT : 42 42 A 2 392 :! 22 22 A 1
394 :! 22 22 P 2 395 :! 23 23 E 2 401 : 36 23 59 D 3 402 : 33 20 53 D 3
403 MKT : 42 29 71 B 3 404 MKT : 38 25 63 C 3 405 : 24 24 E 2 408 : 21 21 P 2
409 MKT : 43 43 A 2 412 MKT : 44 44 A 2 492 :! 22 22 A 1 494 :! 43 43 A 2
RESULT : FAIL \$ 0.1

1791 JADHAV SHWETA SURESH

VAISHALI

F

2052106814 4 R

1791

SUBJECT : FINANCIAL MANAGEMENT

101 : 45 33 78 B 3 102 : 45 39 84 A 3 103 : 44 33 77 B 3 104 : 45 36 81 A 3
105 : 45 45 90 O 3 106 : 45 37 82 A 3 107 : 44 44 A 2 109 : 49 49 O 2
111 : 45 45 O 2 113 : 46 46 O 2 115 : 46 46 O 2 117 : 46 46 O 2
191 :! 23 23 O 1 192 :! 23 23 O 1 201 : 37 24 61 C 3 202 : 28 15 43 P 3
203 : 38 25 63 C 3 204 : 24 16 40 P # 3 205 FIN : 41 28 69 C 3 206 FIN : 42 29 71 B 3
207 : 35 35 B 2 209 : 27 27 D 2 211 : 21 21 P 2 215 : 45 45 O 2
219 FIN : 46 46 O 2 222 FIN : 45 45 O 2 291 :! 22 22 A 1 292 :! 22 22 A 1
301 : 38 25 63 C 3 302 : 33 20\$ 53 D 3 303 : 43 30 73 B 6 304 FIN : 33 20 53 D 3
305 FIN : 33 20 53 D 3 307 : 23 23 E 2 310 : 24 24 E 2 311 : 22 22 P 2
315 FIN : 41 41 A 2 320 FIN : 41 41 A 2 321 FIN : 41 41 A 2 392 :! 22 22 A 1
394 :! 22 22 P 2 395 :! 22 22 P 2 401 : 38 25 63 C 3 402 : 35 26 * 61 C 3
403 FIN : 35 22 57 D 3 404 FIN : 42 36 78 B 3 405 : 27 27 D 2 408 : 20 20 P 2
409 FIN : 42 42 A 2 412 FIN : 42 42 A 2 492 :! 21 21 A 1 494 :! 42 42 A 2
SGPA : (1) 9.230(2) 6.900(3) 6.830(4) 7.000 TOTAL CREDITS : 110 GRADE POINTS: 829
TOT.MARKS : 2211/3200 (69.09%) CGPA : 7.540 RESULT : FIRST CLASS \$ 0.1 # 0.4

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|--------------------------|---------|-----|------------|---------|---------|
| 1793 | KAKADE AISHWARYA NAVNATH | KALPANA | F | 2052106825 | 4 R | 1793 |

SUBJECT : FINANCIAL MANAGEMENT

| | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|----|----|----|---|---|-----------|----|----|------|------|---|-----------|----|----|----|---|--------|-----------|----|----|------|------|---|--|
| 101 : | 45 | 32 | 77 | B | 3 | 102 : | 49 | 44 | 93 | O | 3 | 103 : | 48 | 39 | 87 | A | 3 | 104 : | 48 | 38 | 86 | A | 3 | |
| 105 : | 47 | 49 | 96 | O | 3 | 106 : | 49 | 47 | 96 | O | 3 | 107 : | 45 | 45 | O | 2 | 109 : | 46 | 46 | O | 2 | | | |
| 111 : | 45 | 45 | O | 2 | | 113 : | 48 | 48 | O | 2 | | 115 : | 49 | 49 | O | 2 | 117 : | 49 | 49 | O | 2 | | | |
| 191 :! | 24 | 24 | O | 1 | | 192 :! | 24 | 24 | O | 1 | | 201 : | 36 | 23 | 59 | D | 3 | 202 : | 27 | 14 | 41 | P | 3 | |
| 203 : | 39 | 26 | 65 | C | 3 | 204 : | 33 | 20 | 53 | D | 3 | 205 FIN : | 41 | 28 | 69 | C | 3 | 206 FIN : | 41 | 28 | 69 | C | 3 | |
| 207 : | 25 | 25 | D | 2 | | 209 : | 21 | 21 | P | 2 | | 211 : | 25 | 25 | D | 2 | 215 : | 46 | 46 | O | 2 | | | |
| 219 FIN : | 47 | 47 | O | 2 | | 222 FIN : | 47 | 47 | O | 2 | | 291 :! | 22 | 22 | A | 1 | 292 :! | 22 | 22 | A | 1 | | | |
| 301 : | 36 | 23 | 59 | D | 3 | 302 : | 25 | 12 | * 37 | F FF | | 303 : | 45 | 42 | 87 | A | 6 | 304 FIN : | 34 | 21 | 55 | D | 3 | |
| 305 FIN : | 39 | 26 | 65 | C | 3 | 307 : | 25 | 25 | D | 2 | | 310 : | 26 | 26 | D | 2 | 311 : | 24 | 24 | E | 2 | | | |
| 315 FIN : | 42 | 42 | A | 2 | | 320 FIN : | 42 | 42 | A | 2 | | 321 FIN : | 44 | 44 | A | 2 | 392 :! | 23 | 23 | O | 1 | | | |
| 394 :! | 22 | 22 | P | 2 | | 395 :! | 22 | 22 | P | 2 | | 401 : | 37 | 24 | 61 | C | 3 | 402 : | 30 | 17 | * 47 | F FF | | |
| 403 FIN : | 34 | 21 | 55 | D | 3 | 404 FIN : | 42 | 29 | 71 | B | 3 | 405 : | 25 | 25 | D | 2 | 408 : | 20 | 20 | P | 2 | | | |
| 409 FIN : | 43 | 43 | A | 2 | | 412 FIN : | 43 | 43 | A | 2 | | 492 :! | 22 | 22 | A | 1 | 494 :! | 43 | 43 | A | 2 | | | |

RESULT : FAIL

| | | | | | | |
|------|----------------------|--------|---|------------|-----|------|
| 1794 | NAKADI GIRISH SURESH | SUNITA | M | 2052106794 | 4 R | 1794 |
|------|----------------------|--------|---|------------|-----|------|

SUBJECT : BUSINESS ANALYTICS

| | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|----|----|------|---|---|----------|----|----|------|------|---|----------|----|------|----|---|--------|----------|----|----|----|---|---|--|
| 101 : | 44 | 33 | 77 | B | 3 | 102 : | 45 | 43 | 88 | A | 3 | 103 : | 33 | 20 | 53 | D | 3 | 104 : | 44 | 36 | 80 | A | 3 | |
| 105 : | 44 | 45 | 89 | A | 3 | 106 : | 45 | 47 | 92 | O | 3 | 107 : | 45 | 45 | O | 2 | 109 : | 48 | 48 | O | 2 | | | |
| 111 : | 37 | 37 | B | 2 | | 113 : | 45 | 45 | O | 2 | | 115 : | 46 | 46 | O | 2 | 117 : | 46 | 46 | O | 2 | | | |
| 191 :! | 23 | 23 | O | 1 | | 192 :! | 23 | 23 | O | 1 | | 201 : | 33 | 20 | 53 | D | 3 | 202 : | 41 | 28 | 69 | C | 3 | |
| 203 : | 35 | 22 | 57 | D | 3 | 204 : | 40 | 27 | 67 | C | 3 | 205 BA : | 33 | 20 | 53 | D | 3 | 206 BA : | 39 | 26 | 65 | C | 3 | |
| 207 : | 33 | 33 | C | 2 | | 209 : | 21 | 21 | P | 2 | | 211 : | 20 | 20 | P | 2 | 215 : | 45 | 45 | O | 2 | | | |
| 217 BA : | 45 | 45 | O | 2 | | 220 BA : | 46 | 46 | O | 2 | | 291 :! | 21 | 21 | A | 1 | 292 :! | 23 | 23 | O | 1 | | | |
| 301 : | 35 | 24 | * 59 | D | 3 | 302 : | 33 | 20 | * 53 | D | 3 | 303 : | 44 | 44 | 88 | A | 6 | 304 BA : | 33 | 20 | 53 | D | 3 | |
| 305 BA : | 34 | 25 | * 59 | D | 3 | 307 : | 22 | 22 | P | 2 | | 310 : | 21 | * 21 | P | 2 | 311 : | 26 | 26 | D | 2 | | | |
| 312 BA : | 41 | 41 | A | 2 | | 313 BA : | 41 | 41 | A | 2 | | 314 BA : | 41 | 41 | A | 2 | 392 :! | 22 | 22 | A | 1 | | | |
| 394 :! | 22 | 22 | P | 2 | | 395 :! | 22 | 22 | P | 2 | | 401 : | 34 | 21 | 55 | D | 3 | 402 : | 34 | 21 | 55 | D | 3 | |
| 403 BA : | 41 | 32 | 73 | B | 3 | 404 BA : | 14 | 1 | * 15 | F FF | | 405 : | 20 | 20 | P | 2 | 408 : | 21 | 21 | P | 2 | | | |
| 409 BA : | 42 | 42 | A | 2 | | 410 BA : | 42 | 42 | A | 2 | | 492 :! | 21 | 21 | A | 1 | 494 :! | 41 | 41 | A | 2 | | | |

RESULT : FAIL

| | | | | | | |
|------|--------------------|---------|---|------------|-----|------|
| 1795 | PATEL TANVIR IQBAL | AFASANA | M | 2052106811 | 4 R | 1795 |
|------|--------------------|---------|---|------------|-----|------|

SUBJECT : BUSINESS ANALYTICS

| | | | | | | | | | | | | | | | | | | | | | | | | |
|----------|----|----|----|---|---|----------|----|----|----|---|---|----------|----|----|------|---|--------|----------|----|----|----|------|---|--|
| 101 : | 46 | 47 | 93 | O | 3 | 102 : | 44 | 46 | 90 | O | 3 | 103 : | 45 | 40 | 85 | A | 3 | 104 : | 46 | 40 | 86 | A | 3 | |
| 105 : | 44 | 48 | 92 | O | 3 | 106 : | 46 | 44 | 90 | O | 3 | 107 : | 50 | 50 | O | 2 | 109 : | 47 | 47 | O | 2 | | | |
| 111 : | 46 | 46 | O | 2 | | 113 : | 46 | 46 | O | 2 | | 115 : | 46 | 46 | O | 2 | 117 : | 46 | 46 | O | 2 | | | |
| 191 :! | 23 | 23 | O | 1 | | 192 :! | 23 | 23 | O | 1 | | 201 : | 34 | 21 | 55 | D | 3 | 202 : | 26 | 14 | 40 | P \$ | 3 | |
| 203 : | 33 | 20 | 53 | D | 3 | 204 : | 35 | 22 | 57 | D | 3 | 205 BA : | 41 | 28 | 69 | C | 3 | 206 BA : | 35 | 22 | 57 | D | 3 | |
| 207 : | 23 | 23 | E | 2 | | 209 : | 22 | 22 | P | 2 | | 211 : | 26 | 26 | D | 2 | 215 : | 46 | 46 | O | 2 | | | |
| 217 BA : | 46 | 46 | O | 2 | | 220 BA : | 46 | 46 | O | 2 | | 291 :! | 22 | 22 | A | 1 | 292 :! | 23 | 23 | O | 1 | | | |
| 301 : | 38 | 25 | 63 | C | 3 | 302 : | 33 | 20 | 53 | D | 3 | 303 : | 46 | 44 | 90 | O | 6 | 304 BA : | 38 | 25 | 63 | C | 3 | |
| 305 BA : | 39 | 26 | 65 | C | 3 | 307 : | 21 | 21 | P | 2 | | 310 : | 23 | 23 | E | 2 | 311 : | 23 | 23 | E | 2 | | | |
| 312 BA : | 43 | 43 | A | 2 | | 313 BA : | 43 | 43 | A | 2 | | 314 BA : | 42 | 42 | A | 2 | 392 :! | 21 | 21 | A | 1 | | | |
| 394 :! | 21 | 21 | P | 2 | | 395 :! | 21 | 21 | P | 2 | | 401 : | 35 | 22 | * 57 | D | 3 | 402 : | 40 | 27 | 67 | C | 3 | |
| 403 BA : | 42 | 29 | 71 | B | 3 | 404 BA : | 38 | 25 | 63 | C | 3 | 405 : | 28 | 28 | D | 2 | 408 : | 27 | 27 | D | 2 | | | |
| 409 BA : | 43 | 43 | A | 2 | | 410 BA : | 43 | 43 | A | 2 | | 492 :! | 22 | 22 | A | 1 | 494 :! | 42 | 42 | A | 2 | | | |

SGPA : (1) 9.800(2) 6.500(3) 7.430(4) 7.200 TOTAL CREDITS : 110 GRADE POINTS: 856

TOT.MARKS : 2285/3200 (71.41%)

CGPA : 7.780 RESULT : FIRST CLASS WITH DISTINCTION \$ 0.1

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-------------------------|---------|-----|------------|---------|---------|
| 1796 | PATIL BHUSHAN MURLIDHAR | VANDANA | M | 2052106806 | 4 R | 1796 |

SUBJECT : FINANCIAL MANAGEMENT

| | | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|-----|----|----|---|---|-----------|----|----|----|---|---|-----------|----|----|----|---|--------|-----------|----|----|----|---|---|--|
| 101 : | 45 | 40 | 85 | A | 3 | 102 : | 45 | 41 | 86 | A | 3 | 103 : | 45 | 37 | 82 | A | 3 | 104 : | 45 | 35 | 80 | A | 3 | |
| 105 : | 44 | 43 | 87 | A | 3 | 106 : | 45 | 33 | 78 | B | 3 | 107 : | 36 | 36 | B | 2 | 109 : | 47 | 47 | O | 2 | | | |
| 111 : | 42 | 42 | A | 2 | | 113 : | 45 | 45 | O | 2 | | 115 : | 46 | 46 | O | 2 | 117 : | 46 | 46 | O | 2 | | | |
| 191 :! | 23 | 23 | O | 1 | | 192 :! | 23 | 23 | O | 1 | | 201 : | 37 | 24 | 61 | C | 3 | 202 : | 35 | 22 | 57 | D | 3 | |
| 203 : | 36 | 23 | 59 | D | 3 | 204 : | 33 | 20 | 53 | D | 3 | 205 FIN : | 39 | 26 | 65 | C | 3 | 206 FIN : | 38 | 25 | 63 | C | 3 | |
| 207 : | 24 | 24 | E | 2 | | 209 : | 22 | 22 | P | 2 | | 211 : | 26 | 26 | D | 2 | 215 : | 45 | 45 | O | 2 | | | |
| 219 FIN : | 45 | 45 | O | 2 | | 222 FIN : | 45 | 45 | O | 2 | | 291 :! | 23 | 23 | O | 1 | 292 :! | 23 | 23 | O | 1 | | | |
| 301 : | 42 | 35 | 77 | B | 3 | 302 : | 33 | 20 | 53 | D | 3 | 303 : | 44 | 44 | 88 | A | 6 | 304 FIN : | 33 | 20 | 53 | D | 3 | |
| 305 FIN : | 35 | 22 | 57 | D | 3 | 307 : | 24 | 24 | E | 2 | | 310 : | 24 | 24 | E | 2 | 311 : | 26 | 26 | D | 2 | | | |
| 315 FIN : | 41 | 41 | A | 2 | | 320 FIN : | 43 | 43 | A | 2 | | 321 FIN : | 41 | 41 | A | 2 | 392 :! | 23 | 23 | O | 1 | | | |
| 394 :! | 22 | 22 | P | 2 | | 395 :! | 22 | 22 | P | 2 | | 401 : | 41 | 28 | 69 | C | 3 | 402 : | 33 | 20 | 53 | D | 3 | |
| 403 FIN : | 34* | 21 | 55 | D | 3 | 404 FIN : | 41 | 28 | 69 | C | 3 | 405 : | 27 | 27 | D | 2 | 408 : | 26 | 26 | D | 2 | | | |
| 409 FIN : | 42 | 42 | A | 2 | | 412 FIN : | 42 | 42 | A | 2 | | 492 :! | 21 | 21 | A | 1 | 494 :! | 42 | 42 | A | 2 | | | |

SGPA : (1) 9.100(2) 6.900(3) 7.270(4) 6.900 TOTAL CREDITS : 110 GRADE POINTS: 836

TOT.MARKS : 2235/3200 (69.84%)

CGPA : 7.600 RESULT : FIRST CLASS

| | | | | | | |
|------|-------------------------|---------|---|------------|-----|------|
| 1797 | PAWALE SHUBHAM MOHANRAO | UJAVALA | M | 2052106802 | 4 R | 1797 |
|------|-------------------------|---------|---|------------|-----|------|

SUBJECT : MARKETING MANAGEMENT

101 : 46 41 87 A 3 102 : 46 46 92 O 3 103 : 45 36 81 A 3 104 : 46 33 79 B 3
105 : 45 47 92 O 3 106 : 45 46 91 O 3 107 : 39 39 B 2 109 : 46 46 O 2
111 : 35 35 B 2 113 : 46 46 O 2 115 : 47 47 O 2 117 : 48 48 O 2
191 :! 23 23 O 1 192 :! 24 24 O 1 201 : 33 20 53 D 3 202 : 27 14 41 P 3
203 : 35 22 57 D 3 204 : 33 20 53 D 3 205 MKT : 26 14 40 P \$ 3 206 MKT : 34 21 55 D 3
207 : 21 21 P 2 209 : 21 21 P 2 211 : 22 22 P 2 215 : 46 46 O 2
217 MKT : 45 45 O 2 220 MKT : 45 45 O 2 291 :! 22 22 A 1 292 :! 22 22 A 1
301 : 33 20 53 D 3 302 : 21 8 * 29 F FF 303 : 45 44 89 A 6 304 MKT : 39 26 65 C 3
305 MKT : 37 24 61 C 3 307 : 26 26 D 2 310 : 20 20 P 2 311 : 20\$ 20 P 2
312 MKT : 42 42 A 2 313 MKT : 42 42 A 2 314 MKT : 42 42 A 2 392 :! 22 22 A 1
394 :! 22 22 P 2 395 :! 22 22 P 2 401 : 40 27 67 C 3 402 : 40 27 67 C 3
403 MKT : 37 24 61 C 3 404 MKT : 33 20 53 D 3 405 : 21 21 P 2 408 : 23 23 E 2
409 MKT : 43 43 A 2 412 MKT : 44 44 A 2 492 :! 22 22 A 1 494 :! 43 43 A 2

RESULT : FAIL \$ O.1

1798 QUAZI SHOAIBUDDIN

TANZIM FATEMA

M

2052106807 4 R

1798

SUBJECT : MARKETING MANAGEMENT

101 : 45 40 85 A 3 102 : 45 47 92 O 3 103 : 45 46 91 O 3 104 : 45 45 90 O 3
105 : 45 50 95 O 3 106 : 45 46 91 O 3 107 : 42 42 A 2 109 : 42 42 A 2
111 : 40 40 A 2 113 : 46 46 O 2 115 : 46 46 O 2 117 : 47 47 O 2
191 :! 23 23 O 1 192 :! 23 23 O 1 201 : 42 29 71 B 3 202 : 25 15 40 P \$ 3
203 : 41 28 69 C 3 204 : 39 26 65 C 3 205 MKT : 41 28 69 C 3 206 MKT : 43 30 73 B 3
207 : 28 28 D 2 209 : 24 24 E 2 211 : 35 35 B 2 215 : 46 46 O 2
217 MKT : 46 46 O 2 220 MKT : 45 45 O 2 291 :! 22 22 A 1 292 :! 23 23 O 1
301 : 41 31 72 B 3 302 : 15* 2 17 F FF 303 : 43* 31 74 B 6 304 MKT : 42 34 76 B 3
305 MKT : 40* 27 67 C 3 307 : 37 37 B 2 310 : 25 25 D 2 311 : 27 * 27 D 2
312 MKT : 41 41 A 2 313 MKT : 41 41 A 2 314 MKT : 41 41 A 2 392 :! 23 23 O 1
394 :! 23 23 E 2 395 :! 21 21 P 2 401 : 33* 20 53 D 3 402 : 41* 35 76 B 3
403 MKT : 41* 34 75 B 3 404 MKT : 40* 27 67 C 3 405 : 30 * 30 C 2 408 : 26 * 26 D 2
409 MKT : 42 42 A 2 412 MKT : 43 43 A 2 492 :! 21 21 A 1 494 :! 42 42 A 2

RESULT : FAIL \$ O.1

05/03/2024

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2019) EXAMINATION - OCTOBER 2023

[COURSE GRADE POINTS:100-90 'O' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

[CGPA : 7.75 & ABOVE=I CLASS WITH DISTINCTION/6.75 & ABOVE=FIRST CLASS/6.25 & ABOVE=HIGHER SECOND CLASS/5.50 & ABOVE=SECOND CLASS]

*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/!=Not considered for calculation of final grade

1070 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,PUNE

PAGE : 6

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT
1799 SADNAPURKAR ARTHI SURESH ASHA F 2052106821 4 R 1799

SUBJECT : HUMAN RESOURCE MANAGEMENT

101 : 45 32 77 B 3 102 : 46 34 80 A 3 103 : 45 38 83 A 3 104 : 45 33 78 B 3
105 : 45 40 85 A 3 106 : 46 37 83 A 3 107 : 34 34 C 2 109 : 33 33 C 2
111 : 33 33 C 2 113 : 46 46 O 2 115 : 46 46 O 2 117 : 46 46 O 2
191 :! 23 23 O 1 192 :! 23 23 O 1 201 : 44 31 75 B 3 202 : 29 16 45 E 3
203 : 38 25 63 C 3 204 : 45 33 78 B 3 205 HR : 43 30 73 B 3 206 HR : 35 22 57 D 3
207 : 22 22 P 2 209 : 25 25 D 2 211 : 34 34 C 2 215 : 46 46 O 2
217 HR : 45 45 O 2 218 HR : 46 46 O 2 291 :! 22 22 A 1 292 :! 23 23 O 1
301 : 39 26 65 C 3 302 : 28 20#* 48 E 3 303 : 45 46 91 O 6 304 HR : 43 32 75 B 3
305 HR : 42 30 72 B 3 307 : 25 25 D 2 310 : 32 32 C 2 311 : 30 30 C 2
312 HRM : 42 42 A 2 316 HRM : 42 42 A 2 317 HRM : 43 43 A 2 392 :! 23 23 O 1
394 :! 23 23 E 2 395 :! 22 22 P 2 401 : 41 29 70 B 3 402 : 39 26 65 C 3
403 HR : 41 34 75 B 3 404 HR : 41 36 77 B 3 405 : 27 27 D 2 408 : 34 34 C 2
410 HRM : 44 44 A 2 412 HRM : 44 44 A 2 492 :! 21 21 A 1 494 :! 42 42 A 2
SGPA : (1) 8.600(2) 7.330(3) 7.930(4) 7.750 TOTAL CREDITS : 110 GRADE POINTS: 871
TOT.MARKS : 2334/3200 (72.94%) CGPA : 7.920 RESULT : FIRST CLASS WITH DISTINCTION # 0.4

1800 SANTOSH SURESHSING JADHAO

SUREKHA

M

2052106827 4 R

1800

SUBJECT : MARKETING MANAGEMENT

101 : 45 48 93 O 3 102 : 46 45 91 O 3 103 : 45 41 86 A 3 104 : 45 40 85 A 3
105 : 45 50 95 O 3 106 : 45 50 95 O 3 107 : 49 49 O 2 109 : 45 45 O 2
111 : 49 49 O 2 113 : 45 45 O 2 115 : 46 46 O 2 117 : 46 46 O 2
191 :! 23 23 O 1 192 :! 23 23 O 1 201 : 33 20 53 D 3 202 : 22* 9 31 F FF
203 : 34 21 55 D 3 204 : 25 15 40 P \$ 3 205 MKT : 37 24 61 C 3 206 MKT : 35 22 57 D 3
207 : 25 25 D 2 209 : 26 * 26 D 2 211 : 22 22 P 2 215 : 46 46 O 2
217 MKT : 46 46 O 2 220 MKT : 46 46 O 2 291 :! 22 22 A 1 292 :! 21 21 A 1
301 : 39 26 65 C 3 302 : 36 23 59 D 3 303 : 44 43 87 A 6 304 MKT : 34 21 55 D 3
304 RABM : 42 29 71 B 3 307 : 23 23 E 2 310 : 26 26 D 2 311 : 20 20 P 2
312 MKT : 42 42 A 2 312 RABM : 42 42 A 2 313 MKT : 42 42 A 2 392 :! 23 23 O 1
394 :! 22 22 P 2 395 :! 21 21 P 2 401 : 34 21 55 D 3 402 : 35 23 * 58 D 3
403 MKT : 42 29 71 B 3 404 RABM : 33 20 53 D 3 405 : 20 20 P 2 408 : 21 21 P 2
409 MKT : 43 43 A 2 412 RABM : 44 44 A 2 492 :! 22 22 A 1 494 :! 43 43 A 2

RESULT : FAIL \$ O.1

1802 SHELKE RUTUJ POPAT

SUNITA

M

2052106826 4 R

1802

SUBJECT : FINANCIAL MANAGEMENT

101 : 45 36 81 A 3 102 : 45 46 91 O 3 103 : 45 36 81 A 3 104 : 45 43 88 A 3
105 : 44 50 94 O 3 106 : 46 42 88 A 3 107 : 43 43 A 2 109 : 47 47 O 2
111 : 41 41 A 2 113 : 45 45 O 2 115 : 47 47 O 2 117 : 46 46 O 2
191 :! 23 23 O 1 192 :! 23 23 O 1 201 : 33 20 53 D 3 202 : 25 15 40 P \$ 3
203 : 33 20 53 D 3 204 : 36 23 59 D 3 205 FIN : 36 23 59 D 3 206 FIN : 27 14 41 P 3
207 : 22 22 P 2 209 : 26 26 D 2 211 : 21 21 P 2 215 : 45 45 O 2
219 FIN : 45 45 O 2 222 FIN : 45 45 O 2 291 :! 22 22 A 1 292 :! 23 23 O 1
301 : 34 21 55 D 3 302 : 0 0 * 0 F FF 303 : 41 28 69 C 6 304 FIN : 33 20\$ 53 D 3
305 FIN : 42 29 71 B 3 307 : 23 23 E 2 310 : 31 31 C 2 311 : 22 22 P 2
315 FIN : 42 42 A 2 320 FIN : 42 42 A 2 321 FIN : 43 43 A 2 392 :! 22 22 A 1
394 :! 22 22 P 2 395 :! 22 22 P 2 401 : 37 24 61 C 3 402 : 34 21 55 D 3
403 FIN : 41 28 69 C 3 404 FIN : 41 29 70 B 3 405 : 27 27 D 2 408 : 30 30 C 2
409 FIN : 42 42 A 2 412 FIN : 42 42 A 2 492 :! 21 21 A 1 494 :! 42 42 A 2

RESULT : FAIL \$ 0.1

05/03/2024

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF BUSINESS ADMINISTRATION (REV.2019) EXAMINATION - OCTOBER 2023

[COURSE GRADE POINTS:100-90 `O' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

[CGPA : 7.75 & ABOVE=I CLASS WITH DISTINCTION/6.75 & ABOVE=FIRST CLASS/6.25 & ABOVE=HIGHER SECOND CLASS/5.50 & ABOVE=SECOND CLASS]

*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&O.163/!=Not considered for calculation of final grade

1070 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,PUNE

PAGE : 7

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT |
|----------|-----------------------|---------|-----|------------|---------|---------|
| 1803 | SHILPA DEEPAK BARATHE | HEMLATA | F | 2052106815 | 4 R | 1803 |

SUBJECT : BUSINESS ANALYTICS

| | | | | | | | | | | | | | | | | | | | | | | | |
|----------|-----|----|----|---|----------|----------|-----|----|----|----------|-------|----------|----|------|--------|-------|----------|----------|----|----|----|---|---|
| 101 : | 45 | 32 | 77 | B | 3 | 102 : | 46 | 44 | 90 | O | 3 | 103 : | 45 | 42 | 87 | A | 3 | 104 : | 45 | 39 | 84 | A | 3 |
| 105 : | 45 | 38 | 83 | A | 3 | 106 : | 46 | 38 | 84 | A | 3 | 107 : | 47 | 47 | O | 2 | 109 : | 39 | 39 | B | 2 | | |
| 111 : | 36 | 36 | B | 2 | 113 : | 45 | 45 | O | 2 | 115 : | 47 | 47 | O | 2 | 117 : | 47 | 47 | O | 2 | | | | |
| 191 :! | 23 | 23 | O | 1 | 192 :! | 24 | 24 | O | 1 | 201 : | 39 | 26 | 65 | C | 3 | 202 : | 29 | 16 | 45 | E | 3 | | |
| 203 : | 34 | 21 | 55 | D | 3 | 204 : | 34 | 21 | 55 | D | 3 | 205 BA : | 33 | 20 | 53 | D | 3 | 206 BA : | 33 | 20 | 53 | D | 3 |
| 207 : | 21 | 21 | P | 2 | 209 : | 23 | 23 | E | 2 | 211 : | 21 | 21 | P | 2 | 215 : | 46 | 46 | O | 2 | | | | |
| 217 BA : | 46 | 46 | O | 2 | 220 BA : | 46 | 46 | O | 2 | 291 :! | 23 | 23 | O | 1 | 292 :! | 21 | 21 | A | 1 | | | | |
| 301 : | 33 | 20 | 53 | D | 3 | 302 : | 19* | 6 | 25 | F FF | 303 : | 45 | 43 | 88 | A | 6 | 304 BA : | 33 | 20 | 53 | D | 3 | |
| 305 BA : | 34 | 21 | 55 | D | 3 | 307 : | 23 | 23 | E | 2 | 310 : | 26 | 26 | D | 2 | 311 : | 23 | 23 | E | 2 | | | |
| 312 BA : | 42 | 42 | A | 2 | 313 BA : | 42 | 42 | A | 2 | 314 BA : | 42 | 42 | A | 2 | 392 :! | 21 | 21 | A | 1 | | | | |
| 394 :! | 22 | 22 | P | 2 | 395 :! | 22 | 22 | P | 2 | 401 : | 34 | 21 | 55 | D | 3 | 402 : | 41* | 30 | 71 | B | 3 | | |
| 403 BA : | 38* | 25 | 63 | C | 3 | 404 BA : | 40* | 27 | 67 | C | 3 | 405 : | 24 | * 24 | E | 2 | 408 : | 24 | 24 | E | 2 | | |
| 409 BA : | 43 | 43 | A | 2 | 410 BA : | 42 | 42 | A | 2 | 492 :! | 21 | 21 | A | 1 | 494 :! | 42 | 42 | A | 2 | | | | |

RESULT : FAIL

| | | | | | | |
|------|-----------------------|--------|---|------------|-----|------|
| 1804 | VHATKAR KARAN SANJEEV | SUNITA | M | 2052106783 | 4 R | 1804 |
|------|-----------------------|--------|---|------------|-----|------|

SUBJECT : FINANCIAL MANAGEMENT

| | | | | | | | | | | | | | | | | | | | | | | | |
|-----------|----|----|----|---|-----------|-----------|----|----|------|-----------|-------|-----------|----|----|--------|-------|-----------|-----------|----|----|----|---|---|
| 101 : | 38 | 25 | 63 | C | 3 | 102 : | 47 | 39 | 86 | A | 3 | 103 : | 47 | 35 | 82 | A | 3 | 104 : | 47 | 37 | 84 | A | 3 |
| 105 : | 47 | 46 | 93 | O | 3 | 106 : | 47 | 36 | 83 | A | 3 | 107 : | 41 | 41 | A | 2 | 109 : | 42 | 42 | A | 2 | | |
| 111 : | 39 | 39 | B | 2 | 113 : | 47 | 47 | O | 2 | 115 : | 48 | 48 | O | 2 | 117 : | 48 | 48 | O | 2 | | | | |
| 191 :! | 24 | 24 | O | 1 | 192 :! | 24 | 24 | O | 1 | 201 : | 30 | 17 | 47 | E | 3 | 202 : | 29 | 16 | 45 | E | 3 | | |
| 203 : | 37 | 24 | 61 | C | 3 | 204 : | 38 | 25 | 63 | C | 3 | 205 FIN : | 39 | 26 | 65 | C | 3 | 206 FIN : | 33 | 20 | 53 | D | 3 |
| 207 : | 21 | 21 | P | 2 | 209 : | 25 | 25 | D | 2 | 211 : | 27 | 27 | D | 2 | 215 : | 46 | 46 | O | 2 | | | | |
| 219 FIN : | 46 | 46 | O | 2 | 222 FIN : | 46 | 46 | O | 2 | 291 :! | 23 | 23 | O | 1 | 292 :! | 23 | 23 | O | 1 | | | | |
| 301 : | 38 | 25 | 63 | C | 3 | 302 : | 18 | 5 | * 23 | F FF | 303 : | 41 | 28 | 69 | C | 6 | 304 FIN : | 34 | 21 | 55 | D | 3 | |
| 305 FIN : | 37 | 24 | 61 | C | 3 | 307 : | 24 | 24 | E | 2 | 310 : | 20 | 20 | P | 2 | 311 : | 27 | 27 | D | 2 | | | |
| 315 FIN : | 41 | 41 | A | 2 | 320 FIN : | 41 | 41 | A | 2 | 321 FIN : | 41 | 41 | A | 2 | 392 :! | 22 | 22 | A | 1 | | | | |
| 394 :! | 22 | 22 | P | 2 | 395 :! | 21 | 21 | P | 2 | 401 : | 35 | 22 | 57 | D | 3 | 402 : | 33 | 20 | 53 | D | 3 | | |
| 403 FIN : | 41 | 30 | 71 | B | 3 | 404 FIN : | 41 | 33 | 74 | B | 3 | 405 : | 28 | 28 | D | 2 | 408 : | 24 | 24 | E | 2 | | |
| 409 FIN : | 42 | 42 | A | 2 | 412 FIN : | 42 | 42 | A | 2 | 492 :! | 21 | 21 | A | 1 | 494 :! | 42 | 42 | A | 2 | | | | |

RESULT : FAIL

NO.OF STUDENTS : 20

05/09/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF COMPUTER APPLICATIONS (FACULTY OF ENGG.)(Rev.20) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 'O' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

030 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,BALEWADI, DIST.PUNE

PAGE : 1

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

5001 BHOLE SIDDHARTH ARVIND SADHANA M 2472200009 2 FR 5001
310901 : 22 31 53 D 3 310902 : 23 28 * 51 D 3 310903 : 23 33 56 D 3 310904 : 23 31 54 D 3
310905 : 26 29 55 D 3 310906 : 19 38 57 B 2 310907 : 19 42 61 A 2 310908 : 45 45 O 2
310909 : 43 43 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 22 38 * 60 C 3 310913 : 25 39 * 64 C 3
310914 : 25 29 * 54 D 3 310915 : 24 30 * 54 D 3 310916D : 24 40 * 64 C 3 310917 : 18 40 * 58 B 2
310918 : 41 * 41 A 1 310919 : 18 37 * 55 B 2 310920 : 39 * 39 B 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 6.950(2) 7.050 TOTAL CREDITS : 43 GRADE POINTS: 301

JAMBI RATNA RAJA KUMAR

Digitally signed by JAMBI RATNA RAJA KUMAR Date: 2024.05.30 14:33:38 +05'30'

5002 BHURE RAHUL AATMARAM CHHAYABAI M 2472200046 2 FR 5002

310901 : 22 AA * 22 F FF 310902 : 22 AA * 22 F FF 310903 : 21 32 53 D 3 310904 : 22 AA * 22 F FF
310905 : 24 AA * 24 F FF 310906 : 18 38 56 B 2 310907 : 19 38 57 B 2 310908 : 42 42 A 2
310909 : 38 38 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 15 AA * 15 F FF 310913 : 16 AA * 16 F FF
310914 : AB AA *AB F FF 310915 : 16 AA * 16 F FF 310916D : 15 AA * 15 F FF 310917 : 14 AA * 14 F FF
310918 : 26 * 26 D 1 310919 : 13 AA * 13 F FF 310920 : 25 * 25 D 1 310921B :! GRADE : AC
310922 :! GRADE : PP
RESULT : FAIL

5003 CHAUDHARI DARPAN NIVURUTII CHARULATA M 2472200005 2 FR 5003

310901 : 24 7 * 31 F FF 310902 : 25 32 * 57 D 3 310903 : 27 22 * 49 F FF 310904 : 25 43 68 C 3
310905 : 25 28 53 D 3 310906 : 21 28 49 C 2 310907 : 22 31 53 B 2 310908 : 45 45 O 2
310909 : 43 43 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 15 20 * 35 F FF 310913 : 17 28 * 45 E 3
310914 : 17 12 * 29 F FF 310915 : 16 21 * 37 F FF 310916D : 17 23 * 40 F FF 310917 : 15 25 * 40 D 2
310918 : 28 * 28 D 1 310919 : 14 25 * 39 D 2 310920 : 25 * 25 D 1 310921B :! GRADE : AC
310922 :! GRADE : PP

5004 DHEMBARE SAURAV VILAS NITA M 2472200053 2 FR 5004

310901 : 20 20 * 40 F FF 310902 : 22 29 * 51 D 3 310903 : 20 18 * 38 F FF 310904 : 21 30 * 51 D 3
310905 : 23 30 * 53 D 3 310906 : 20 28 48 C 2 310907 : 19 39 58 B 2 310908 : 40 40 A 2
310909 : 38 38 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 16 20 * 36 F FF 310913 : 19 41 * 60 C 3
310914 : 20 28 * 48 E 3 310915 : 18 23 * 41 F FF 310916D : 19 13 * 32 F FF 310917 : 18 30 * 48 C 2
310918 : 33 * 33 C 1 310919 : 18 28 * 46 C 2 310920 : 32 * 32 C 1 310921B :! GRADE : AC
310922 :! GRADE : PP

5005 GAIKWAD NAMRATA BAPUSAHEB GAYATRI F 2472200065 2 FR 5005

310901 : 20 28 * 48 E 3 310902 : 20 36 * 56 D 3 310903 : 18 33 51 D 3 310904 : 17 38 * 55 D 3
310905 : 20 37 * 57 D 3 310906 : 18 28 46 C 2 310907 : 18 37 55 B 2 310908 : 38 38 B 2
310909 : 40 40 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 15 30 * 45 E 3 310913 : 15 33 * 48 E 3
310914 : 16 29 * 45 E 3 310915 : 15 31 * 46 E 3 310916B : 16 28 * 44 P 3 310917 : 15 25 * 40 D 2
310918 : 24 * 24 E 1 310919 : 14 26 * 40 D 2 310920 : 25 * 25 D 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 6.450(2) 5.100 TOTAL CREDITS : 43 GRADE POINTS: 249

05/09/2023

SAVITRIBAI PHULE PUNE UNIVERSITY

RESULT OF THE MASTER OF COMPUTER APPLICATIONS (FACULTY OF ENGG.)(Rev.20) EXAMINATION - APRIL 2023

[COURSE GRADE POINTS:100-90 'O' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

030 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,BALEWADI, DIST.PUNE

PAGE : 2

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

5006 GAJARE DIVESH NARENDRA MINAKSHI M 2472200018 2 FR 5006
310901 : 28 30 58 D 3 310902 : 27 30 57 D 3 310903 : 29 41 70 B 3 310904 : 28 35 63 C 3
310905 : 28 31 * 59 D 3 310906 : 22 44 66 A 2 310907 : 24 45 69 O 2 310908 : 48 48 O 2
310909 : 48 48 O 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 27 29 * 56 D 3 310913 : 28 35 * 63 C 3
310914 : 27 28 * 55 D 3 310915 : 28 33 * 61 C 3 310916D : 27 28 * 55 D 3 310917 : 23 45 * 68 O 2
310918 : 45 * 45 O 1 310919 : 23 42 * 65 A 2 310920 : 44 * 44 A 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 7.590(2) 7.290 TOTAL CREDITS : 43 GRADE POINTS: 320

\$ 0.1

5007 GHARGE SHIVANI ASHOK JAYASHRI F 2472200038 2 FR 5007

310901 : 20 33 53 D 3 310902 : 19 38 * 57 D 3 310903 : 20 32 52 D 3 310904 : 19 40 59 D 3
310905 : 18 30 48 E 3 310906 : 16 38 54 B 2 310907 : 14 31 45 C 2 310908 : 28 28 D 2
310909 : 30 30 C 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 16 30 * 46 E 3 310913 : 15 35 * 50 D 3
310914 : 16 28 * 44 P 3 310915 : 17 34 * 51 D 3 310916D : 15 40 * 55 D 3 310917 : 17 25 * 42 D 2
310918 : 28 * 28 D 1 310919 : 17 30 * 47 C 2 310920 : 28 * 28 D 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 6.180(2) 5.670 TOTAL & 0.163 CREDITS : 43 GRADE POINTS: 255

& 0.163

0.163 balance marks : 5

5008 JADHAV PRASHANT SUKDEO LALITA M 2472200032 2 FR 5008

310901 : 19 11 * 30 F FF 310902 : 20 31 * 51 D 3 310903 : 19 28 * 47 E 3 310904 : 20 37 57 D 3
310905 : 20 31 51 D 3 310906 : 17 28 45 C 2 310907 : 15 31 46 C 2 310908 : 35 35 B 2
310909 : 40 40 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 14 19 * 33 F FF 310913 : 13 42 * 55 D 3
310914 : 16 28 * 44 P 3 310915 : 13 31 * 44 P 3 310916D : 14 18 * 32 F FF 310917 : 13 25 * 38 D 2
310918 : 23 * 23 E 1 310919 : 13 25 * 38 D 2 310920 : 23 * 23 E 1 310921B :! GRADE : AC
310922 :! GRADE : PP

JAMBI
RATNA
RAJA
KUMAR
Digitally signed
by JAMBI RATNA
RAJA KUMAR
Date: 2024.05.30
14:33:57 +05'30'

5009 JAGTAP SHUBHAM SANJAY ARCHANA M 2472200020 2 FR 5009
310901 : 22 37 * 59 D 3 310902 : 23 32 55 D 3 310903 : 24 35 59 D 3 310904 : 20 37 57 D 3
310905 : 26 28 54 D 3 310906 : 20 35 55 B 2 310907 : 20 43 63 A 2 310908 : 38 38 B 2
310909 : 38 38 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 17 28#* 45 E 3 310913 : 16 35 * 51 D 3
310914 : 17 29 * 46 E 3 310915 : 15 32 * 47 E 3 310916D : 17 29 * 46 E 3 310917 : 18 38 * 56 B 2
310918 : 28 * 28 D 1 310919 : 18 35 * 53 B 2 310920 : 28 * 28 D 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 6.730(2) 5.810 TOTAL CREDITS : 43 GRADE POINTS: 270
0.4

5010 KALPESH SHRIRAM PATIL RATNMALA M 2472200047 2 FR 5010
310901 : 20 28 * 48 E 3 310902 : 20 4 * 24 F FF 310903 : 18 28 46 E 3 310904 : 17 28 45 E 3
310905 : 22 28 50 D 3 310906 : 20 34 54 B 2 310907 : 19 36 55 B 2 310908 : 37 37 B 2
310909 : 35 35 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 21 20 * 41 F FF 310913 : 22 6 * 28 F FF
310914 : 23 4 * 27 F FF 310915 : 21 23 * 44 F FF 310916D : 22 28\$* 50 D 3 310917 : 15 25 * 40 D 2
310918 : 34 * 34 C 1 310919 : 14 28 * 42 D 2 310920 : 34 * 34 C 1 310921B :! GRADE : AC
310922 :! GRADE : PP
\$ 0.1

05/09/2023 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF THE MASTER OF COMPUTER APPLICATIONS (FACULTY OF ENGG.)(Rev.20) EXAMINATION - APRIL 2023
[COURSE GRADE POINTS:100-90 `0' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

030 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,BALEWADI, DIST.PUNE PAGE : 3

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

5011 KARADE OMKAR SURESH CHHAYA M 2472200014 2 FR 5011
310901 : 20 AA * 20 F FF 310902 : 21 AA * 21 F FF 310903 : 22 AA * 22 F FF 310904 : 21 AA * 21 F FF
310905 : 23 AA * 23 F FF 310906 : 18 30 48 C 2 310907 : 19 30 49 C 2 310908 : 31 31 C 2
310909 : 32 32 C 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 14 10 * 24 F FF 310913 : 13 4 * 17 F FF
310914 : 16 AA * 16 F FF 310915 : 13 AA * 13 F FF 310916D : 14 AA * 14 F FF 310917 : 15 25 * 40 D 2
310918 : 22 * 22 P 1 310919 : 16 25 * 41 D 2 310920 : 23 * 23 E 1 310921B :! GRADE : AC
310922 :! GRADE : PP
RESULT : FAIL

5012 LAXMI DILIP PARDESHI GEETA F 2472200066 2 FR 5012
310901 : 22 21 * 43 F FF 310902 : 20 30 * 50 D 3 310903 : 23 28 51 D 3 310904 : 22 39 61 C 3
310905 : 23 30 53 D 3 310906 : 20 25 45 C 2 310907 : 18 36 54 B 2 310908 : 39 39 B 2
310909 : 36 36 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 24 19 * 43 F FF 310913 : 25 23 * 48 F FF
310914 : 26 18 * 44 F FF 310915 : 24 29 * 53 D 3 310916D : 25 28\$* 53 D 3 310917 : 22 40 * 62 A 2
310918 : 41 * 41 A 1 310919 : 21 38 * 59 B 2 310920 : 40 * 40 A 1 310921B :! GRADE : AC
310922 :! GRADE : PP
\$ 0.1

5013 MAHAJAN BHAVESH PRALHAD ASHA M 2472200011 2 FR 5013
310901 : 21 10 * 31 F FF 310902 : 22 AA * 22 F FF 310903 : 23 AA * 23 F FF 310904 : 23 AA * 23 F FF
310905 : 22 AA * 22 F FF 310906 : 23 30 * 53 B 2 310907 : 23 28 * 51 C 2 310908 : 36 36 B 2
310909 : 38 38 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 13 18 * 31 F FF 310913 : 14 17 * 31 F FF
310914 : 17 AA * 17 F FF 310915 : 13 AA * 13 F FF 310916D : 13 AA * 13 F FF 310917 : 14 25 * 39 D 2
310918 : 22 * 22 P 1 310919 : 14 25 * 39 D 2 310920 : 23 * 23 E 1 310921B :! GRADE : AC
310922 :! GRADE : PP
RESULT : FAIL

5014 MAHAJAN SHUBHAM KAMLAKAR SWATI M 2472200034 2 FR 5014
310901 : 20 28 * 48 E 3 310902 : 17 28 45 E 3 310903 : 20 28 48 E 3 310904 : 20 30 50 D 3
310905 : 22 28 * 50 D 3 310906 : 20 28 48 C 2 310907 : 22 38 60 A 2 310908 : 40 40 A 2
310909 : 38 38 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 14 20 * 34 F FF 310913 : 14 35 * 49 E 3
310914 : 16 15 * 31 F FF 310915 : 14 28 * 42 P 3 310916D : 13 28 * 41 P 3 310917 : 15 25 * 40 D 2
310918 : 28 * 28 D 1 310919 : 16 25 * 41 D 2 310920 : 27 * 27 D 1 310921B :! GRADE : AC
310922 :! GRADE : PP

5015 MOHAMMED FAISAL BABULAL NADAF NOORJAHAN M 2472200064 2 FR 5015
310901 : 27 19 * 46 F FF 310902 : 26 10 * 36 F FF 310903 : 28 10 * 38 F FF 310904 : 27 30 * 57 D 3
310905 : 27 39 66 C 3 310906 : 22 32 54 B 2 310907 : 24 38 62 A 2 310908 : 45 45 O 2
310909 : 44 44 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 17 15 * 32 F FF 310913 : 16 33 * 49 E 3
310914 : 16 12 * 28 F FF 310915 : 17 19 * 36 F FF 310916D : 17 18 * 35 F FF 310917 : 17 25 * 42 D 2
310918 : 28 * 28 D 1 310919 : 19 25 * 44 D 2 310920 : 28 * 28 D 1 310921B :! GRADE : AC
310922 :! GRADE : PP

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RESULT OF THE MASTER OF COMPUTER APPLICATIONS (FACULTY OF ENGG.)(Rev.20) EXAMINATION - APRIL 2023
[COURSE GRADE POINTS:100-90 `0' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT | |
|-----------|-----------------------|-----------|----------------------|---------------------|----------------|------------|----------------|
| 5016 | OULKAR MARUTI JOTIBA | VIMAL | M | 2472200031 | 2 FR | 5016 | |
| 310901 : | 27 44 71 B 3 | 310902 : | 25 28 53 D 3 | 310903 : | 26 30 56 D 3 | 310904 : | 28 35 * 63 C 3 |
| 310905 : | 28 28 56 D 3 | 310906 : | 22 43 65 A 2 | 310907 : | 23 46 69 O 2 | 310908 : | 48 48 O 2 |
| 310909 : | 46 46 O 1 | 310910 :! | GRADE : AC 310911 :! | GRADE : PP 310912 : | 27 28 * 55 D 3 | 310913 : | 27 33 * 60 C 3 |
| 310914 : | 28 29 * 57 D 3 | 310915 : | 27 AA * 27 F FF | 310916D : | 28 29 * 57 D 3 | 310917 : | 22 40 * 62 A 2 |
| 310918 : | 45 * 45 O 1 | 310919 : | 22 42 * 64 A 2 | 310920 : | 45 * 45 O 1 | 310921B :! | GRADE : AC |
| 310922 :! | GRADE : PP | | | | | | |

| | | | | | | | |
|-----------|-------------------------|-----------------|----------------------|---------------------|----------------|------------|----------------|
| 5017 | PARTH PRADEEP WANYALKAR | VANDANA | M | 2472200027 | 2 FR | 5017 | |
| 310901 : | 20 28 * 48 E 3 | 310902 : | 23 28\$ 51 D 3 | 310903 : | 24 31 * 55 D 3 | 310904 : | 25 30 55 D 3 |
| 310905 : | 25 35 60 C 3 | 310906 : | 19 32 51 C 2 | 310907 : | 19 38 57 B 2 | 310908 : | 42 42 A 2 |
| 310909 : | 40 40 A 1 | 310910 :! | GRADE : AC 310911 :! | GRADE : PP 310912 : | 21 33 * 54 D 3 | 310913 : | 23 40 * 63 C 3 |
| 310914 : | 22 28 * 50 D 3 | 310915 : | 21 37 * 58 D 3 | 310916D : | 21 35 * 56 D 3 | 310917 : | 20 35 * 55 B 2 |
| 310918 : | 40 * 40 A 1 | 310919 : | 21 38 * 59 B 2 | 310920 : | 40 * 40 A 1 | 310921B :! | GRADE : AC |
| 310922 :! | GRADE : PP | | | | | | |
| SGPA : | (1) 6.680(2) 6.810 | TOTAL CREDITS : | 43 | GRADE POINTS: | 290 | | |
| | | | | | \$ 0.1 | | |

| | | | | | | | |
|-----------|------------------------|-----------------|----------------------|---------------------|----------------|------------|----------------|
| 5018 | PATIL RUSHIKESH GOVIND | KAMALBAI | M | 2472200051 | 2 FR | 5018 | |
| 310901 : | 18 38 56 D 3 | 310902 : | 17 30 47 E 3 | 310903 : | 19 28 * 47 E 3 | 310904 : | 19 28 47 E 3 |
| 310905 : | 20 30 50 D 3 | 310906 : | 18 30 48 C 2 | 310907 : | 18 38 56 B 2 | 310908 : | 39 39 B 2 |
| 310909 : | 38 38 B 1 | 310910 :! | GRADE : AC 310911 :! | GRADE : PP 310912 : | 18 30 * 48 E 3 | 310913 : | 19 43 * 62 C 3 |
| 310914 : | 20 28 * 48 E 3 | 310915 : | 18 35 * 53 D 3 | 310916D : | 19 40 * 59 D 3 | 310917 : | 17 28 * 45 C 2 |
| 310918 : | 29 * 29 D 1 | 310919 : | 17 36 * 53 B 2 | 310920 : | 30 * 30 C 1 | 310921B :! | GRADE : AC |
| 310922 :! | GRADE : PP | | | | | | |
| SGPA : | (1) 6.140(2) 6.190 | TOTAL CREDITS : | 43 | GRADE POINTS: | 265 | | |

| | | | | | | | |
|-----------|--------------------|-----------|----------------------|---------------------|----------------|------------|-----------------|
| 5019 | PATIL TUSHAR GOKUL | LALITA | M | 2472200016 | 2 FR | 5019 | |
| 310901 : | 19 14 * 33 F FF | 310902 : | 18 7 * 25 F FF | 310903 : | 17 8 * 25 F FF | 310904 : | 19 21 * 40 F FF |
| 310905 : | 18 5 * 23 F FF | 310906 : | 18 25 43 D 2 | 310907 : | 17 30 47 C 2 | 310908 : | 38 38 B 2 |
| 310909 : | 37 37 B 1 | 310910 :! | GRADE : AC 310911 :! | GRADE : PP 310912 : | 15 7 * 22 F FF | 310913 : | 16 11 * 27 F FF |
| 310914 : | 18 15 * 33 F FF | 310915 : | 15 6 * 21 F FF | 310916D : | 15 7 * 22 F FF | 310917 : | 16 25 * 41 D 2 |
| 310918 : | 25 * 25 D 1 | 310919 : | 16 27 * 43 D 2 | 310920 : | 23 * 23 E 1 | 310921B :! | GRADE : AC |
| 310922 :! | GRADE : PP | | | | | | |
| RESULT : | FAIL | | | | | | |

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|-----------|---------------------------|-----------|----------------------|---------------------|-----------------|------------|------------------|
| 5020 | PAWANKUMAR GANESHRAO DAKE | NANDA | M | 2472200048 | 2 FR | 5020 | |
| 310901 : | 26 28 54 D 3 | 310902 : | 26 28\$ * 54 D 3 | 310903 : | 26 17 * 43 F FF | 310904 : | 26 30 * 56 D 3 |
| 310905 : | 27 28 55 D 3 | 310906 : | 23 30 53 B 2 | 310907 : | 21 38 59 B 2 | 310908 : | 45 45 O 2 |
| 310909 : | 44 44 A 1 | 310910 :! | GRADE : AC 310911 :! | GRADE : PP 310912 : | 13 15 * 28 F FF | 310913 : | 14 28\$ * 42 P 3 |
| 310914 : | 17 6 * 23 F FF | 310915 : | 14 24 * 38 F FF | 310916D : | 13 23 * 36 F FF | 310917 : | 13 25 * 38 D 2 |
| 310918 : | 22 * 22 P 1 | 310919 : | 13 25 * 38 D 2 | 310920 : | 23 * 23 E 1 | 310921B :! | GRADE : AC |
| 310922 :! | GRADE : PP | | | | | | |
| | | | | | \$ 0.1 | | |

05/09/2023 SAVITRIBAI PHULE PUNE UNIVERSITY
 RESULT OF THE MASTER OF COMPUTER APPLICATIONS (FACULTY OF ENGG.)(Rev.20) EXAMINATION - APRIL 2023
 [COURSE GRADE POINTS:100-90 'O' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

| SEAT NO. | NAME OF THE CANDIDATE | MOTHER | SEX | P.R.NO. | SEM APP | RR STAT | |
|-----------|-------------------------|-----------|----------------------|---------------------|-----------------|------------|----------------|
| 5021 | PAWAR HARSHAL GARUDSING | PRATIBHA | M | 2472200019 | 2 FR | 5021 | |
| 310901 : | 21 18 * 39 F FF | 310902 : | 21 19 * 40 F FF | 310903 : | 23 29 52 D 3 | 310904 : | 22 33 * 55 D 3 |
| 310905 : | 23 28 * 51 D 3 | 310906 : | 22 25 47 C 2 | 310907 : | 18 34 52 C 2 | 310908 : | 42 42 A 2 |
| 310909 : | 40 40 A 1 | 310910 :! | GRADE : AC 310911 :! | GRADE : PP 310912 : | 13 3 * 16 F FF | 310913 : | 13 30 * 43 P 3 |
| 310914 : | 16 0 * 16 F FF | 310915 : | 13 19 * 32 F FF | 310916D : | 13 22 * 35 F FF | 310917 : | 14 25 * 39 D 2 |
| 310918 : | 22 * 22 P 1 | 310919 : | 15 25 * 40 D 2 | 310920 : | 22 * 22 P 1 | 310921B :! | GRADE : AC |
| 310922 :! | GRADE : PP | | | | | | |

| | | | | | | | |
|-----------|---------------------|-----------|----------------------|---------------------|-----------------|------------|----------------|
| 5022 | POLKE PRAVIN SANJAY | RANIBAI | M | 2472200037 | 2 FR | 5022 | |
| 310901 : | 20 28 * 48 E 3 | 310902 : | 22 28 50 D 3 | 310903 : | 23 22 * 45 F FF | 310904 : | 21 45 * 66 C 3 |
| 310905 : | 22 33 55 D 3 | 310906 : | 22 23 45 C 2 | 310907 : | 16 35 51 C 2 | 310908 : | 39 39 B 2 |
| 310909 : | 38 38 B 1 | 310910 :! | GRADE : AC 310911 :! | GRADE : PP 310912 : | 15 20 * 35 F FF | 310913 : | 16 31 * 47 E 3 |
| 310914 : | 17 28 * 45 E 3 | 310915 : | 16 28 * 44 P 3 | 310916D : | 16 35 * 51 D 3 | 310917 : | 20 33 * 53 B 2 |
| 310918 : | 28 * 28 D 1 | 310919 : | 14 36 * 50 C 2 | 310920 : | 28 * 28 D 1 | 310921B :! | GRADE : AC |
| 310922 :! | GRADE : PP | | | | | | |

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|-----------|-------------------------|-----------------|----------------------|---------------------|----------------|------------|----------------|
| 5023 | PUJARI DHANASHRI PRAMOD | SWATI | F | 2472200060 | 2 FR | 5023 | |
| 310901 : | 18 30 48 E 3 | 310902 : | 19 32 51 D 3 | 310903 : | 17 30 * 47 E 3 | 310904 : | 19 28 47 E 3 |
| 310905 : | 20 34 54 D 3 | 310906 : | 20 28 48 C 2 | 310907 : | 15 38 53 B 2 | 310908 : | 34 34 C 2 |
| 310909 : | 38 38 B 1 | 310910 :! | GRADE : AC 310911 :! | GRADE : PP 310912 : | 22 32 * 54 D 3 | 310913 : | 21 46 * 67 C 3 |
| 310914 : | 22 28 * 50 D 3 | 310915 : | 23 37 * 60 C 3 | 310916D : | 21 47 * 68 C 3 | 310917 : | 20 35 * 55 B 2 |
| 310918 : | 35 * 35 B 1 | 310919 : | 18 36 * 54 B 2 | 310920 : | 34 * 34 C 1 | 310921B :! | GRADE : AC |
| 310922 :! | GRADE : PP | | | | | | |
| SGPA : | (1) 6.050(2) 6.950 | TOTAL CREDITS : | 43 | GRADE POINTS: | 279 | | |

5024 RANAWARE AADITI DATTATRAYA SUREKHA F 2472200021 2 FR 5024

310901 : 24 35 * 59 D 3 310902 : 26 28 54 D 3 310903 : 25 35 * 60 C 3 310904 : 28 32 60 C 3
310905 : 28 31 59 D 3 310906 : 22 40 62 A 2 310907 : 21 45 66 A 2 310908 : 45 45 O 2
310909 : 46 46 O 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 27 38 * 65 C 3 310913 : 28 41 * 69 C 3
310914 : 27 29 * 56 D 3 310915 : 28 41 * 69 C 3 310916D : 27 38 * 65 C 3 310917 : 22 38 * 60 A 2
310918 : 45 * 45 O 1 310919 : 23 42 * 65 A 2 310920 : 45 * 45 O 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 7.360(2) 7.520 TOTAL CREDITS : 43 GRADE POINTS: 320

5025 ROHIT BALASAHEB MANGRULE SAVITA M 2472200050 2 FR 5025

310901 : 22 20 * 42 F FF 310902 : 20 14 * 34 F FF 310903 : 21 14 * 35 F FF 310904 : 20 28 * 48 E 3
310905 : 22 28 * 50 D 3 310906 : 18 28 46 C 2 310907 : 21 37 58 B 2 310908 : 38 38 B 2
310909 : 40 40 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 22 10 * 32 F FF 310913 : 21 17 * 38 F FF
310914 : 23 15 * 38 F FF 310915 : 21 13 * 34 F FF 310916D : 22 18 * 40 F FF 310917 : 20 32 * 52 C 2
310918 : 35 * 35 B 1 310919 : 21 36 * 57 B 2 310920 : 35 * 35 B 1 310921B :! GRADE : AC
310922 :! GRADE : PP
RESULT : FAIL

05/09/2023 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF THE MASTER OF COMPUTER APPLICATIONS (FACULTY OF ENGG.)(Rev.20) EXAMINATION - APRIL 2023
[COURSE GRADE POINTS:100-90 `O' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

030 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,BALEWADI, DIST.PUNE PAGE : 6

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

5026 SAHA SUNNY ASHOK SUKANTI DEVI M 2472200054 2 FR 5026

310901 : 18 38 56 D 3 310902 : 19 29 48 E 3 310903 : 16 38 54 D 3 310904 : 20 29 * 49 E 3
310905 : 23 30 * 53 D 3 310906 : 17 25 42 D 2 310907 : 18 35 53 B 2 310908 : 37 37 B 2
310909 : 38 38 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 15 28\$* 43 P 3 310913 : 17 28\$* 45 E 3
310914 : 18 29 * 47 E 3 310915 : 17 29 * 46 E 3 310916D : 16 17 * 33 F FF 310917 : 15 30 * 45 C 2
310918 : 28 * 28 D 1 310919 : 15 30 * 45 C 2 310920 : 25 * 25 D 1 310921B :! GRADE : AC
310922 :! GRADE : PP
\$ 0.1

5027 SHELKE DARSHAN KAILAS LALITABAI M 2472200028 2 FR 5027

310901 : 20 48 * 68 C 3 310902 : 21 28 49 E 3 310903 : 22 29 * 51 D 3 310904 : 23 36 59 D 3
310905 : 24 33 57 D 3 310906 : 18 25 43 D 2 310907 : 18 32 50 C 2 310908 : 34 34 C 2
310909 : 37 37 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 18 30 * 48 E 3 310913 : 19 40 * 59 D 3
310914 : 19 30 * 49 E 3 310915 : 20 34 * 54 D 3 310916D : 18 29 * 47 E 3 310917 : 16 25 * 41 D 2
310918 : 29 * 29 D 1 310919 : 16 30 * 46 C 2 310920 : 28 * 28 D 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 6.270(2) 5.670 TOTAL CREDITS : 43 GRADE POINTS: 257

5028 SHIKALGAR SIMRAN MAJANU SULTANA F 2472200044 2 FR 5028

310901 : 20 28# 48 E 3 310902 : 19 32 * 51 D 3 310903 : 16 28 44 P 3 310904 : 18 32 50 D 3
310905 : 22 30 52 D 3 310906 : 14 28 42 D 2 310907 : 14 33 47 C 2 310908 : 35 35 B 2
310909 : 35 35 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 15 36 * 51 D 3 310913 : 16 44 * 60 C 3
310914 : 17 29 * 46 E 3 310915 : 16 38 * 54 D 3 310916D : 15 28 * 43 P 3 310917 : 16 25 * 41 D 2
310918 : 25 * 25 D 1 310919 : 16 30 * 46 C 2 310920 : 25 * 25 D 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 5.950(2) 5.810 TOTAL CREDITS : 43 GRADE POINTS: 253
0.4 ~ 0.140(A)

5029 SHINDE SHRUTI SHANKAR ANITA F 2472200043 2 FR 5029

310901 : 20 28 * 48 E 3 310902 : 20 29 * 49 E 3 310903 : 20 29 * 49 E 3 310904 : 18 34 * 52 D 3
310905 : 23 31 54 D 3 310906 : 19 26 45 C 2 310907 : 16 32 48 C 2 310908 : 36 36 B 2
310909 : 33 33 C 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 18 29 * 47 E 3 310913 : 19 37 * 56 D 3
310914 : 20 31 * 51 D 3 310915 : 18 29 * 47 E 3 310916B : 18 28\$* 46 E 3 310917 : 15 25 * 40 D 2
310918 : 29 * 29 D 1 310919 : 14 28 * 42 D 2 310920 : 30 * 30 C 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 6.000(2) 5.620 TOTAL CREDITS : 43 GRADE POINTS: 250
\$ 0.1

5030 TATHE PRAJWAL LAXMIKANT ARCHANA M 2472200067 2 FR 5030

310901 : 20 31 51 D 3 310902 : 21 30 * 51 D 3 310903 : 20 30 * 50 D 3 310904 : 22 36 * 58 D 3
310905 : 20 29 49 E 3 310906 : 14 25 39 D 2 310907 : 15 35 50 C 2 310908 : 35 35 B 2
310909 : 34 34 C 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 18 20 * 38 F FF 310913 : 19 17 * 36 F FF
310914 : 22 16 * 38 F FF 310915 : 18 16 * 34 F FF 310916D : 19 28\$* 47 E 3 310917 : 16 28 * 44 D 2
310918 : 30 * 30 C 1 310919 : 15 28 * 43 D 2 310920 : 29 * 29 D 1 310921B :! GRADE : AC
310922 :! GRADE : PP
\$ 0.1

05/09/2023 SAVITRIBAI PHULE PUNE UNIVERSITY
RESULT OF THE MASTER OF COMPUTER APPLICATIONS (FACULTY OF ENGG.)(Rev.20) EXAMINATION - APRIL 2023
[COURSE GRADE POINTS:100-90 `O' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

030 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,BALEWADI, DIST.PUNE PAGE : 7

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

5031 UDAVANT ROHIT UMESH URMILA M 2472200024 2 FR 5031

310901 : 24 14 * 38 F FF 310902 : 26 43 * 69 C 3 310903 : 25 28 * 53 D 3 310904 : 26 35 * 61 C 3
 310905 : 26 28 54 D 3 310906 : 23 30 53 B 2 310907 : 21 41 62 A 2 310908 : 42 42 A 2
 310909 : 44 44 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 13 31 * 44 P 3 310913 : 14 28 * 42 P 3
 310914 : 16 12 * 28 F FF 310915 : 13 33 * 46 E 3 310916D : 14 23 * 37 F FF 310917 : 16 28 * 44 D 2
 310918 : 22 * 22 P 1 310919 : 16 28 * 44 D 2 310920 : 23 * 23 E 1 310921B :! GRADE : AC
 310922 :! GRADE : PP

 5032 WANI SIDDHI PRAMOD VIDYA F 2472200002 2 FR 5032

310901 : 23 33 56 D 3 310902 : 25 31 56 D 3 310903 : 25 42 * 67 C 3 310904 : 27 28 55 D 3
 310905 : 27 37 64 C 3 310906 : 22 38 60 A 2 310907 : 21 44 65 A 2 310908 : 45 45 O 2
 310909 : 45 45 O 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 23 38 * 61 C 3 310913 : 22 35 * 57 D 3
 310914 : 21 48 * 69 C 3 310915 : 23 49 * 72 B 3 310916D : 23 41 * 64 C 3 310917 : 22 44 * 66 A 2
 310918 : 41 * 41 A 1 310919 : 21 42 * 63 A 2 310920 : 42 * 42 A 1 310921B :! GRADE : AC
 310922 :! GRADE : PP
 SGPA : (1) 7.360(2) 7.570 TOTAL CREDITS : 43 GRADE POINTS: 321

 5033 ZODPE PRATIK RAMAKANT VIDYA M 2472200049 2 FR 5033

310901 : 20 18 * 38 F FF 310902 : 19 29 * 48 E 3 310903 : 19 29 48 E 3 310904 : 20 32 * 52 D 3
 310905 : 20 29 * 49 E 3 310906 : 18 28 46 C 2 310907 : 21 40 61 A 2 310908 : 39 39 B 2
 310909 : 40 40 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 27 29 * 56 D 3 310913 : 28 31 * 59 D 3
 310914 : 27 32 * 59 D 3 310915 : 28 24 * 52 F FF 310916D : 27 30 * 57 D 3 310917 : 23 45 * 68 O 2
 310918 : 45 * 45 O 1 310919 : 23 42 * 65 A 2 310920 : 45 * 45 O 1 310921B :! GRADE : AC
 310922 :! GRADE : PP

 5034 BANKAR PRANITA MACHINDRA MANISHA F 2472200023 2 F 5034

310901 : 25 41 66 C 3 310902 : 26 33 59 D 3 310903 : 28 35 63 C 3 310904 : 26 38 64 C 3
 310905 : 28 34 62 C 3 310906 : 22 42 64 A 2 310907 : 23 43 66 A 2 310908 : 45 45 O 2
 310909 : 45 45 O 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 22 42 * 64 C 3 310913 : 23 40 * 63 C 3
 310914 : 22 28 * 50 D 3 310915 : 23 43 * 66 C 3 310916D : 22 37 * 59 D 3 310917 : 19 30 * 49 C 2
 310918 : 35 * 35 B 1 310919 : 21 35 * 56 B 2 310920 : 34 * 34 C 1 310921B :! GRADE : AC
 310922 :! GRADE : PP
 SGPA : (1) 7.640(2) 6.860 TOTAL CREDITS : 43 GRADE POINTS: 312

 5035 BHALERAONKAR GIRISH MEGHA M 2472200007 2 F 5035

310901 : 26 46 72 B 3 310902 : 27 35 62 C 3 310903 : 26 46 72 B 3 310904 : 27 48 75 B 3
 310905 : 28 44 72 B 3 310906 : 23 45 68 O 2 310907 : 23 47 70 O 2 310908 : 46 46 O 2
 310909 : 45 45 O 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 23 35 * 58 D 3 310913 : 22 37 * 59 D 3
 310914 : 22 39 * 61 C 3 310915 : 23 40 * 63 C 3 310916D : 23 43 * 66 C 3 310917 : 18 30 * 48 C 2
 310918 : 34 * 34 C 1 310919 : 20 35 * 55 B 2 310920 : 42 * 42 A 1 310921B :! GRADE : AC
 310922 :! GRADE : PP
 SGPA : (1) 8.500(2) 6.900 TOTAL CREDITS : 43 GRADE POINTS: 332

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 [COURSE GRADE POINTS:100-90 'O' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

 030 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,BALEWADI, DIST.PUNE PAGE : 8

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

 5036 BHONG RUTIKA DEVIDAS ANJALI F 2472200035 2 F 5036

310901 : 28 51 79 B 3 310902 : 28 33 61 C 3 310903 : 29 42 71 B 3 310904 : 28 51 79 B 3
 310905 : 27 40 67 C 3 310906 : 23 34 57 B 2 310907 : 23 43 66 A 2 310908 : 48 48 O 2
 310909 : 48 48 O 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 26 45 * 71 B 3 310913 : 25 42 * 67 C 3
 310914 : 26 46 * 72 B 3 310915 : 26 51 * 77 B 3 310916D : 26 47 * 73 B 3 310917 : 20 38 * 58 B 2
 310918 : 40 * 40 A 1 310919 : 23 38 * 61 A 2 310920 : 40 * 40 A 1 310921B :! GRADE : AC
 310922 :! GRADE : PP
 SGPA : (1) 8.090(2) 8.050 TOTAL CREDITS : 43 GRADE POINTS: 347

 5037 CHANDRATRE PRASANNA GIRISH SWATI M 2472200061 2 F 5037

310901 : 24 47 71 B 3 310902 : 24 37 61 C 3 310903 : 27 58 85 A 3 310904 : 23 43 66 C 3
 310905 : 25 43 68 C 3 310906 : 20 44 64 A 2 310907 : 22 42 64 A 2 310908 : 40 40 A 2
 310909 : 44 44 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 27 38 * 65 C 3 310913 : 27 40 * 67 C 3
 310914 : 28 AA * 28 F FF 310915 : 27 41 * 68 C 3 310916D : 27 33 * 60 C 3 310917 : 23 44 * 67 A 2
 310918 : 45 * 45 O 1 310919 : 24 45 * 69 O 2 310920 : 46 * 46 O 1 310921B :! GRADE : AC
 310922 :! GRADE : PP

 5038 CHAVAN ANIKET ANIL KARUNA M 2472200056 2 F 5038

310901 : 22 50 72 B 3 310902 : 23 32 55 D 3 310903 : 24 59 83 A 3 310904 : 22 46 68 C 3
 310905 : 25 44 69 C 3 310906 : 20 38 58 B 2 310907 : 20 40 60 A 2 310908 : 42 42 A 2
 310909 : 38 38 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 18 41 * 59 D 3 310913 : 18 40 * 58 D 3
 310914 : 19 AA * 19 F FF 310915 : 19 29 * 48 E 3 310916D : 18 36 * 54 D 3 310917 : 18 35 * 53 B 2
 310918 : 28 * 28 D 1 310919 : 19 31 * 50 C 2 310920 : 29 * 29 D 1 310921B :! GRADE : AC
 310922 :! GRADE : PP

 5039 DATIR ADESH VINOD PADMINI M 2472200004 2 F 5039

310901 : 26 56 82 A 3 310902 : 26 31 57 D 3 310903 : 27 35 62 C 3 310904 : 26 37 63 C 3
 310905 : 27 37 64 C 3 310906 : 23 40 63 A 2 310907 : 22 40 62 A 2 310908 : 43 43 A 2
 310909 : 46 46 O 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 19 39 * 58 D 3 310913 : 18 32 * 50 D 3

310914 : 19 37 * 56 D 3 310915 : 20 31 * 51 D 3 310916D : 18 29 * 47 E 3 310917 : 17 33 * 50 C 2
310918 : 33 * 33 C 1 310919 : 16 30 * 46 C 2 310920 : 32 * 32 C 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 7.820(2) 6.140 TOTAL CREDITS : 43 GRADE POINTS: 301

5040 GAIKWAD SAURABH SUBHASH RAJSHRI M 2472200003 2 F 5040
310901 : 28 28 56 D 3 310902 : 27 28 55 D 3 310903 : 28 55 83 A 3 310904 : 28 48 76 B 3
310905 : 28 31 59 D 3 310906 : 23 42 65 A 2 310907 : 24 44 68 O 2 310908 : 48 48 O 2
310909 : 46 46 O 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 27 43 * 70 B 3 310913 : 27 9 * 36 F FF
310914 : 28 49 * 77 B 3 310915 : 27 45 * 72 B 3 310916D : 27 34 * 61 C 3 310917 : 22 45 * 67 A 2
310918 : 45 * 45 O 1 310919 : 23 42 * 65 A 2 310920 : 42 * 42 A 1 310921B :! GRADE : AC
310922 :! GRADE : PP

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P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

030 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,BALEWADI, DIST.PUNE PAGE : 9

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

5041 GANGURDE MAYUR AJAY ALKA M 2472200058 2 F 5041
310901 : 27 45 72 B 3 310902 : 28 39 67 C 3 310903 : 28 48 76 B 3 310904 : 27 42 69 C 3
310905 : 27 32 59 D 3 310906 : 21 30 51 C 2 310907 : 23 39 62 A 2 310908 : 47 47 O 2
310909 : 47 47 O 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 26 38 * 64 C 3 310913 : 26 44 * 70 B 3
310914 : 25 46 * 71 B 3 310915 : 24 44 * 68 C 3 310916D : 26 44 * 70 B 3 310917 : 21 42 * 63 A 2
310918 : 43 * 43 A 1 310919 : 21 41 * 62 A 2 310920 : 44 * 44 A 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 7.730(2) 8.000 TOTAL CREDITS : 43 GRADE POINTS: 338

5042 GARJE SHUBHAM BHAGWAN ASHA M 2472200059 2 F 5042
310901 : 20 39 59 D 3 310902 : 18 28 46 E 3 310903 : 19 30 49 E 3 310904 : 20 38 58 D 3
310905 : 20 34 54 D 3 310906 : 18 30 48 C 2 310907 : 19 38 57 B 2 310908 : 40 40 A 2
310909 : 37 37 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 17 28 * 45 E 3 310913 : 15 28 * 43 P 3
310914 : 17 28 * 45 E 3 310915 : 15 35 * 50 D 3 310916B : 17 37 * 54 D 3 310917 : 18 38 * 56 B 2
310918 : 28 * 28 D 1 310919 : 18 35 * 53 B 2 310920 : 35 * 35 B 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 6.360(2) 5.900 TOTAL CREDITS : 43 GRADE POINTS: 264
\$ O.1 # O.4

5043 HARALE ISHWAR VIVEKRAO MEERABAI M 2472200069 2 F 5043
310901 : 21 32 53 D 3 310902 : 18 28 46 E 3 310903 : 18 37 55 D 3 310904 : 20 31 51 D 3
310905 : 19 28 47 E 3 310906 : 19 28 47 C 2 310907 : 16 36 52 C 2 310908 : 38 38 B 2
310909 : 38 38 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 17 30 * 47 E 3 310913 : 16 32 * 48 E 3
310914 : 18 29 * 47 E 3 310915 : 15 32 * 47 E 3 310916B : 17 39 * 56 D 3 310917 : 17 25 * 42 D 2
310918 : 28 * 28 D 1 310919 : 18 32 * 50 C 2 310920 : 32 * 32 C 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 6.180(2) 5.570 TOTAL CREDITS : 43 GRADE POINTS: 253

5044 JADHAV BHAGYASHRI RAJENDRA SHOBHA F 2472200045 2 F 5044
310901 : 22 35 57 D 3 310902 : 20 35 55 D 3 310903 : 21 32 53 D 3 310904 : 22 35 57 D 3
310905 : 21 30 51 D 3 310906 : 18 38 56 B 2 310907 : 19 42 61 A 2 310908 : 38 38 B 2
310909 : 40 40 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 23 AA * 23 F FF 310913 : 22 AA * 22 F FF
310914 : 22 AA * 22 F FF 310915 : 23 AA * 23 F FF 310916D : 22 AA * 22 F FF 310917 : 22 30 * 52 C 2
310918 : 38 * 38 B 1 310919 : 22 40 * 62 A 2 310920 : 42 * 42 A 1 310921B :! GRADE : AC
310922 :! GRADE : PP

5045 JADHAV PRATIKSHA NITIN SHITAL F 2472200030 2 F 5045
310901 : 28 49 77 B 3 310902 : 27 34 61 C 3 310903 : 29 34 63 C 3 310904 : 28 44 72 B 3
310905 : 28 28 56 D 3 310906 : 23 40 63 A 2 310907 : 24 44 68 O 2 310908 : 48 48 O 2
310909 : 47 47 O 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 27 38 * 65 C 3 310913 : 28 32 * 60 C 3
310914 : 28 40 * 68 C 3 310915 : 27 37 * 64 C 3 310916D : 28 35 * 63 C 3 310917 : 23 42 * 65 A 2
310918 : 45 * 45 O 1 310919 : 24 45 * 69 O 2 310920 : 46 * 46 O 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 8.000(2) 7.760 TOTAL CREDITS : 43 GRADE POINTS: 339

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P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

030 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,BALEWADI, DIST.PUNE PAGE : 10

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

5046 JORE TEJAS DATTATRAY MANGAL M 2472200001 2 F 5046
310901 : 26 47 73 B 3 310902 : 24 30 54 D 3 310903 : 24 39 63 C 3 310904 : 22 34 56 D 3
310905 : 25 28 53 D 3 310906 : 20 34 54 B 2 310907 : 19 39 58 B 2 310908 : 38 38 B 2
310909 : 38 38 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 18 31 * 49 E 3 310913 : 19 21 * 40 F FF
310914 : 18 35 * 53 D 3 310915 : 19 28 * 47 E 3 310916D : 19 20 * 39 F FF 310917 : 18 25 * 43 D 2

310918 : 29 * 29 D 1 310919 : 18 30 * 48 C 2 310920 : 31 * 31 C 1 310921B :! GRADE : AC
310922 :! GRADE : PP

5047 JOSHI SAMRUDDHI VIKAS BHARTI F 2472200062 2 F 5047

310901 : 25 58 83 A 3 310902 : 24 33 57 D 3 310903 : 26 58 84 A 3 310904 : 24 57 81 A 3
310905 : 24 40 64 C 3 310906 : 21 45 66 A 2 310907 : 20 44 64 A 2 310908 : 40 40 A 2
310909 : 42 42 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 27 AA * 27 F FF 310913 : 28 55 * 83 A 3
310914 : 28 47 * 75 B 3 310915 : 27 51 * 78 B 3 310916D : 28 44 * 72 B 3 310917 : 23 45 * 68 O 2
310918 : 45 * 45 O 1 310919 : 24 45 * 69 O 2 310920 : 46 * 46 O 1 310921B :! GRADE : AC
310922 :! GRADE : PP

5048 KAMBLE SHASHANK RAVAN SUREKHA M 2472200022 2 F 5048

310901 : 27 30 57 D 3 310902 : 28 36 64 C 3 310903 : 28 47 75 B 3 310904 : 28 47 75 B 3
310905 : 27 38 65 C 3 310906 : 22 40 62 A 2 310907 : 24 44 68 O 2 310908 : 47 47 O 2
310909 : 45 45 O 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 25 47 * 72 B 3 310913 : 24 44 * 68 C 3
310914 : 25 43 * 68 C 3 310915 : 26 41 * 67 C 3 310916D : 24 39 * 63 C 3 310917 : 22 44 * 66 A 2
310918 : 42 * 42 A 1 310919 : 22 38 * 60 A 2 310920 : 43 * 43 A 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 8.000(2) 7.710 TOTAL CREDITS : 43 GRADE POINTS: 338

5049 KAUDARE PRATIK DNYANESHWAR JYOTI M 2472200042 2 F 5049

310901 : 19 35 54 D 3 310902 : 18 28 46 E 3 310903 : 18 31 49 E 3 310904 : 18 34 52 D 3
310905 : 22 30 52 D 3 310906 : 19 30 49 C 2 310907 : 18 31 49 C 2 310908 : 36 36 B 2
310909 : 35 35 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 13 34 * 47 E 3 310913 : 13 13 * 26 F FF
310914 : 18 34 * 52 D 3 310915 : 13 33 * 46 E 3 310916D : 14 22 * 36 F FF 310917 : 16 30 * 46 C 2
310918 : 22 * 22 P 1 310919 : 17 28 * 45 C 2 310920 : 24 * 24 E 1 310921B :! GRADE : AC
310922 :! GRADE : PP

5050 KONDEVILKAR PRAVIN RAMESH RANJANA M 2472200052 2 F 5050

310901 : 26 37 63 C 3 310902 : 27 28 55 D 3 310903 : 29 33 62 C 3 310904 : 27 28 55 D 3
310905 : 27 31 58 D 3 310906 : 22 40 62 A 2 310907 : 24 40 64 A 2 310908 : 45 45 O 2
310909 : 46 46 O 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 24 29 * 53 D 3 310913 : 25 12 * 37 F FF
310914 : 24 28 * 52 D 3 310915 : 25 28 * 53 D 3 310916D : 24 20 * 44 F FF 310917 : 21 38 * 59 B 2
310918 : 40 * 40 A 1 310919 : 22 38 * 60 A 2 310920 : 42 * 42 A 1 310921B :! GRADE : AC
310922 :! GRADE : PP

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[COURSE GRADE POINTS:100-90 'O' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

030 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,BALEWADI, DIST.PUNE PAGE : 11

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

5051 KOTA LAVANYA BHAVANI ARCHANA F 2472200013 2 F 5051

310901 : 19 68 87 A 3 310902 : 20 47 67 C 3 310903 : 17 54 71 B 3 310904 : 19 53 72 B 3
310905 : 22 35 57 D 3 310906 : 20 30 50 C 2 310907 : 17 43 60 A 2 310908 : 39 39 B 2
310909 : 40 40 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 24 46 * 70 B 3 310913 : 25 51 * 76 B 3
310914 : 24 44 * 68 C 3 310915 : 25 50 * 75 B 3 310916D : 24 44 * 68 C 3 310917 : 21 44 * 65 A 2
310918 : 40 * 40 A 1 310919 : 21 40 * 61 A 2 310920 : 38 * 38 B 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 7.770(2) 7.950 TOTAL CREDITS : 43 GRADE POINTS: 338

5052 KUDAVE AKANKSHA CHANDRAKANT SANGITA F 2472200063 2 F 5052

310901 : 20 50 70 B 3 310902 : 25 39 64 C 3 310903 : 24 44 68 C 3 310904 : 23 46 69 C 3
310905 : 23 53 76 B 3 310906 : 19 42 61 A 2 310907 : 17 40 57 B 2 310908 : 36 36 B 2
310909 : 38 38 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 22 45 * 67 C 3 310913 : 21 49 * 70 B 3
310914 : 23 45 * 68 C 3 310915 : 22 51 * 73 B 3 310916D : 21 37 * 58 D 3 310917 : 20 40 * 60 A 2
310918 : 38 * 38 B 1 310919 : 21 38 * 59 B 2 310920 : 38 * 38 B 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 7.680(2) 7.520 TOTAL CREDITS : 43 GRADE POINTS: 327

5053 KULKARNI YASH VINODRAO RAJASHRI M 2472200033 2 F 5053

310901 : 15 28 43 P 3 310902 : 16 34 50 D 3 310903 : 16 28 44 P 3 310904 : 16 44 60 C 3
310905 : 20 31 51 D 3 310906 : 15 28 43 D 2 310907 : 14 30 44 D 2 310908 : 32 32 C 2
310909 : 29 29 D 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 13 34 * 47 E 3 310913 : 13 33 * 46 E 3
310914 : 16 16 * 32 F FF 310915 : 13 43 * 56 D 3 310916D : 14 30 * 44 P 3 310917 : 13 32 * 45 C 2
310918 : 20 * 20 P 1 310919 : 13 25 * 38 D 2 310920 : 23 * 23 E 1 310921B :! GRADE : AC
310922 :! GRADE : PP

5054 LONDHE PRIYANKA TANAJI VAISHALI F 2472200025 2 F 5054

310901 : 27 49 76 B 3 310902 : 28 38 66 C 3 310903 : 29 45 74 B 3 310904 : 28 37 65 C 3
310905 : 28 38 66 C 3 310906 : 23 45 68 O 2 310907 : 24 44 68 O 2 310908 : 48 48 O 2
310909 : 48 48 O 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 27 45 * 72 B 3 310913 : 28 46 * 74 B 3
310914 : 27 44 * 71 B 3 310915 : 28 52 * 80 A 3 310916D : 27 43 * 70 B 3 310917 : 23 45 * 68 O 2
310918 : 45 * 45 O 1 310919 : 24 45 * 69 O 2 310920 : 45 * 45 O 1 310921B :! GRADE : AC
310922 :! GRADE : PP
SGPA : (1) 8.230(2) 8.710 TOTAL CREDITS : 43 GRADE POINTS: 364

5055 NIJWANTE SUDARSHANA VIRBHADRA REKHA F 2472200068 2 F 5055

310901 : 17 40 57 D 3 310902 : 16 39 55 D 3 310903 : 16 48 64 C 3 310904 : 17 34 51 D 3
 310905 : 19 42 61 C 3 310906 : 14 30 44 D 2 310907 : 16 38 54 B 2 310908 : 38 38 B 2
 310909 : 29 29 D 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 18 42 * 60 C 3 310913 : 20 38 * 58 D 3
 310914 : 19 58 * 77 B 3 310915 : 18 56 * 74 B 3 310916D : 20 36 * 56 D 3 310917 : 17 35 * 52 C 2
 310918 : 29 * 29 D 1 310919 : 17 30 * 47 C 2 310920 : 32 * 32 C 1 310921B :! GRADE : AC
 310922 :! GRADE : PP
 SGPA : (1) 6.640(2) 6.950 TOTAL CREDITS : 43 GRADE POINTS: 292

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 [COURSE GRADE POINTS:100-90 `O' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

030 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,BALEWADI, DIST.PUNE PAGE : 12

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

5056 NIMBALKAR VAISHNAVI NARAYAN SUREKHA F 2472200029 2 F 5056

310901 : 26 33 59 D 3 310902 : 26 31 57 D 3 310903 : 26 28 54 D 3 310904 : 27 28 55 D 3
 310905 : 26 39 65 C 3 310906 : 23 38 61 A 2 310907 : 22 40 62 A 2 310908 : 45 45 O 2
 310909 : 44 44 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 27 44 * 71 B 3 310913 : 28 42 * 70 B 3
 310914 : 27 38 * 65 C 3 310915 : 28 43 * 71 B 3 310916D : 27 34 * 61 C 3 310917 : 24 44 * 68 O 2
 310918 : 45 * 45 O 1 310919 : 24 40 * 64 A 2 310920 : 45 * 45 O 1 310921B :! GRADE : AC
 310922 :! GRADE : PP
 SGPA : (1) 7.180(2) 8.190 TOTAL CREDITS : 43 GRADE POINTS: 330

5057 PARDESHI PRANAV DATTATRAY RANJANA M 2472200057 2 F 5057

310901 : 27 31 58 D 3 310902 : 26 32 58 D 3 310903 : 25 29 54 D 3 310904 : 27 35 62 C 3
 310905 : 28 39 67 C 3 310906 : 22 33 55 B 2 310907 : 22 40 62 A 2 310908 : 48 48 O 2
 310909 : 45 45 O 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 24 31 * 55 D 3 310913 : 25 39 * 64 C 3
 310914 : 24 43 * 67 C 3 310915 : 25 35 * 60 C 3 310916D : 26 32 * 58 D 3 310917 : 18 35 * 53 B 2
 310918 : 42 * 42 A 1 310919 : 17 38 * 55 B 2 310920 : 38 * 38 B 1 310921B :! GRADE : AC
 310922 :! GRADE : PP
 SGPA : (1) 7.270(2) 7.050 TOTAL CREDITS : 43 GRADE POINTS: 308

5058 PRABHALE ANIKET MAHESH RAKHI M 2472200012 2 F 5058

310901 : 18 30 48 E 3 310902 : 19 28# 47 E 3 310903 : 20 28 48 E 3 310904 : 21 28 49 E 3
 310905 : 20 29 49 E 3 310906 : 21 30 51 C 2 310907 : 18 36 54 B 2 310908 : 38 38 B 2
 310909 : 38 38 B 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 19 36 * 55 D 3 310913 : 18 32 * 50 D 3
 310914 : 19 29 * 48 E 3 310915 : 19 29 * 48 E 3 310916B : 18 28 * 46 E 3 310917 : 17 25 * 42 D 2
 310918 : 29 * 29 D 1 310919 : 16 32 * 48 C 2 310920 : 32 * 32 C 1 310921B :! GRADE : AC
 310922 :! GRADE : PP
 SGPA : (1) 5.860(2) 5.710 TOTAL CREDITS : 43 GRADE POINTS: 249
 # 0.4

5059 RAMGADIYA PARAMJEETKOUR RAMSINGH KARAMJEETKAUR F 2472200041 2 F 5059

310901 : 15 45 60 C 3 310902 : 16 28 44 P 3 310903 : 17 46 63 C 3 310904 : 18 34 52 D 3
 310905 : 18 33 51 D 3 310906 : 20 28 48 C 2 310907 : 14 38 52 C 2 310908 : 27 27 D 2
 310909 : 29 29 D 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 24 39 * 63 C 3 310913 : 25 47 * 72 B 3
 310914 : 24 53 * 77 B 3 310915 : 25 52 * 77 B 3 310916D : 24 32 * 56 D 3 310917 : 21 42 * 63 A 2
 310918 : 39 * 39 B 1 310919 : 21 36 * 57 B 2 310920 : 40 * 40 A 1 310921B :! GRADE : AC
 310922 :! GRADE : PP
 SGPA : (1) 6.180(2) 7.710 TOTAL CREDITS : 43 GRADE POINTS: 298

5060 RANE GAURAV SANJAY SHIVANI M 2472200055 2 F 5060

310901 : 22 37 59 D 3 310902 : 22 40 62 C 3 310903 : 20 37 57 D 3 310904 : 25 36 61 C 3
 310905 : 25 38 63 C 3 310906 : 20 38 58 B 2 310907 : 17 40 57 B 2 310908 : 40 40 A 2
 310909 : 42 42 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 24 43 * 67 C 3 310913 : 25 49 * 74 B 3
 310914 : 24 65 * 89 A 3 310915 : 25 52 * 77 B 3 310916D : 24 41 * 65 C 3 310917 : 20 45 * 65 A 2
 310918 : 40 * 40 A 1 310919 : 18 38 * 56 B 2 310920 : 42 * 42 A 1 310921B :! GRADE : AC
 310922 :! GRADE : PP
 SGPA : (1) 7.180(2) 8.050 TOTAL CREDITS : 43 GRADE POINTS: 327

05/09/2023 SAVITRIBAI PHULE PUNE UNIVERSITY
 RESULT OF THE MASTER OF COMPUTER APPLICATIONS (FACULTY OF ENGG.)(Rev.20) EXAMINATION - APRIL 2023
 [COURSE GRADE POINTS:100-90 `O' 10/89-80 A 09/79-70 B 08/69-60 C 07/59-50 D 06/49-45 E 05/44-40 P 4/39-0 F 0/ Nil Ab 0]

P=Previous/*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40% for all heads/!=Not considered for calculation of final grade

030 GENBA SOPANRAO MOZE COLLEGE OF ENGINEERING,BALEWADI, DIST.PUNE PAGE : 13

SEAT NO. NAME OF THE CANDIDATE MOTHER SEX P.R.NO. SEM APP RR STAT

5061 RODGI HARJINDER SINGH SUKHDEV SINGH BALJEET KOUR M 2472200008 2 F 5061

310901 : 23 28# 51 D 3 310902 : 21 46 67 C 3 310903 : 22 49 71 B 3 310904 : 23 40 63 C 3
 310905 : 24 49 73 B 3 310906 : 21 30 51 C 2 310907 : 18 40 58 B 2 310908 : 40 40 A 2
 310909 : 42 42 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 25 45 * 70 B 3 310913 : 24 51 * 75 B 3
 310914 : 26 43 * 69 C 3 310915 : 25 45 * 70 B 3 310916D : 24 33 * 57 D 3 310917 : 22 45 * 67 A 2
 310918 : 41 * 41 A 1 310919 : 22 39 * 61 A 2 310920 : 45 * 45 O 1 310921B :! GRADE : AC
 310922 :! GRADE : PP
 SGPA : (1) 7.500(2) 7.900 TOTAL CREDITS : 43 GRADE POINTS: 331

 5062 SHEWADIKAR SHREYASH SUNILRAO SWATI M 2472200017 2 F 5062
 310901 : 24 50 74 B 3 310902 : 23 36 59 D 3 310903 : 25 40 65 C 3 310904 : 23 32 55 D 3
 310905 : 24 37 61 C 3 310906 : 19 35 54 B 2 310907 : 20 45 65 A 2 310908 : 40 40 A 2
 310909 : 42 42 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 24 43 * 67 C 3 310913 : 26 43 * 69 C 3
 310914 : 24 43 * 67 C 3 310915 : 25 36 * 61 C 3 310916D : 26 29 * 55 D 3 310917 : 21 45 * 66 A 2
 310918 : 40 * 40 A 1 310919 : 21 38 * 59 B 2 310920 : 42 * 42 A 1 310921B :! GRADE : AC
 310922 :! GRADE : PP
 SGPA : (1) 7.410(2) 7.330 TOTAL CREDITS : 43 GRADE POINTS: 317

 5063 SHINDE SUMIT LAXMAN DURGA M 2472200010 2 F 5063
 310901 : 24 37 61 C 3 310902 : 21 33 54 D 3 310903 : 21 41 62 C 3 310904 : 23 31 54 D 3
 310905 : 25 52 77 B 3 310906 : 20 30 50 C 2 310907 : 19 41 60 A 2 310908 : 40 40 A 2
 310909 : 40 40 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 25 44 * 69 C 3 310913 : 24 38 * 62 C 3
 310914 : 25 56 * 81 A 3 310915 : 24 48 * 72 B 3 310916D : 25 33 * 58 D 3 310917 : 21 44 * 65 A 2
 310918 : 41 * 41 A 1 310919 : 20 42 * 62 A 2 310920 : 42 * 42 A 1 310921B :! GRADE : AC
 310922 :! GRADE : PP
 SGPA : (1) 7.320(2) 7.860 TOTAL CREDITS : 43 GRADE POINTS: 326

 5064 UBHE ABHIJEET DATTATRAY VAISHALI M 2472200026 2 F 5064
 310901 : 27 33 60 C 3 310902 : 27 41 68 C 3 310903 : 28 28 56 D 3 310904 : 27 31 58 D 3
 310905 : 27 47 74 B 3 310906 : 23 30 53 B 2 310907 : 22 40 62 A 2 310908 : 43 43 A 2
 310909 : 45 45 O 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 24 35 * 59 D 3 310913 : 25 37 * 62 C 3
 310914 : 24 45 * 69 C 3 310915 : 25 33 * 58 D 3 310916D : 24 33 * 57 D 3 310917 : 23 42 * 65 A 2
 310918 : 41 * 41 A 1 310919 : 23 42 * 65 A 2 310920 : 38 * 38 B 1 310921B :! GRADE : AC
 310922 :! GRADE : PP
 SGPA : (1) 7.450(2) 7.100 TOTAL CREDITS : 43 GRADE POINTS: 313

 5065 YELWANDE PRATIK SUBHASH SAVITA M 2472200040 2 F 5065
 310901 : 20 34 54 D 3 310902 : 20 32 52 D 3 310903 : 22 46 68 C 3 310904 : 22 28 50 D 3
 310905 : 22 40 62 C 3 310906 : 20 30 50 C 2 310907 : 18 40 58 B 2 310908 : 39 39 B 2
 310909 : 42 42 A 1 310910 :! GRADE : AC 310911 :! GRADE : PP 310912 : 24 42 * 66 C 3 310913 : 25 43 * 68 C 3
 310914 : 24 60 * 84 A 3 310915 : 25 42 * 67 C 3 310916D : 24 31 * 55 D 3 310917 : 18 38 * 56 B 2
 310918 : 39 * 39 B 1 310919 : 18 32 * 50 C 2 310920 : 38 * 38 B 1 310921B :! GRADE : AC
 310922 :! GRADE : PP
 SGPA : (1) 6.860(2) 7.330 TOTAL CREDITS : 43 GRADE POINTS: 305

NO.OF STUDENTS : 65
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